1415369

## FORM D



UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

# FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO RECULATION D

| OMB APPR         | OVAL      |
|------------------|-----------|
| OMB Number:      | 3235-0076 |
| Expires:         |           |
| Estimated averag | je burden |
| hours per respon |           |

SEC USE ONLY

| 0707991 <del>9</del>   | SECTION 4(6), AND/OR   | ∠ DAYE RECEIVED                        |
|--|--|--|
|  | UNIFORM LIMITED OFFERING EXEMI   |  |
|  | f this is an amendment and name has changed, and indicate change.)  1 Services. Inc. Common Stock                            | RECEIVED                               |
| Filing Under (Check box(es) that                                       | apply): Rule 504 Rule 505 XX Rule 506 Section 4(6)   | D O LOE                                |
| Type of Filing: New Filin  | g Amendment  | OCT 16 2007                            |
|  | A. BASIC IDENTIFICATION DATA   |  |
| 1. Enter the information reques  | ted about the issuer   | 186                                    |
| Name of Issuer ( check if the Atlantis Financia                        | is is an amendment and name has changed, and indicate change.)  1 Services, Inc.   |  |
| Address of Executive Offices   | (Number and Street, City, State, Zip Code)   | Telephone Number (Including Area Code) |
| 505 Potomac Court  | , Gibsonia, PA 15044   | 724-935-6000                           |
| Address of Principal Business Op<br>(if different from Executive Offic | erations (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code) |
|  | Dr.Suite203, Sewickley PA 15143  | 724-935-6000                           |
| Brief Description of Business  |  |  |
| Mortgage Banking (   | Corporation  |  |
| Type of Business Organization  |  |  |
| corporation business trust   | imited partnership, already formed other (pl   | case specify): PROCESSED               |
| Actual or Estimated Date of Incorp                                     | Month Year<br>poration or Organization: 018 017 X Actual ☐ Estim   | OCT 17 2007                            |
| •  | ganization: (Enter two-letter U.S. Postal Service abbreviation for State:  CN for Canada; FN for other foreign jurisdiction) |  |

### **GENERAL INSTRUCTIONS**

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

| _ | ATI | CENT | INN   |
|---|-----|------|-------|
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Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

| A BASIC ID   | ENTIFICATION DATA:           |                    |  |
|--|------------------------------|--------------------|--|
| 2. Enter the information requested for the following:                                |                              |                    | 30 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |
| Each promoter of the issuer, if the issuer has been organized v                      | vithin the past five years;  |                    |  |
| <ul> <li>Each beneficial owner having the power to vote or dispose, or di</li> </ul> | rect the vote or disposition | of, 10% or more o  | f a class of equity securities of the issuer |
| <ul> <li>Each executive officer and director of corporate issuers and of</li> </ul>  | corporate general and mar    | naging partners of | partnership issuers; and                     |
| <ul> <li>Each general and managing partner of partnership issuers.</li> </ul>        |                              |                    |  |
| Check Box(es) that Apply: Promoter X Beneficial Owner                                | X Executive Officer          | M Director         | General and/or Managing Partner              |
| Full Name (Last name first, if individual)   |                              |                    |  |
| David A. Nearhoof  |                              |                    |  |
| Business or Residence Address (Number and Street, City, State, Zip Co                | ode)                         |                    |  |
| 505 Potomac Court, Gibsonia, PA 15044  |                              |                    |  |
| Check Box(es) that Apply: Promoter X Beneficial Owner                                | X Executive Officer          | Director           | General and/or Managing Partner              |
| Full Name (Last name first, if individual)   |                              |                    | <u> </u>                                     |
| Joseph Parasiliti  |                              |                    |  |
| Business or Residence Address (Number and Street, City, State, Zip Co                | ode)                         |                    | · · · · · · · · · · · · · · · · · · ·        |
| 215 Dimincan Way, Zelienople, PA 16063   |                              |                    |  |
| Check Box(es) that Apply: The Promoter Deneficial Owner                              | Executive Officer            | M Director         | General and/or Managing Partner              |
| Full Name (Last name first, if individual)   |                              |                    |  |
| Stephen Truchan  |                              |                    |  |
| Business or Residence Address (Number and Street, City, State, Zip Co                | ode)                         |                    |  |
| 1006 Sophia Lane, Mars, PA 16046   |                              |                    |  |
| Check Box(es) that Apply: Romoter Beneficial Owner                                   | Executive Offices            | M Director         | General and/or Managing Partner              |
| Full Name (Last name first, if individual)   |                              |                    |  |
| James Kennedy  |                              |                    |  |
| Business or Residence Address (Number and Street, City, State, Zip Co                | ode)                         |                    |  |
| 200 Dogwood Circle, Baden, PA 15005  |                              |                    |  |
| Check Box(es) that Apply: T Promoter X Beneficial Owner                              | Executive Officer            | M Director         | General and/or Managing Partner              |
| Full Name (Last name first, if individual)   |                              | <del></del>        |  |
| John Spagnolo  |                              |                    |  |
| Business or Residence Address (Number and Street, City, State, Zip Co                | de)                          |                    |  |
| 115 Nursery Road, Renfrew, PA 16053  |                              |                    |  |
| Check Box(es) that Apply: Promoter Beneficial Owner                                  | Executive Officer            | Director           | General and/or Managing Partner              |
| Full Name (Last name first, if individual)   |                              |                    |  |
| David Caruso   |                              |                    |  |
| Business or Residence Address (Number and Street, City, State, Zip Co                | de)                          |                    |  |
| 505 Potomac Court, Gibsonia, PA 15044  |                              |                    |  |
| Check Box(es) that Apply: Promoter Beneficial Owner                                  | Executive Officer            | Director           | General and/or Managing Partner              |
| Full Name (Last name first, if individual)   |                              |                    |  |
| Business or Residence Address (Number and Street, City, State, Zip Co                | dc)                          | ·                  |  |
| (Use blank sheet, or copy and use  | additional copies of this sh | ect, as necessary) |  |
| ( =  |                              | ,                  |  |

| 会和                |                          |   | 1977   |   | SanB: I                                     | NFORMAT                                    | ION ABOI                                   | JI OFFER                                      | NG PAR                                      | 1102-732                    |                             | <b>8</b> 1                        | SHEET Y        |
|-------------------|--------------------------|---|--|---|---|--|--|---|---|-----------------------------|-----------------------------|-----------------------------------|----------------|
| , 1)              |                          | :   |  | ·h - : :                                  |   | ll to mon                                  | . noraditad                                | investore i                                   | a thio offar                                | ino?                        |                             | Yes                               | No             |
| I. H              | as tne                   | issuer so                                   | ld, or does  |   |   |  |  | investors in<br>2, if filing                  |   |                             |                             |                                   | 図              |
| 2. W              | that ic                  | the minir                                   | num investi  |   |   |  |  | -   |   |                             |                             | s 50                              | ,000           |
| 2. **             | 1144 13                  | the man                                     | mam mvest  | ment that                                 | 50 200                                      | preu nom                                   | uii) 1110111                               | <b></b>                                       |   |                             |                             | Yes                               | No             |
| 3. Do             | oes th                   | e offering                                  | permit joir  | nt ownersh                                | ip of a sing                                | gle unit?                                  |  |   |   |                             |                             |                                   |                |
| co<br>lf<br>or    | mmis<br>a pers<br>states | sion or sin<br>on to be li<br>i, list the n | ation reques<br>nilar remund<br>sted is an as<br>same of the l<br>r, you may s | eration for<br>sociated pe<br>broker or d | solicitation<br>erson or age<br>ealer. If m | of purchas<br>ent of a bro<br>ore than fiv | ers in conn<br>ker or deale<br>e (5) perso | ection with<br>er registered<br>ns to be list | sales of sc<br>d with the S<br>ted are asso | curities in 1<br>SEC and/or | he offering<br>with a state | B                                 |                |
| Full Na           | ame (l                   | ast name                                    | first, if ind  | lividual)                                 |   |  |  |   |   |                             |                             |                                   |                |
| Busine            | ss or l                  | Residence                                   | : Address ()   | Number an                                 | d Street, C                                 | ity, State, 2                              | Zip Code)                                  | · · ·   |   |                             |                             |                                   |                |
| Name o            | of Ass                   | ociated B                                   | roker or De  | aler                                      |   |  | ,  |   |   |                             |                             |                                   | , .            |
| States i          | in Wh                    | ich Person                                  | n Listed Ha  | s Solicited                               | or Intends                                  | to Solicit                                 | Purchasers                                 | . <u></u>                                     |   | <del></del>                 |                             | <del></del>                       | ·              |
| (C                | heck '                   | "All State                                  | s" or check  | individua                                 | l States)                                   | *****                                      |  |   |   |                             |                             | ☐ A1                              | 1 States       |
| A<br>II<br>M<br>R | Ī                        | AK<br>IN<br>NE<br>SC                        | AZ IA NV SD  | AR<br>KS<br>NH<br>TN                      | CA<br>KY<br>NJ<br>TX                        | CO<br>LA<br>NM<br>UT                       | CT<br>ME<br>NY<br>VT                       | DE<br>MD<br>NC<br>VA                          | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV        | GA<br>MN<br>OK<br>WI        | HI<br>MS<br>OR<br>WY              | MO<br>PA<br>PR |
| Full Na           | ıme (L                   | ast name                                    | first, if ind  | ividual)                                  |   |  | <del></del>                                |   |   |                             | · <u></u> -                 |                                   | <del></del>    |
| Ducine            | e or                     | Residence                                   | Address ()   | Number on                                 | d Street C                                  | ity State                                  | Zin Code)                                  |   |   |                             |                             |                                   |                |
|                   | 13 VI                    | ico jiu chec                                | o Madress (i   | vamper an                                 |   | rty, Diate,                                | Eip Code)                                  |   |   |                             |                             |                                   |                |
| Name o            | f Ass                    | ociated Bi                                  | roker or De  | aler                                      |   |  |  | ·   |   |                             |                             |                                   |                |
| States i          | n Whi                    | ich Persor                                  | Listed Ha  | s Solicited                               | or Intends                                  | to Solicit                                 | Purchasers                                 |   |   | ·····                       |                             |                                   |                |
|                   |                          |   | s" or check  |   |   |  |  |   |   |                             |                             | □ AI                              | l States       |
|                   | <del>, 1</del>           | <u> </u>                                    | 7.73   | ADI                                       | <del>-</del>                                | <u> </u>                                   | <u> </u>                                   | <u> 1512</u> 1                                | <b>5</b> 60                                 | 777                         | ट्या                        |                                   | 10.1           |
|                   | _                        | AK]<br>IN                                   | AZ]<br>IA  | AR<br>KS                                  | CA)<br>KY                                   | LA   | CT<br>ME                                   | DE MD   | DC<br>MA                                    | FL<br>MI                    | <u>GA</u><br>MN             | HI<br>MS                          | ID MO          |
| M                 |                          | NE  | NV   | NH  | ΝJ  | NM   | NY   | NC  | ND  | OН                          | OK)                         | OR                                | PA             |
| R                 |                          | SC  | SD   | TN  | TX  | UT   | VT   | VA  | WA  | $\overline{WV}$             | WI                          | $\overline{\mathbf{W}}\mathbf{Y}$ | PR             |
| Full Na           | me (L                    | ast name                                    | first, if indi   | ividual)                                  |   |  |  |   |   |                             | •                           |                                   |                |
|                   |                          |   |  |   |   |  | 21 00 13                                   |   |   |                             | u                           |                                   |                |
| Busines           | s or I                   | Residence                                   | : Address (1   | Number an                                 | d Street, C                                 | ity, State, a                              | Zip Code)                                  |   |   |                             |                             |                                   |                |
| Name o            | f Asso                   | ociated Br                                  | oker or De   | aler                                      |   |  |  |   |   |                             | <del></del>                 |                                   |                |
| States in         | n Whi                    | ch Person                                   | Listed Has   | Solicited                                 | or Intends                                  | to Solicit                                 | Purchasers                                 |   |   |                             |                             |                                   |                |
| (Ci               | neck "                   | All States                                  | " or check   | individual                                | States)                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |   | ,   |                             |                             | All                               | States         |
| AI<br>TI<br>M     |                          | AK<br>IN<br>NE<br>SC                        | AZ<br>TA<br>NV<br>SD   | AR) KS) NH) TN                            | CA<br>KY<br>NJ<br>TX                        | CO<br>LA<br>NM<br>UT                       | CT<br>ME<br>NY<br>VT                       | DE<br>MD<br>NC<br>VA                          | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV        | GA<br>MN<br>OK<br>WI        | HI<br>MS<br>OR<br>WY              | MO<br>PA<br>PR |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             |                               |
|----|--|-----------------------------|-------------------------------|
|    | Type of Security   | Aggregate<br>Offering Price | Amount Alread<br>Sold         |
|    | Debt   | \$                          | \$                            |
|    | Equity   | 2,000,000                   | \$ 250,000                    |
|    | 🔀 Common 🔲 Preferred   |                             |                               |
|    | Convertible Securities (including warrants)  | s                           | \$                            |
|    | Partnership Interests  | S                           | \$                            |
|    | Other (Specify)  | S                           | \$                            |
|    | Total  | 2,000,000                   | s 250,000                     |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   |                             |                               |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             |                             |                               |
|    |  | NT 1                        | Aggregate                     |
|    |  | Number<br>Investors         | Dollar Amount<br>of Purchases |
|    | Accredited Investors   | 3                           | \$250,000                     |
|    | Non-accredited Investors   |                             | \$                            |
|    | Total (for filings under Rule 504 only)  |                             | \$                            |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                             |                               |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                             | •                             |
|    | N/A  | <br>Type of                 | Dollar Amoun                  |
|    | Type of Offering   | Security                    | Sold                          |
|    | Rule 505   |                             | \$                            |
|    | Regulation A   |                             | \$                            |
|    | Rule 504   |                             | \$                            |
|    | Total  |                             | \$                            |
| 1  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                               |
|    | Transfer Agent's Fees  |                             | \$                            |
|    | Printing and Engraving Costs   |                             | \$                            |
|    | Legal Fees   |                             | s_20,000                      |
|    | Accounting Fees  |                             | <u>\$ 10,000</u>              |
|    | Engineering Fees   | _                           | \$                            |
|    | Sales Commissions (specify finders' fees separately)   |                             | s                             |

GOFFERINGIPRICE NUMBER OF INVESTORS EXPENSES AND USE OF PROCEEDS:

**x** \$30,000

Other Expenses (identify)

Total ......

|            | b. Enter the difference between the aggregate off and total expenses furnished in response to Part C-proceeds to the issuer."  |   | oss                                     | \$1,970,000                           |
|------------|--|---|---|---------------------------------------|
| 5.         | Indicate below the amount of the adjusted gross peach of the purposes shown. If the amount for a check the box to the left of the estimate. The total proceeds to the issuer set forth in response to Pa | any purpose is not known, furnish an estimate a of the payments listed must equal the adjusted gr | and                                     |                                       |
|            |  |   | Payments to                             |                                       |
|            |  |   | Officers.<br>Directors, &<br>Affiliates | Payments to<br>Others                 |
|            | Salaries and fees  |   | 🔲 \$                                    | \$ <u>80,000</u>                      |
|            | Purchase of real estate  | •   | 🔲 \$                                    | s                                     |
|            | Purchase, rental or leasing and installation of ma   | achinery  |   |                                       |
|            | and equipment  | ·   |   | _                                     |
|            | Construction or leasing of plant buildings and fa  |   | [] p                                    |                                       |
|            | Acquisition of other businesses (including the va<br>offering that may be used in exchange for the ass   | sets or securities of another   | ~ *                                     | <b></b>                               |
|            | issuer pursuant to a merger)   |   |   |                                       |
|            | Repayment of indebtedness  |   | <del></del> .                           |                                       |
|            | Other (specify): Investment in Tech  |   |   |                                       |
|            | And Cash Reserves for Lie  | censing.  | _ []\$                                  | X 1,062,000                           |
|            |  |   |   | <u>  \$715,000</u>                    |
|            | Column Totals  |   | · [] \$                                 | s1,970,000                            |
|            | <br>Total Payments Listed (column totals added)  | <del>-</del>  | <u> </u>                                | <u>,970,00</u> 0                      |
| i i        |  | Difederalesignature   |   | A MANAGER                             |
| sign       | ssuer has duly caused this notice to be signed by the<br>ture constitutes an undertaking by the issuer to fu<br>information furnished by the issuer to any non-acc                                       | rnish to the U.S. Securities and Exchange Comn  | nission, upon writte                    |                                       |
| Issu       | r (Print or Type)  | Signature   | Date //                                 | (1) (1)                               |
| <u>Atl</u> | antis Financial Services, Inc.   | MIGHT   | /0/                                     | 10/0/                                 |
| Nam        | e of Signer (Print or Type)  | Title of Signer (Print or Type)   |   | · · · · · · · · · · · · · · · · · · · |
| Da         | rid A. Nearhoof  | Chief Executive Officer   |   |                                       |
|            | ·  | •   |   |                                       |

# ATTENTION —

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|         |   | AZ ÇE-ŞTAT        | e signaturi       | digital property  | Balla Ye                            |                                   | 學議程。                           |
|---------|---|-------------------|-------------------|-------------------|-------------------------------------|-----------------------------------|--------------------------------|
| 1.      | Is any party described in 17 CFR 230.262 proprovisions of such rule?  | esently subject   | to any of the di  | isqualification   |                                     | Yes                               | <b>∑</b><br>N∘                 |
|         | See .   | Appendix, Col     | umn 5, for state  | response.         |                                     |                                   |                                |
| 2.      | The undersigned issuer hereby undertakes to fu<br>D (17 CFR 239 500) at such times as required  |                   | ate administrato  | r of any state in | which this no                       | tice is filed a n                 | otice on Form                  |
| 3.      | The undersigned issuer hereby undertakes to issuer to offerees.   | furnish to the s  | state administra  | tors, upon writ   | ten request, it                     | nformation fur                    | nished by the                  |
| 4.      | The undersigned issuer represents that the iss<br>limited Offering Exemption (ULOE) of the sta<br>of this exemption has the burden of establish | ate in which thi  | s notice is filed | and understand    | be satisfied to<br>Is that the issi | be entitled to<br>uer claiming th | the Uniform<br>ne availability |
|         | er has read this notification and knows the conte<br>horized person.  | nts to be true an | d has duly cause  | ed this notice to | be signed on i                      | its behalf by the                 | e undersigned                  |
|         | orint or Type)<br>antis Financial Services, Inc.  | Signature         |                   |                   | Date                                | 10/10                             | 107                            |
| Name (F | Print or Type)  | Title (Print o    | r Type)           |                   |                                     |                                   |                                |
| Dav     | id A. Nearhoof  | Chief             | Executive         | Officer           |                                     |                                   |                                |

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| 1     |                      | 2  | _  |  |                                       |  |                                  |  |   |
|-------|----------------------|--|--|--|---------------------------------------|--|----------------------------------|--|---|
|       | to non-a<br>investor | I to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | Type of investor and amount purchased in State (Part C-Item 2) |                                       |  | under Sta<br>(if yes,<br>explana | ification<br>te ULOE<br>attach<br>ition of<br>granted) |   |
| State | Yes                  | No   |  | Number of Accredited Investors                                 | Amount                                | Number of<br>Non-Accredited<br>Investors | Amount                           | Yes  | No  |
| AL    |                      |  |  |  |                                       |  |                                  |  |   |
| AK    |                      |  |  | _  |                                       |  |                                  |  |   |
| AZ    |                      |  |  |  |                                       |  |                                  |  |   |
| AR    | .,                   |  |  |  | · · · · · · · · · · · · · · · · · · · |  |                                  |  |   |
| CA    |                      |  |  |  |                                       |  |                                  |  |   |
| со    |                      |  |  |  |                                       |  |                                  |  |   |
| СТ    |                      |  |  |  |                                       |  |                                  |  |   |
| DE    |                      |  |  |  |                                       | ,  |                                  |  |   |
| DC    |                      |  |  |  |                                       |  |                                  | <u></u>  |   |
| FL    |                      |  |  | ·  |                                       |  |                                  |  |   |
| GA    |                      |  |  |  |                                       |  |                                  |  |   |
| HI    |                      |  |  |  |                                       |  |                                  |  | <u>·                                     </u> |
| ID    |                      |  |  |  |                                       |  |                                  |  |   |
| IL    |                      |  |  | ,  |                                       |  |                                  |  |   |
| IN    |                      |  |  |  |                                       |  |                                  |  |   |
| ĪΑ    |                      |  |  |  |                                       |  |                                  |  |   |
| KS    |                      |  | <u> </u>   |  |                                       |  |                                  | <u> </u>   |   |
| KY    |                      |  |  |  |                                       | ,  |                                  |  |   |
| LA    |                      |  |  |  |                                       |  | :                                |  |   |
| ME    |                      |  |  |  |                                       |  |                                  |  |   |
| MD    |                      |  |  |  |                                       |  |                                  |  |   |
| МА    |                      |  |  |  |                                       |  |                                  |  |   |
| Ml    |                      |  |  |  |                                       |  |                                  |  |   |
| MN    |                      |  |  |  |                                       |  |                                  |  |   |
| MS    |                      |  |  |  |                                       | ·  |                                  |  |   |

| 1     | 1  | 2  | 3  |  |           | 4                           |                                       | 5<br>Disqual | ification   |
|-------|--|--|--|--|-----------|-----------------------------|---------------------------------------|--------------|---|
|       | to non-a                                 | d to sell<br>accredited<br>is in State<br>3-Item 1)  | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | Type of investor and amount purchased in State (Part C-Item 2) |           |                             |                                       |              | attach<br>attach<br>ation of<br>granted)<br>Item 1) |
|       | (1 alt D                                 | i i  | (1 art C-ront 1)   | Number of  | 1         | Number of                   |                                       | (Ture        | Tion 1)   |
| State | Yes                                      | No   |  | Accredited<br>Investors  | Amount    | Non-Accredited<br>Investors | Amount                                | Yes          | - No  |
| МО    |  |  |  |  |           |                             |                                       |              |   |
| МТ    |  |  |  |  |           |                             |                                       |              |   |
| NE    |  |  |  |  |           |                             |                                       |              |   |
| NV    |  |  |  |  |           |                             |                                       |              |   |
| NH    |  |  |  |  |           |                             |                                       |              |   |
| NJ    |  |  |  |  |           |                             |                                       |              |   |
| ΝМ    |  |  |  |  |           |                             |                                       |              |   |
| NY.   |  |  |  |  |           |                             |                                       |              |   |
| NC    |  |  |  |  |           |                             |                                       |              |   |
| ND    |  |  |  |  |           |                             |                                       |              |   |
| ОН    |  |  |  |  |           |                             | · · · · · · · · · · · · · · · · · · · |              |   |
| OK.   |  |  |  | ٠,   |           |                             |                                       |              |   |
| OR    |  |  |  |  |           |                             |                                       |              |   |
| PA    |  | <u> x</u>  | Common Stock   | 3  | \$250,000 |                             | N/A                                   |              | _x  |
| R.I   |  | and an experimental state of the state of th |  |  |           |                             |                                       |              |   |
| sc    |  |  |  |  |           |                             |                                       |              |   |
| SD    |  |  |  |  |           |                             |                                       |              |   |
| TN    |  | -Magazin de med er op sjage odd Addition of order speech   |  | ,  |           |                             |                                       |              |   |
| TX    | - Commercial of the second of the second |  |  |  |           |                             |                                       |              |   |
| UT    |  |  |  |  |           |                             |                                       |              |   |
| VT    |  | AND A STREET, AND ASSESSED AND ASSESSED AND ASSESSED ASSESSED.   |  |  |           |                             |                                       |              |   |
| VA    |  |  |  |  |           |                             |                                       |              |   |
| WA    |  |  |  |  |           |                             |                                       |              |   |
| WV    |  |  |  |  |           |                             |                                       |              |   |
| wı    |  |  |  |  |           |                             |                                       |              |   |

| 1     | Intend to sell to non-accredited investors in State (Part B-Item 1) |    | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | amount pu | f investor and urchased in State C-Item 2) |        | under St<br>(if yes<br>explan<br>waiver | lification<br>ate ULO:<br>, attach<br>ation of<br>granted)<br>-Item 1) |
|-------|---|----|--|--------------------------------------|-----------|--|--------|---|--|
| State | Yes   | No | (run o nom r)  | Number of<br>Accredited<br>Investors | Amount    | Number of<br>Non-Accredited<br>Investors   | Amount | Yes                                     | No   |
| WY    |   |    |  |                                      |           |  |        |   |  |

END