## UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549



### FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| OMB APPROVAL             |     |           |  |  |  |  |
|--------------------------|-----|-----------|--|--|--|--|
| OMB Numb                 | er: | 3235-0076 |  |  |  |  |
| Expires: April 30, 2008  |     |           |  |  |  |  |
| Estimated average burden |     |           |  |  |  |  |
| hours per response16.00  |     |           |  |  |  |  |

|        | SEC USE ONLY |          |  |  |  |  |
|--------|--------------|----------|--|--|--|--|
| Prefix |              | Senai    |  |  |  |  |
|        | L            |          |  |  |  |  |
|        | DATE         | RECEIVED |  |  |  |  |
|        |              |          |  |  |  |  |
|        |              |          |  |  |  |  |

| Name of Offering ( check if this is an amendment and name has changed, and indicated GAM US Institutional Multi-Arbitrage Plus Inc. (f/k/a GAM US Institutional Multi-Arbitrage Plus Inc.)   | e change.) itrage Inc.) SEC Mail Presensin   |
|--|--|
| Filing under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☒ Rule 506 Type of Filing: ☐ New Filing ☒ Amendment - RENEWAL   |  |
| A. BASIC IDENTIFICATION DATA   |  |
| Enter the information requested about the issuer   | MAR (I R-7)  |
| Name of Issuer ( check if this is an amendment and name has changed, and indica GAM US Institutional Multi-Arbitrage Plus Inc. (f/k/a GAM US Institutional Multi-Arbitrage)  | te change.) Wash.: ::, _ )   |
| Address of Executive Offices (Number and Street, City, State, Zip Code)  Craigmuir Chambers, P.O. Box 71, Road Town Tortola, British Virgin Islands  | Telephone Number (Including Area Code) (212) 407-4600  |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices) c/o GAM Fund Management Limited George's Quay House, 43 Townsend Street, Dublin 2, Ireland   | Telephone Number (Including Area Code) Same  |
| Brief Description of Business: An offshore open-ended investment company organi unit trust or mutual fund. The Company will invest all or substantially all of its ass Arbitrage Inc.  | zed in a similar manner to an open-ended ets in the USD Open class of GAM Multi-   |
| Type of Business Organization  Corporation  Dusiness trust  Ilimited partnership, already formed   | ⊠other (please specify): Foreign Business  |
| Actual or Estimated Date of Incorporation or Organization:    MONTH   YEAR   |  |
| General Instructions   |  |
| Federal:  Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6)   | , 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).  |
| When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deem (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the States registered or certified mail to that address. | ned filed with the U.S. Securities and Exchange Commission date on which it is not purificulty for the flat in Schange by United |
| Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.  | MAR <b>2</b> 5 2009  |
| Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any co signed copy or bear typed or printed signatures.  | pies not manually signed must be photographic three manually THOWSON REDIERS   |
| Information Required: A new filing must contain all information requested. Amendments need only report the name of the is<br>requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the A   | ssuer and offering, any changes thereto, the information ppendix need not be filed with the SEC.                                 |

#### State:

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on the ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Persons who respond to the collection of information contained in this form are not required to respond unless this form displays a currently valid OMB control number.

#### A, DADIO IDEITII IOATIQIT DATA

- 2. Enter the information requested for the following:
  - · Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of
    equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general managing partners of partnership issuers; and
  - Each general and managing partnership of partnership issuers.

| Check Box(es) that Apply:                      | ☑ Promoter             | ☐ Beneficial Owner              | ☐ Executive Officer               | ☐ Director                            | General and/or Managing Partner |
|--|------------------------|---------------------------------|-----------------------------------|---------------------------------------|---------------------------------|
| Full Name (Last name first,                    | if individual)         |                                 |                                   |                                       |                                 |
| GAM USA Inc.                                   |                        |                                 |                                   |                                       |                                 |
| Business or Residence Add                      | ress (Numbe            | er and Street, City, State, Zi  | ip Code)                          |                                       |                                 |
| One Rockefeller Plaza,                         | 21 <sup>st</sup> Floor |                                 | New York                          | NY                                    | 10020                           |
| Check Box(es) that Apply:                      | Promoter               | ☐ Beneficial Owner              | ☐ Executive Officer               | ☑ Director                            | General and/or                  |
|  |                        |                                 |                                   |                                       | Managing Partner                |
| Full Name (Last name first,                    | if individual)         |                                 |                                   |                                       |                                 |
| Hanges, Andrew                                 |                        |                                 |                                   |                                       |                                 |
| Business or Residence Add                      | ress (Numbe            | er and Street, City, State, Zi  | p Code)                           |                                       |                                 |
| 40 Ct. James Bloom                             | ,                      | •                               | •                                 | 1117                                  |                                 |
| 12 St. James Place Check Box(es) that Apply:   | Promoter               | ☐ Beneficial Owner              | London SW1A1NX  Executive Officer | UK  Director                          | ☐ General and/or                |
| oneon box(cs) that Apply.                      | E i romoter            | _ beneficial owner              | Excessive Omee                    | Ed Bircoloi                           | Managing Partner                |
| Full Name (Last name first, i                  | f individual)          |                                 |                                   |                                       |                                 |
|  | . marvidually          |                                 |                                   |                                       |                                 |
| Quin, Maxwell L.H.  Business or Residence Addr | ross (Numbe            | er and Street, City, State, Zi  | - 0-4-1                           | <del></del>                           | ····                            |
| Dusiness of Residence Addi                     | ess (Numbe             | er and Street, City, State, Zij | p Code)                           |                                       |                                 |
| 52 Reid Street, P.O. Box                       |                        |                                 | Hamilton                          | Bermuda                               |                                 |
| Check Box(es) that Apply:                      | ☐ Promoter             | ☐ Beneficial Owner              | ☐ Executive Officer               |                                       | General and/or Managing Partner |
| Full Name (Last name first, it                 | findividual)           |                                 |                                   |                                       |                                 |
| Hendriks, Jozef Charles                        |                        |                                 |                                   |                                       |                                 |
| Business or Residence Addr                     |                        | r and Street, City, State, Zip  | Code)                             | · · · · · · · · · · · · · · · · · · · |                                 |
| Thistle House, 4 Burnab                        | v Street               |                                 | Hamilton HM11                     | Bermuda                               |                                 |
| Check Box(es) that Apply:                      | Promoter               | Beneficial Owner                | Executive Officer                 | Director                              | General and/or                  |
|  | _                      | _                               |                                   |                                       | Managing Partner                |
| Full Name (Last name first, if                 | individual)            |                                 |                                   |                                       |                                 |
| ,  | ,                      |                                 |                                   |                                       |                                 |
| Business or Residence Addre                    | ess (Number            | r and Street, City, State, Zip  | Code)                             |                                       |                                 |
|  | •                      |                                 | ,                                 |                                       |                                 |
| Check Box(es) that Apply:                      | Promoter               | ☐ Beneficial Owner              | ☐ Executive Officer               | Director                              | General and/or                  |
| ones sonos, mar, ppiy.                         |                        | E Bonelloid Owner               | - Excoding Childer                | _ Director                            | Managing Partner                |
| Full Name (Last name first, if                 | individual)            |                                 |                                   |                                       |                                 |
| Tan Name (2000 hame with                       |                        |                                 |                                   |                                       |                                 |
| Business or Residence Addre                    | ess (Number            | and Street, City, State, Zip    | Code)                             |                                       |                                 |
|  |                        |                                 |                                   |                                       |                                 |
|  |                        |                                 |                                   |                                       |                                 |

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|   |  |                                  |                                      |                                |  |            |                                      | ٠υ.                     | HALOKIA                              | ATION /                              | 401                 | JUIUT                                | CKING                              |                     |  |  |                                      |         |  |
|---|--|----------------------------------|--------------------------------------|--------------------------------|--|------------|--------------------------------------|-------------------------|--------------------------------------|--------------------------------------|---------------------|--------------------------------------|------------------------------------|---------------------|--|--|--------------------------------------|---------|--|
| ,1. Ha                                  | s the iss                                      | uer s                            | sold, o                              | or doe                         | es the i                                       |            |                                      |                         | sell, to no<br>Appendi               |                                      |                     |                                      |                                    |                     | ering?   |  | Yes                                  |         | No<br>⊠                                  |
|   |  |                                  |                                      |                                |  |            |                                      |                         |                                      | -                                    |                     |                                      |                                    |                     |  | *Waiva                                   | b <mark>le by A</mark> d<br>Yes      |         | nistrator.<br><u>No</u>                  |
| 3. Do                                   | es ine d                                       | теп                              | ng per                               | mit le                         | NO JUIC  | ners       | nip or i                             | a sir                   | igle unit?                           |                                      | • •                 |                                      |                                    |                     |  |  | ⊠                                    |         |  |
| comm<br>offerin<br>and/or<br>assoc      | nission on<br>ng. If a<br>r with a<br>iated pe | or sin<br>pers<br>state<br>rsons | milar<br>son to<br>e or s<br>s of su | remu<br>be l<br>tates<br>uch a | ineration<br>isted in<br>i, list the<br>broker | on for san | or soli<br>assoc<br>ame o            | citat<br>ciate<br>f the | tion of pu<br>d person<br>e broker o | irchases<br>or ager<br>or deale      | s in<br>nto<br>r. I | connect<br>f a broke<br>f more t     | tion with<br>er or dea<br>han five | h sa<br>aler<br>(5) | directly or<br>ales of se<br>registered<br>persons to<br>er or deale | curities in with the belisted            | the<br>SEC                           |         |  |
|   | ame (La  |                                  |                                      | rst, ii                        | maivia   | uai)       |                                      |                         |                                      |                                      |                     |                                      |                                    |                     |  |  |                                      |         |  |
|   | Service<br>ess or R                            |                                  |                                      | Addre                          | ess (Nu  | ımbe       | er and                               | Stre                    | et, City,                            | State, Z                             | p C                 | code)                                |                                    |                     |  |  |                                      |         |  |
| One R                                   | Rockefe  | ller F                           | Plaza.                               | 21 <sup>st</sup>               | Floor  |            |                                      |                         |                                      |                                      | Ne                  | w York                               |                                    |                     |  | NY                                       | 1                                    | 002     | 0  |
|   | of Asso  |                                  |                                      |                                |  | er         |                                      |                         |                                      |                                      |                     | <del>,</del>                         |                                    |                     |  | <u> </u>                                 |                                      |         |  |
|   | Service  |                                  |                                      |                                |  |            |                                      |                         |                                      |                                      |                     | · · · · ·                            |                                    |                     |  |  |                                      |         |  |
|   | (Che   |                                  |                                      |                                |  |            |                                      |                         | nds to So<br>ites)                   |                                      |                     |                                      |                                    |                     |  |  |                                      | ☒.      | Ali                                      |
| States                                  | <b>;</b>                                       |                                  |                                      |                                |  |            |                                      |                         |                                      |                                      |                     |                                      |                                    |                     |  |  |                                      |         |  |
| [AL] [<br>[IL] []<br>[MT] []<br>[RI] [] | ] [IN]<br>] [NE]                               |                                  | [AZ]<br>[IA]<br>[NV]<br>[SD]         |                                | [AR]<br>[KS]<br>[NH]<br>[TN]                   |            | [CA]<br>[KY]<br>[NJ]<br>[TX]         |                         | [CO] []<br>[MM] []                   | [CT]<br>[ME]<br>[NY]<br>[VT]         |                     | [DE] [<br>[MD] [<br>[NC] [<br>[VA] [ | ] [MA]<br>] [ND]                   |                     | [FI]   | [GA] [<br>[MN] [<br>[OK] [<br>[WI] [     | [MS] [<br>[OR] [                     | ⊒       | [ID]                                     |
|   | ame (La  |                                  |                                      |                                |  |            | 1111                                 |                         | <u> </u>                             |                                      |                     |                                      | . 10.77                            | ,I_                 | <u> </u>   | 10.01                                    |                                      |         | <u>,,</u>                                |
| Busine                                  | ss or R  | eside                            | nce A                                | ddre                           | ss (Nu   | mbe        | r and S                              | Stre                    | et, City, S                          | State, Zi                            | p C                 | ode)                                 |                                    |                     |  |  |                                      |         |  |
| Name                                    | of Asso  | ciated                           | d Brok                               | ker oi                         | Deale  | r          |                                      |                         |                                      |                                      |                     |                                      |                                    | -                   |  | , , ,                                    |                                      |         |  |
| States                                  |  |                                  |                                      |                                |  |            |                                      |                         | nds to Sol<br>tes)                   |                                      |                     |                                      |                                    |                     |  |  | C                                    | <br>] A | II States                                |
| AL]                                     | [IN]<br>[NE]                                   |                                  | (AZ)<br>[IA]<br>[NV]<br>[SD]         |                                | [AR]  <br>[KS]  <br>[NH]  <br>[TN]             |            | [CA]  <br>[KY]  <br>[NJ]  <br>[TX]   |                         | [CO]                                 | [CT] [<br>[ME] [<br>[NY] [<br>[VT] [ |                     | [DE] [] [MD] [] [NC] [] [VA] []      | [MA]<br>[ND]                       |                     | [FI]   | [GA] []<br>[MN] []<br>[OK] []<br>[WI] [] | [HI] [<br>[MS] [<br>[OR] [<br>[WY] [ | 3       | [ID] []<br>[MO] []<br>[PA] []<br>[PR] [] |
| ruii Na                                 | me (Las  | st nar                           | ne iirs                              | St, II I                       | naiviau  | iai)       |                                      |                         |                                      |                                      |                     |                                      |                                    |                     |  |  |                                      |         |  |
| Busine                                  | ss or Re                                       | esidei                           | nce A                                | ddres                          | ss (Nur  | nber       | and S                                | tree                    | et, City, S                          | itate, Zip                           | ) Co                | ode)                                 |                                    |                     |  |  | <del></del>                          |         |  |
| Name o                                  | of Assoc                                       | ciated                           | l Brok                               | er or                          | Deale  | r          |                                      | <u></u>                 |                                      |                                      |                     |                                      |                                    |                     | <del></del>  |  |                                      |         |  |
| States                                  |  |                                  |                                      |                                |  |            |                                      |                         | nds to Soli                          |                                      |                     |                                      | ·                                  |                     |  |  |                                      |         | <del> </del>                             |
| States                                  | (Chec  | k "All                           | State                                | es" or                         | check  | indi       | vidual                               | Stat                    | es)                                  |                                      | • • •               | • • • • • • •                        | • • • • • • • ·                    |                     |  |  |                                      | ΠA      | All                                      |
|   | [AK]<br>[IN]<br>[NE]<br>[SC]                   |                                  | [AZ]<br>[IA]<br>[NV]<br>[SD]         |                                | [AR] [<br>[KS] [<br>[NH] [<br>[TN] [           |            | [CA] [<br>[KY] [<br>[NJ] [<br>[TX] [ | J                       | [CO]                                 | [CT] [<br>[ME] [<br>[NY] [<br>[VT] [ | ]                   | [DE] [<br>[MD] [<br>[NC] [<br>[VA] [ | [DC]<br>[MA]<br>[ND]<br>[WA]       |                     | [FI]   | [GA]                                     | [HI] [<br>[MS] [<br>[OR] [<br>[WY] [ | ]       | (ID)                                     |

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| C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE   | OF PROCEEDS              |  |
|--|--------------------------|--|
| 1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box  and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  | Aggregate                | Amount Already                             |
| Type of Security   | Offering Price           | Sold                                       |
| Debt   | SN/A                     | \$N <u>/A</u>                              |
| Equity⊠ Common ☐ Preferred   | \$ <u>999,999,000.00</u> | \$ <u>2,500,000.00</u>                     |
| Convertible Securities (including warrants)  | \$N/A                    | \$N/A                                      |
| Partnership Interests  | \$N/A                    | \$ <u>N/A</u>                              |
| Other (Specify)  | \$N/A                    | \$ <u>N/A</u>                              |
| Total  | \$999,999,000.00         | \$ <u>2,500,000.00</u>                     |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                          | Aggregate<br>Dollar Amount<br>of Purchases |
| Accredited Investors   | 1                        | \$ <u>2,500,000.00</u>                     |
| Non-accredited Investors   | 0                        | \$ <u>0</u>                                |
| Total (for filing under Rule 504 only)   | 0                        | \$_0                                       |
| 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |                          |  |
| Type of offering   | Type of<br>Security      | Dollar Amount<br>Sold                      |
| Rule 505   | N/A                      | \$0  |
| Regulation A   | N/A                      | \$0  |
| Rule 504   | N/A                      | \$ <u> </u>                                |
| Total  | N/A                      | \$0  |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                          |  |
| Transfer Agent's Fees  |                          | \$0.00                                     |
| Printing and Engraving Costs   |                          | \$0.00                                     |
| Legal Fees   |                          | \$0.00                                     |
| Accounting Fees  | 🖸                        | \$0.00                                     |
| Engineering Fees   | ⊠                        | \$ 0.00                                    |
| Sales Commissions (specify finders' fees separately)   | ⊠                        | \$0.00                                     |
| Other Expenses (identify) Tax Preparation  |                          | \$ 10,000.00                               |
| Total  | I⊠                       | \$ 10.000.00                               |

| tion 1 and total expenses furnished in re-                           | egate offering price given in response to Part C- Qu<br>sponse to Part C - Question 4.a. This difference is<br>er."   |             |          |  | \$ <u>999,</u>        | <u>00. 000,889</u>  |
|--|---|-------------|----------|--|-----------------------|---------------------|
| for each of the purposes shown. If the amo                           | gross proceeds to the issuer used or proposed to be used on the proposed to be used on the propose is not known, furnish an estimate and the total of the payments listed must equal the adjusted ponse to Part C- Question 4.b. above. | and         |          |  |                       |                     |
|  |   |             |          | Payments to<br>Officers,<br>Directors, &<br>Affiliates |                       | rments To<br>Others |
| Salaries and fees  |   | $\boxtimes$ | \$_      |  | ⊠ \$_                 | 0.00                |
| Purchase of real estate  |   | $\boxtimes$ | \$_      | 0.00   | ⊠ \$_                 | 0.00                |
| Purchase, rental or leasing and ins                                  | stallation of machinery and equipment   | $\boxtimes$ | \$_      | 0.00   | ⊠ <b>s</b> _          | 0.00                |
| Construction or leasing of plant bui                                 | ldings and facilities   | $\boxtimes$ | \$_      | 0.00   | ⊠ \$_                 | 0.00                |
|  | ding the value of securities involved in this<br>age for the assets or securities of another  |             |          |  |                       |                     |
|  | ige for the assets of securities of another   | $\boxtimes$ | \$_      | 0.00   | ⊠ \$_                 | 0.00                |
| Repayment of indebtedness  |   | $\boxtimes$ | \$       | 0.00   | ⊠ \$_                 | 0.00                |
| Working capital  |   | $\boxtimes$ | \$_      | 0.00   | ⊠ \$_                 | 0.00                |
| Other (specify): Investments   |   | $\boxtimes$ | \$       | 0.00   | ⊠ \$ <u>99</u>        | 9,989,000.00        |
|  |   |             |          |  |                       |                     |
|  |   | $\boxtimes$ | \$_      | 0.00   | ⊠ \$                  | 0.00                |
| Column Totals  |   | $\boxtimes$ | \$       | 0.00   | <b>⊠</b> \$ <u>99</u> | 9,989,000.00        |
| Total Payments Listed (column tota                                   | s added)  |             |          | ⊠ <u>999,989,00</u>                                    | 00.0                  |                     |
|  | D. FEDERAL SIGNATURE  |             |          | <del> </del>   |                       | <u>.</u>            |
|  |   |             |          |  |                       | 505.4               |
| following signature constitutes an undertaking                       | signed by the undersigned duly authorized person. g by the issuer to furnish to the U.S. Securities and by the issuer to any non-accredited investor pursuan  | Exch        | ang      | ge Commission  | , upon v              | written             |
| Issuer (Print or Type) GAM US Institional Multi- Arbitrage Plus Inc. | Signature La Dull Date  | · -         | <u> </u> | 125/   | 09                    | -                   |
| Name of Signer (Print or Type)                                       | Title of Signer (Print or Type)   |             |          | · · · · · · · · · · · · · · · · · · ·                  |                       |                     |
| Kenneth A. Dursht  | General Counsel and Secretary of GAM USA In   | с           |          |  | <u> </u>              |                     |
|  |   |             |          |  |                       |                     |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

**ATTENTION** 

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

