

UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

### FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

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| • | • • |   | V |   | 1 |

OMB APPROVAL OMB Number: 3235-0076 Expires: Estimated average burden hours per response.....16.00

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|        | 1 9       |        |

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)   |                              |
|--|------------------------------|
| Gulf Coast Entertainment, L.L.C.  Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6) ULOE  Type of Filing: New Filing Amendment  |                              |
| A. BASIC IDENTIFICATION DATA   | 07075594                     |
| 1. Enter the information requested about the issuer  |                              |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)   |                              |
| Gulf Coast Entertainment, L.L.C.   |                              |
| Address of Executive Offices (Number and Street, City, State, Zip Code) Telephone  | Number (Including Area Code) |
| 6420 Wall Street, Mobile, Alabama 36695 251-607-91   | 19                           |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) Telephor (if different from Executive Offices)   | PROCESSED                    |
| Brief Description of Business  | L AUC 2.0 com                |
| Develop, own and manage a motorsports park   | MUG 2 9 2007                 |
| Type of Business Organization    corporation   | THOMSON FINANCIAL            |
| Month Year  Actual or Estimated Date of Incorporation or Organization: 04 04 Actual Estimated  Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State;  CN for Canada; FN for other foreign jurisdiction) |                              |

#### GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6)

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### - ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

#### A. BASIC IDENTIFICATION DATA Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer. Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Promoter General and/or Check Box(es) that Apply: Director Managing Partner Full Name (Last name first, if individual) Edwards, Richard Business or Residence Address (Number and Street, City, State, Zip Code) 5986 Rutherford Lane, Fairhope, Alabama 36532 Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Dow, Mike Business or Residence Address (Number and Street, City, State, Zip Code) Southern Properties Management, L.L.C., 6420 Wall Street, Mobile, Alabama 36695 Promoter Beneficial Owner Executive Officer Check Box(es) that Apply: Director General and/or Managing Partner Full Name (Last name first, if individual) Stallworth, John Business or Residence Address (Number and Street, City, State, Zip Code) 200 Pratt Avenue, Suite 2B, Huntsville, Alabama 35801 Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Lanier, Willie Business or Residence Address (Number and Street, City, State, Zip Code) TDS US Inc., 2851 High Meadow Circle, Suite 250, Auburn Hills, MI 48326 Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer General and/or Managing Partner Full Name (Last name first, if individual) Fitz, Armando Business or Residence Address (Number and Street, City, State, Zip Code) Fitz Motorsports, 114 Meadow Hill Circle, Mooresville, NC 28117 Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Skelton, Rick Business or Residence Address (Number and Street, City, State, Zip Code) Skelton Development, 956 Commerce Loop, Gulf Shores, Alabama 36542 Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director ✓ General and/or Managing Partner Full Name (Last name first, if individual) Futterer, Bill Business or Residence Address (Number and Street, City, State, Zip Code) Futterer Partners and PSE-3, 4030 Wake Forest Road, Suite 300, Raleigh, NC 27609

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|   |                   | A. BASIC ID  | ENTIFICATION DATA             |                                       |  |
|---|-------------------|--|-------------------------------|---------------------------------------|--|
| 2. Enter the information reques                           | ted for the foll  | owing:   |                               |                                       |  |
| • Each promoter of the is                                 | suer, if the issu | uer has been organized v                           | within the past five years;   |                                       |  |
| Each beneficial owner h                                   | aving the powe    | er to vote or dispose, or di                       | rect the vote or disposition  | of, 10% or more of                    | a class of equity securities of the issuer |
| Each executive officer a                                  | and director of   | corporate issuers and of                           | corporate general and mar     | naging partners of                    | partnership issuers: and                   |
| Each general and management                               |                   | -  | E                             |                                       |  |
| - Macin Benefat and mana                                  | - mg purmer or    | partnership tasuers.                               |                               |                                       |  |
| Check Box(es) that Apply:                                 | Promoter          | Beneficial Owner                                   | Executive Officer             | Director                              | General and/or Managing Partner            |
| Full Name (Last name first, if ind                        | iviđual)          | •  |                               |                                       |  |
| Paquelet, Laura   |                   |  |                               |                                       |  |
| Business or Residence Address Futterer Partners and PSE-3 |                   | Street, City, State, Zip C<br>Forest Road, Suite 3 |                               | ·                                     |  |
| Check Box(es) that Apply:                                 | Promoter          | Beneficial Owner                                   | Executive Officer             | Director                              | General and/or                             |
|   |                   |  | <u> </u>                      |                                       | Managing Partner                           |
| Full Name (Last name first, if ind                        | ividual)          | ·  |                               |                                       |  |
| Schwartz, Richard   | ( · roual )       |  |                               |                                       |  |
| <u> </u>  |                   |  | 1.)                           |                                       |  |
| Business or Residence Address                             | `                 | ,  | ode)                          |                                       |  |
| 21604 Cottoncreek Drive, Gu                               | If Snores, Ali    | abama 36542  |                               |                                       |  |
| Check Box(es) that Apply:                                 | Promoter          | Beneficial Owner                                   | Executive Officer             | Director                              | General and/or Managing Partner            |
| Full Name (Last name first, if ind<br>Outlaw, Cabell      | ividuał)          |  |                               |                                       |  |
| Business or Residence Address                             | (Number and S     | Street, City, State, Zip C                         | ode)                          |                                       |  |
| 9119 Mosley Road, Fairhope                                | -                 | •  | ,                             |                                       |  |
| Check Box(es) that Apply:                                 | Promoter          | Beneficial Owner                                   | Executive Officer             | ☐ Director                            | General and/or                             |
| Check Box(es) that Appriy.                                | riomotei          | Deliciteial Owlier                                 | Executive Officer             |                                       | Managing Partner                           |
| Full Name (Last name first, if ind                        | ividual)          |  |                               |                                       |  |
| Business or Residence Address                             | (Number and S     | Street. City, State, Zip C                         | ode)                          |                                       |  |
| Check Box(es) that Apply:                                 | Promoter          | Beneficial Owner                                   | Executive Officer             | Director                              | General and/or                             |
|   |                   |  |                               |                                       | Managing Partner                           |
| Full Name (Last name first, if ind                        | ividual)          |  |                               |                                       |  |
| Business or Residence Address                             | (Number and S     | Street, City, State, Zip C                         | ode)                          |                                       |  |
| Check Box(es) that Apply:                                 | Promoter          | Beneficial Owner                                   | Executive Officer             | Director                              | General and/or Managing Partner            |
| Full Name (Last name first, if ind                        | ividual)          |  |                               | · · · · · · · · · · · · · · · · · · · |  |
|   |                   |  |                               |                                       |  |
| Business or Residence Address                             | (Number and S     | Street, City, State, Zip C                         | ode)                          |                                       |  |
| Check Box(es) that Apply:                                 | Promoter          | Beneficial Owner                                   | Executive Officer             | Director                              | General and/or Managing Partner            |
| Full Name (Last name first, if ind                        | (vidual)          |  |                               |                                       |  |
| Business or Residence Address                             | (Number and S     | Street, City, State, Zip C                         | ode)                          |                                       |  |
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|   | (OSC DED)         | is succi, or copy and use                          | additional copies of fifts 5. | neer, as necessary)                   |  |

|  |  | ··  |   |  | B. 1  | NFORMAT                               | ION ABOU                                    | T OFFERI                                     | NG  |                             |   |                 |             |
|--|--|---|---|--|---|---------------------------------------|---|--|---|-----------------------------|---|-----------------|-------------|
| 1.   | Has the  | issuer solo                                   | d, or does t                                  | he issuer in                               | ntend to se                                 | ll, to non-a                          | ccredited i                                 | nvestors in                                  | this offer                                  | ing?                        |   | Yes             | No<br>😿     |
|  |  |   |   |  |   | Appendix                              |   |  |   |                             |   | نسد             |             |
| 2.   | What is  | the minim                                     | um investn                                    | nent that w                                | ill be acce                                 | pted from a                           | ıny individ                                 | <br> ual?                                    |   |                             | ·····                                       | \$_40,          | 00.00       |
| 2. Does the offering narmit is interpretable of a single unit? |  |   |   |  |   |                                       |   |  |   |                             | Yes   | No              |             |
|  | <ul> <li>3. Does the offering permit joint ownership of a single unit?</li> <li>4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly.</li> </ul> |   |   |  |   |                                       |   |  |   | ĸ                           |   |                 |             |
| 4.   | commis<br>If a pers<br>or states   | sion or sim<br>on to be lis<br>s. list the na | ilar remune<br>ited is an as:<br>ime of the b | ration for s<br>sociated pe<br>roker or de | solicitation<br>rson or age<br>ealer. If me | of purchase<br>ent of a brok          | ers in conno<br>er or deale<br>e (5) persor | ection with<br>r registered<br>as to be list | sales of sed<br>d with the S<br>ed are asso | curities in t<br>SEC and/or | he offering.<br>with a state<br>ons of such |                 |             |
| Ful  | ll Name (  | Last name                                     | first, if ind                                 | ividual)                                   |   |                                       |   |  |   |                             |   |                 |             |
| Bu   | siness or  | Residence                                     | Address (N                                    | lumber and                                 | d Street, C                                 | ity. State. Z                         | (ip Code)                                   |  |   |                             |   |                 |             |
| Na   | me of Ass  | sociated B                                    | roker or De                                   | aler                                       |   |                                       |   |  |   |                             |   |                 |             |
| Sta  | tes in Wh  | ich Persor                                    | Listed Ha                                     | s Solicited                                | or Intends                                  | to Solicit                            | Purchasers                                  |  |   | <del> </del>                | <del></del>                                 |                 |             |
|  | (Check   | "All States                                   | s" or check                                   | individual                                 | States)                                     |                                       |   |  |   |                             |   | □ VI            | 1 States    |
|  | [AL]   | [AK]  | ΔZ  | [AR]                                       | CA  | [CO]                                  | (CT)  | DE   | DC  | FL.                         | GA  | Ш               | [al]        |
|  | IL   | IN  | IA]   | KS   | KY  | LA                                    | ME  | MD   | MA  | MI                          | MN  | MS              | MO          |
|  | MT   | NE  | NV  | NH   | NJ  | NM                                    | NY  | NC   | ND  | ОН                          | OK  | OR              | PA          |
|  | RI   | SC  | SD)   | TN   | (TX)  | UT                                    | VT]   | VA   | WA  | WV                          | Wi  | WY              | PR          |
| Ful  | ll Name (  | Last name                                     | first, if ind                                 | ividual)                                   |   |                                       | ·   |  |   |                             |   |                 |             |
| Bu   | siness or  | Residence                                     | : Address (                                   | Number an                                  | d Street, C                                 | ity, State,                           | Zip Code)                                   |  |   |                             |   |                 |             |
| Na   | me of Ass  | sociated Bi                                   | roker or De                                   | aler                                       |   | · · · · · · · · · · · · · · · · · · · |   |  |   |                             |   |                 |             |
| Sta  | tes in Wh  | ich Persor                                    | Listed Ha                                     | s Solicited                                | or Intends                                  | to Solicit                            | Purchasers                                  |  |   |                             |   |                 |             |
|  | (Check   | "All State:                                   | s" or check                                   | individual                                 | States)                                     |                                       | ***************************************     |  | •••••••                                     |                             | ••••••                                      | A1              | 1 States    |
|  | AL   | [AK]  | AZ  | AR   | CA  | CO                                    | CT  | DE   | DC  | FL                          | GA  | Ш               | [ID]        |
|  | IL   | IN  | IA  | KS   | KY  | LA                                    | ME  | MD   | MA  | Ml                          | MN  | $\overline{MS}$ | MO          |
|  | MT   | NE  | NV  | NH   | NJ  | NM                                    | NY  | NC   | ND  | ОН                          | <u>OK</u>                                   | OR              | PA          |
|  | RI   | SC)   | [SD]  | [TN]                                       | TX  | <u>UT</u>                             | [VT]  | [VA]   | WA  | [WV]                        | [WI]  | WY]             | [PR]        |
| Ful  | ll Name (  | Last name                                     | first. if ind                                 | ividual)                                   |   |                                       |   |  |   |                             |   |                 |             |
| Bu   | siness or  | Residence                                     | Address (                                     | Number an                                  | d Street, C                                 | City, State, I                        | Zip Code)                                   |  |   |                             |   |                 |             |
| Na   | me of As   | sociated Bi                                   | roker or De                                   | aler                                       |   |                                       |   |  |   |                             |   |                 | <del></del> |
| Sta  | tes in Wh  | ich Persor                                    | Listed Ha                                     | s Solicited                                | or Intends                                  | to Solicit                            | Purchasers                                  |  |   |                             |   |                 |             |
|  | (Check   | "All State:                                   | s" or check                                   | individual                                 | States)                                     |                                       |   | .,   |   | ,                           |   | ☐ AI            | l States    |
|  | AL   | ÄK  | AZ  | AR   | CA  | co                                    | CT  | DE   | DC  | FL                          | GA  | ĦĨ              | ID          |
|  | II.  | IN  | IA  | KS   | KY  | LA                                    | ME  | MD   | MΛ  | MI                          | MN  | MS              | MÖ          |
|  | MT]  | NE<br>CC                                      | [NV]  | NII  | NJ  | NM<br>DEED                            | NY  | NC<br>VA                                     | ND<br>WA                                    | OH<br>WW                    | OK)   | OR              | PA          |
|  | RI   | SC  | SD  | TN   | TX  | UT                                    | VT  | VA   | WA  | WV                          | WI  | WY              | PR          |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             |                            |
|----|--|-----------------------------|----------------------------|
|    | Type of Security   | Aggregate<br>Offering Price | Amount Already<br>Sold     |
|    | Debt   | \$                          | \$                         |
|    | Equity   | s 1,457,064.00              | § 735,300.00               |
|    | Common Preferred   | ·                           | " <del></del>              |
|    | Convertible Securities (including warrants)  | \$                          | \$                         |
|    | Partnership Interests  | \$                          |                            |
|    | Other (Specify)  |                             |                            |
|    | Total  |                             |                            |
|    | Answer also in Appendix. Column 3, if filing under ULOE.   |                             | · ·                        |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero,"             |                             | Aggregate                  |
|    |  | Number<br>Investors         | Dollar Amount of Purchases |
|    | Accredited Investors   | 9                           | \$ 735,000.00              |
|    | Non-accredited Investors   |                             | \$                         |
|    | Total (for filings under Rule 504 only)  |                             | \$                         |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                             |                            |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                             |                            |
|    | Town of Official   | Type of                     | Dollar Amount              |
|    | Type of Offering   | Security                    | Sold                       |
|    | Regulation A   |                             | \$                         |
|    | Rule 504   |                             | \$                         |
|    |  |                             | § 0.00                     |
|    | Total  |                             | 3_0.00                     |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                            |
|    | Transfer Agent's Fees  |                             | \$                         |
|    | Printing and Engraving Costs   |                             | \$                         |
|    | Legal Fees   |                             | \$_10,000.00               |
|    | Accounting Fees  |                             | \$                         |
|    | Engineering Fees   |                             | \$                         |
|    | Sales Commissions (specify finders' fees separately)   |                             | s                          |
|    | Other Expenses (identify)  |                             | \$                         |
|    | Tutal  |                             | c 10.000.00                |

|     | C. OFFERING FRICE, NUMBER   | ber of investors, eatended and use of i  | KUCEEDS  |                       |  |
|-----|---|--|--|-----------------------|--|
|     | b. Enter the difference between the aggregate offer and total expenses furnished in response to Part C — proceeds to the issuer."   | •  |  | \$1,447,064.00        |  |
| 5.  | Indicate below the amount of the adjusted gross proceeds of the purposes shown. If the amount for an check the box to the left of the estimate. The total of proceeds to the issuer set forth in response to Part | ly purpose is not known, furnish an estimate and fithe payments listed must equal the adjusted gross |  |                       |  |
|     |   |  | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others |  |
|     | Salaries and fees   |  | <b></b> \$   |                       |  |
|     | Purchase of real estate   |  | s  | s                     |  |
|     | Purchase, rental or leasing and installation of mad<br>and equipment  |  | s  | s                     |  |
|     | Construction or leasing of plant buildings and fac  | ifities  |  | . 🗆 \$                |  |
|     | Acquisition of other businesses (including the val<br>offering that may be used in exchange for the asso<br>issuer pursuant to a merger)  | ets or securities of another   | □\$  |                       |  |
|     | Repayment of indebtedness   |  | _  | <del></del>           |  |
|     | Working capital   |  | _  |                       |  |
|     | Other (specify):  |  |  |                       |  |
|     |   |  | \$   | s                     |  |
|     | Column Totals   |  | s_0.00   | \$1,447,064.00        |  |
|     | Total Payments Listed (column totals added)   |  | <u>s_1,447,064.00</u>                                  |                       |  |
|     |   | D. FEDERAL SIGNATURE   | · · · · · · · · · · · · · · · · · · ·                  |                       |  |
| sig | e issuer has duly caused this notice to be signed by the<br>nature constitutes an undertaking by the issuer to fur<br>information furnished by the issuer to any non-acc  | rnish to the U.S. Securities and Exchange Commis   | ssion, upon writte                                     |                       |  |
|     | uer (Print or Type)  If Coast Entertainment, L.L.C.   | Signature  | 8/21/  | n7                    |  |
| _   | me of Signer (Print or Type)  | Title of Signer (Print or Type)  | 01411  | <del>-</del>          |  |
|     | e Dow   | President  |  |                       |  |
|     |   |  |  |                       |  |

- ATTENTION --

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|        |   | E. STATE SIGNATURE   |            |                |
|--------|---|--|------------|----------------|
| 1.     | Is any party described in 17 CFR 230.262 presen provisions of such rule?                              |  | Yes        | No<br><b>⊠</b> |
|        | See App   | endix, Column 5. for state response.   |            |                |
| 2.     | The undersigned issuer hereby undertakes to furnis<br>D (17 CFR 239.500) at such times as required by | sh to any state administrator of any state in which this notice is a state law.  | filed a no | tice on Form   |
| 3.     | The undersigned issuer hereby undertakes to furnissuer to offerees.                                   | aish to the state administrators, upon written request, informa  | ntion furn | ished by the   |
| 4.     | ,   | is familiar with the conditions that must be satisfied to be en<br>in which this notice is filed and understands that the issuer cla<br>that these conditions have been satisfied. |            |                |
|        | uer has read this notification and knows the contents t<br>athorized person.                          | to be true and has duly caused this notice to be signed on its beh   | alf by the | undersigned    |
|        | (Print or Type) Sipast Entertainment, L.L.C.  | Philad Law Ball  | 07         |                |
| Name ( | Print or Type) Ti   | tle (Print or Type)  |            |                |

President

#### Instruction:

Mike Dow

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

#### APPENDIX ı 2 3 Disqualification Type of security under State ULOE and aggregate (if yes, attach Intend to sell offering price Type of investor and explanation of to non-accredited amount purchased in State waiver granted) investors in State offered in state (Part C-Item 1) (Part C-Item 2) (Part E-Item 1) (Part B-Item 1) Number of Number of Accredited Non-Accredited State Yes No Investors Amount Investors Amount Yes No LLC Interests 8 AL × \$495,000.0 × ΑK AZAR CACO CTDE DC FL LLC Interests 1 \$243,000.0 X GAН ID IL IN lA KS ΚY LA ME MD MA ΜI MN MS

## APPENDIX 2 3 4 ŀ Disqualification Type of security under State ULOE and aggregate (if yes, attach Intend to sell to non-accredited offering price Type of investor and explanation of investors in State offered in state amount purchased in State waiver granted) (Part E-Item 1) (Part C-Item 1) (Part C-Item 2) (Part B-Item 1) Number of Number of Accredited Non-Accredited State Yes No Investors Investors Yes No Amount Amount MO MT NE NVNH NJ NM NY NC ND ОН OK OR PA RI SCSD TN TXUT VT $V \Lambda$ WAwv W1

|          | APPENDIX             |  |   |                                      |  |  |        |     |    |  |  |  |
|----------|----------------------|--|---|--------------------------------------|--|--|--------|-----|----|--|--|--|
| 1        |                      | 2  | 3 Type of security  |                                      | 4  |  |        |     |    |  |  |  |
|          | to non-a<br>investor | to sell<br>ccredited<br>s in State<br>-Item 1) | and aggregate offering price offered in state (Part C-Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |  |        |     |    |  |  |  |
| State    | Yes                  | No   |   | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |  |  |  |
| WY<br>PR |                      |  |   |                                      |  |  |        |     |    |  |  |  |

**END**