

UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM D

## NOTICE OF SALE OF SECURITZES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR FORM LIMITED OFFERING EXEMPTION

| OMB APPROVAL      |           |  |  |  |  |  |
|-------------------|-----------|--|--|--|--|--|
| OMB Number:       | 3235-0076 |  |  |  |  |  |
| Expires:          |           |  |  |  |  |  |
| Estimated average | burden    |  |  |  |  |  |
| hours per respons | e 16.00   |  |  |  |  |  |

| SEC USE ONLY  |        |  |  |  |  |  |  |
|---------------|--------|--|--|--|--|--|--|
| Prefix        | Serial |  |  |  |  |  |  |
|               |        |  |  |  |  |  |  |
| DATE RECEIVED |        |  |  |  |  |  |  |
|               | !      |  |  |  |  |  |  |

|  | 7222774   |
|--|---|
| Name of Offering Check If this is an amendment and name has changed, and indicate cha  | nge.)   |
| Filing Under (Check box(cs) that apply): Rule 504 Rule 505 Rule 506 Set Type of Filing: New Filing Amendment   | etion 4(6) ULOE   |
| A. BASIC IDENTIFICATION DAT  | A   |
| 1. Enter the information requested about the issuer  |   |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change FalconLand, L.L.C.  |   |
| Address of Executive Offices (Number and Street, City, State, Zi 1141 Catalina Drive, Suite 171, Livermore, CA 94550   | <del></del>   |
| Address of Principal Business Operations (Number and Street, City, State, Z (if different from Executive Offices)  | p Code) Telephone Number (Including Area Code)            |
| Brief Description of Business To purchase seismic data and leases necessary to permit drilling for hydrocarbons  | in the Falcon Prospect in St. Landry's Parish, Louisiana. |
| Type of Business Organization Corporation   limited partnership, already formed  | other (please specify):                                   |
| business trust limited partnership, to be formed   | mited Liability Company PROFECT                           |
| Actual or Estimated Date of Incorporation or Organization: Month Year  Actual Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation CN for Canada; FN for other foreign jurisdiction |   |
| GENERAL INSTRUCTIONS   | HOMSON  |

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 13 U.S.C.

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be menually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

## State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

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|--|---------------------|---|---|--------------------|---|
| 2. Enter the information rec                               | •                   | _                                       | _   |                    |   |
|  |                     | uer has been organized wi               |   |                    |   |
|  |                     |   |   |                    | a class of equity securities of the issuer. |
| <ul> <li>Each executive office</li> </ul>                  | cer and director of | corporate issuers and of                | corporate general and man   | aging partners of  | partnership issuers; and                    |
| <ul> <li>Each general and m</li> </ul>                     | anaging partner of  | partnership issuers.                    |   |                    |   |
| Check Box(es) that Apply:                                  | Promoter            | Beneficial Owner                        | Executive Officer   | Director           | General and/or Managing Partner             |
| Full Name (Last name first, If<br>Burgess, Scott           | individual)         | <del></del> ,                           |   |                    |   |
| Business or Residence Addres<br>1141 Catalina Drive, Sulte |                     |   | de)   |                    |   |
| Check Box(es) that Apply:                                  | Promoter            | Beneficial Owner                        | Executive Officer   | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if                             | (individual)        |   |   |                    |   |
| Saber Investments, Inc.                                    |                     |   |   |                    |   |
| Business or Residence Address                              | s (Number and       | Street, City, State, Zip Co             | de)   |                    | 1.1410.575                                  |
| 1141 Catalina Drive, Suite                                 | 171, Livermore      | , CA 94550                              |   |                    |   |
| Check Box(es) that Apply:                                  | Promoter            | Beneficial Owner                        | Bxecutive Officer   | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if                             | (individual)        |   |   |                    |   |
| Business or Residence Address                              | ss (Number and      | Street, City, State, Zip Co             | dc)   | 1                  |   |
| Check Box(es) that Apply:                                  | Promoter            | Beneficial Owner                        | Executive Officer   | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if                             | f individual)       | <u> </u>                                |   |                    |   |
| Business or Residence Address                              | ss (Number and      | Street, City, State, Zip Co             | de)   |                    |   |
| Check Box(es) that Apply:                                  | Promoter            | Beneficial Owner                        | Executive Officer   | Director           | General and/or Managing Partner             |
| Full Name (Last name first, il                             | f individual)       |   |   |                    |   |
| Business or Residence Addres                               | ss (Number and      | Street, City, State, Zip Co             | de)   | ···                |   |
| Check Box(cs) that Apply:                                  | Promoter            | Beneficial Owner                        | Executive Officer   | Director           | General and/or Managing Partner             |
| Full Name (Last name first, i                              | f individual)       | <del></del>                             |   |                    | V   |
| Business or Residence Addre                                | ss (Number and      | Street, City, State, Zip Co             | ode)  |                    |   |
| Check Box(es) that Apply:                                  | Promoter            | Beneficial Owner                        | Executive Officer   | Director           | General and/or Managing Partner             |
| Full Name (Last name first, i                              | f individual)       | 10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |   | <u> </u>           |   |
| Business or Residence Addre                                | ss (Number and      | Street, City, State, Zip Co             | ode)  | ····               |   |
|  | (Use bla            | nk sheet, or copy and use               | additional copies of this s   | heet, as necessary | )   |

|           |  | III III                                 |                              |                             |                              | nich mengengan<br>Mahababah 18 |                             |   |                             |                             |                            |               |             |
|-----------|--|---|------------------------------|-----------------------------|------------------------------|--------------------------------|-----------------------------|---|-----------------------------|-----------------------------|----------------------------|---------------|-------------|
| 1         | 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering? |   |                              |                             |                              |                                |                             |   | Yes                         | No<br><b>፷</b>              |                            |               |             |
| ••        | Answer also in Appendix, Column 2, if filing under ULOE.   |   |                              |                             |                              |                                |                             |   |                             |                             | 12                         |               |             |
| •         | Whatia   | the minim                               | um investn                   |                             |                              |                                |                             |   |                             |                             |                            | s 10,         | 00.00       |
| 2.        | What is  | me annu                                 | min macen                    | icht mat w                  | III De acce                  | pica nom a                     | my martic                   |   | 4011444                     |                             |                            | Yes           | No          |
| 3.        | Does th  | e offering                              | permit join                  | t ownershi                  | p of a sing                  | le unit?                       |                             | ****************                        | *****                       |                             | ***************            |               | <b>I</b>    |
| 4.        | Enter th   | e informat                              | ion reques                   | ted for eac                 | h person v                   | vho has bee                    | n or will b                 | e paid or                               | given, dire                 | ctly or ind                 | irectly, any               | 1             |             |
|           | commis<br>If a pers  | sion or sim<br>on to be lis             | ilar remune<br>ted is an as: | ration for s<br>sociated po | iolicitation<br>Ison of fixe | of purchase<br>ant of a brok   | ers in conne<br>er or deale | ction with<br>registered                | sales of se<br>I with the S | curities in t<br>SEC and/or | ne onering<br>with a state | ;             |             |
|           | or states  | i, list the na                          | ame of the b                 | roker or de                 | aler. If me                  | ore than five                  | (5) persor                  | ıs to be list                           | ed are asso                 |                             |                            |               |             |
|           |  |   | you may s                    |                             | e informati                  | on for that                    | broker or                   | dealer only                             | '.<br>                      |                             |                            |               |             |
| Ful<br>Na | •  | Last name                               | fi <del>rs</del> t, if ind   | ividual)                    |                              |                                |                             |   |                             |                             |                            |               |             |
|           |  | Desidence                               | Address (N                   | lumber and                  | Steet C                      | ity State 7                    | in Code)                    | <del></del>                             |                             |                             | <del></del>                |               |             |
| Du        | siness of  | Vestaence                               | Audiess (i                   | (district and               | Jucci, C                     | ny, olaw, z                    | ap Code)                    |   |                             |                             |                            |               |             |
| Na        | me of As   | sociated B                              | oker or De                   | aler                        | <del> </del>                 |                                |                             |   |                             |                             |                            |               |             |
|           |  |   |                              |                             |                              |                                |                             |   |                             |                             |                            |               |             |
| Sta       |  |   | Listed Ha                    |                             |                              |                                |                             |   |                             |                             |                            |               |             |
|           | (Check   | "All State:                             | s" or check                  | individual                  | States)                      |                                | ***************             | ***************                         | ***************             | ***************             | **************             | □ AI          | 1 States    |
|           | AL   | AK                                      | AZ]                          | AR                          | CA                           | CO                             | CT                          | DE                                      | DC                          | FL                          | GA                         | HI            | ID          |
|           |  | M                                       | TA                           | KS                          | KY                           | LA                             | ME                          | MD                                      | MA                          | MI                          | MN                         | MS            | MO          |
|           | MT   | NE                                      | NV                           | NH                          | NJ                           | NM                             | NY                          | NC                                      | ND                          | (OH)                        | OK)                        | OR            | PA          |
|           | RI   | (SC)                                    | SD                           | TN                          | (TX)                         | UT                             | $\nabla T$                  | VA                                      | WA                          | [₩V]                        | WI                         | WY            | PR          |
| Ful       | l Name (   | Last name                               | first, if ind                | ividual)                    | ,                            |                                |                             |   | . <u> </u>                  |                             | ·                          |               | <del></del> |
| Bu        | siness or  | Residence                               | Address (1                   | Number an                   | d Street, C                  | ity, State,                    | Zip Code)                   |   |                             |                             |                            |               |             |
|           |  |   |                              |                             |                              |                                |                             |   |                             |                             |                            |               |             |
| Na        | me of Ass  | sociated Bi                             | oker or De                   | aler                        |                              |                                |                             |   |                             |                             |                            |               |             |
| Sta       | tes in Wh  | ich Person                              | Listed Ha                    | Solicited                   | or Intends                   | to Solicit                     | Purchasers                  |   |                             |                             |                            |               |             |
|           |  |   | or check                     | •                           |                              |                                |                             |   |                             |                             |                            | □ Al          | l States    |
|           | (0.,002  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                              |                             | 012100)                      |                                | *****************           | *************************************** |                             |                             | ••••••                     | <b>ц</b>      |             |
|           | AL   | AK                                      | AZ                           | AR                          | CA                           | CO                             | CT                          | DE                                      | DC                          | EL.                         | GA                         | HU            | ID          |
|           |  | [אַנ                                    | IA                           | KS                          | KY                           | LA                             | ME                          | MD                                      | MA                          | MI                          | MN                         | MS            | MO          |
|           | MT   | NE COC                                  | NY<br>ED                     | [ <u>NH</u> ]               | (FV)                         | (NM)                           | NY)                         | NC)                                     | ND<br>WA                    | (OH)                        | OK)                        | OR<br>WY      | PA          |
|           | RI   | SC                                      | SD                           | [אד]                        | ŢX]                          | [UT]                           | VT)                         | VA                                      | WA                          | (WV)                        | WI                         | (MT)          | PR          |
| Ful       | l Name (   | Last name                               | first, if ind                | ividual)                    |                              |                                |                             |   |                             |                             |                            |               |             |
| Bu        | siness or  | Residence                               | Address (1                   | Number an                   | d Street, C                  | ity, State,                    | Zip Code)                   | · · · · · · · · · · · · · · · · · · ·   |                             |                             | <del></del>                |               |             |
|           |  |   |                              |                             |                              |                                |                             |   |                             |                             |                            |               |             |
| Na        | me of Ass  | sociated Bi                             | raker or De                  | aicr                        |                              |                                |                             |   |                             |                             |                            |               |             |
| Sta       | tes in Wh  | ich Persor                              | Listed Ha                    | s Solicited                 | or Intends                   | to Solicit                     | Purchasers                  | <del></del>                             |                             |                             |                            | · · · · · · · |             |
|           | (Check   | "All State:                             | s" or check                  | individual                  | States)                      |                                |                             | *************                           | ********                    |                             |                            | ☐ Al          | 1 States    |
|           | AL   | [AK]                                    | AZ                           | AR                          | CA                           | CO                             | (CT)                        | (DE)                                    | (BC)                        | FL)                         | GA                         | HI            | Œ           |
|           | ĪĻ.  | <u> </u>                                | IA                           | KS                          | KY                           | (LA)                           | ME                          | MD                                      | MA                          | M                           | MN                         | MS            | MO          |
|           | MT   | NE                                      | NV                           | NH                          | M                            | MM<br>Tom                      | ( <u>NY</u> )               | (NC)                                    | (ND)                        | OH<br>www                   | OK)                        | OR O          | PA          |
|           | TRI)   | SC                                      | SD                           | TN                          | ďΧ                           | ŪΤ                             | $\nabla T$                  | VA                                      | WA                          | ₩V                          | WI                         | WY            | PR          |

Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and aiready exchanged. Amount Already Aggregate Offering Price Sold Type of Security s 161,000.00 115,000,00 Debt ...... 0.00 Equity ..... Common Preferred 0.00 0.00 Partnership Interests \_\_\_\_\_\_\_ \$ 0.00 0.00 Other (Specify \_\_\_\_ 161,000,00 115,000.00 Answer also in Appendix, Column 3, if filing under ULOE. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero.' Aggregate Number **Dollar Amount** Investors of Purchases s 115,000.00 Accredited Investors..... \$ 0.00 Non-accredited Investors ...... Total (for filings under Rule 504 only) ...... Answer also in Appendix, Column 4, if filing under ULOE. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1. Type of Dollar Amount Type of Offering Security Sold Rule 505 ..... Regulation A Rule 504 ..... \$ 0.00 Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fccs Printing and Engraving Costs..... 17,500.00 Legal Fees Accounting Fees Engineering Fees Sales Commissions (specify finders' fees separately)..... \_\_\_\_\_ Other Expenses (identify) \_\_\_\_ 17,500.00 Total .....

|     | b. Enter the difference between the aggregat and total expenses furnished in response to Par proceeds to the issuer."   | adjusted gross   | \$  |   |
|-----|---|--|---|---|
| •   | Indicate below the amount of the adjusted greach of the purposes shown. If the amount check the box to the left of the estimate. The proceeds to the issuer set forth in response | for any purpose is not known, furnish an<br>otal of the payments listed must equal the a | estimate and                                  |   |
|     |   |  | Payments<br>Officer<br>Directors<br>Affiliate | s, & Payments to  |
|     | Salaries and fees   |  | <b>s</b>                                      |   |
|     | Purchase of real estate   | ***************************************  | \$  | 🗆 🗆 🗆   |
|     | Purchase, rental or leasing and installation  | of machinery   | <b></b>                                       | m.c   |
|     | and equipment   | te de  |   | U*  |
|     | Construction or leasing of plant buildings a  |  |   | U*  |
|     | Acquisition of other businesses (including to offering that may be used in exchange for the   | ne assets or securities of another   |   |   |
|     | issuer pursuant to a merger)  | <br>   |   |   |
|     | Repayment of indebtedness   |  |   |   |
|     | Working capital   |  |   |   |
|     | Other (specify):  |  | 🗆 s   | D\$   |
|     |   |  | <del></del>                                   |   |
|     |   |  | \$  | O\$   |
|     | Column Totals   |  | s_ <u>0.00</u>                                | 5_143,500.00  |
|     | Total Payments Listed (column totals added  |  |   | \$ 143,500.00   |
|     |   |  | _   |   |
| 1   |   |  |   |   |
| igi | issuer has duly caused this notice to be signed<br>nature constitutes an undertaking by the issue<br>information furnished by the issuer to any n                                 | r to furnish to the U.S. Securities and Excl   | hange Commission, upon                        | ler Rule 505, the following<br>written request of its staff |
| SSI | uer (Print or Type)   | Signature  | Date  | •   |
| Fa  | IconLand, L.L.C.  | 95   |   | 26-17   |
|     | ne of Signer (Print or Type)  | Title of Signer (Print or Type)  | of Salver                                     |   |
|     |   |  | _ ·   |   |
|     |   |  |   |   |
|     |   |  |   |   |

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| 1.       |   | 3 230.262 presently subject to any of the disqua   | diffication Yes No  |
|----------|---|--|---|
|          |   | See Appendix, Column 5, for state resp   | oonse.  |
| 2.       | The undersigned issuer hereby un<br>D (17 CFR 239.500) at such time |  | any state in which this notice is filed a notice on Form  |
| 3.       | The undersigned issuer hereby u issuer to offerees.                 | indertakes to furnish to the state administrators,   | upon written request, information furnished by the  |
| 4.       | limited Offering Exemption (ULC                                     | ts that the issuer is familiar with the conditions OE) of the state in which this notice is filed and to festablishing that these conditions have been | that must be satisfied to be entitled to the Uniform understands that the issuer claiming the availability a satisfied. |
|          | er has read this notification and kno<br>thorized person.           | ows the contents to be true and has duly caused the  | is notice to be signed on its behalf by the undersigned   |
| Issuer ( | Print or Type)  | Signature  | Date  |
| Falcont  | and, L.L.C.   | 706  | 7-26-07   |
| Name (   | Print or Type)<br>>CON Burges                                       | 5 Title (Print or Type)  | ident of Super  |

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| 3     | Intend<br>to non-a<br>investor          | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |  |          | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |    |
|-------|---|--|--|--------------------------------------|--|--|----------|--|----|
| State | Yes                                     | No   |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount   | Yes  | No |
| AL    |   |  |  |                                      |  |  |          |  |    |
| AK    |   |  |  |                                      |  |  |          |  |    |
| AZ    |   |  |  |                                      |  | ·  |          |  |    |
| AR    |   |  |  |                                      |  |  |          |  |    |
| CA    |   | ×  | \$161,000.00   | 1                                    | \$115,000.0X   | 0  | \$0.00   |  | ×  |
| со    |   |  |  |                                      |  |  |          |  |    |
| СТ    |   |  |  |                                      |  |  |          |  |    |
| DE    |   | <u></u>  |  |                                      | <u></u>  |  |          |  |    |
| DC    | 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T |  |  |                                      |  | ==                                       |          |  |    |
| FL    |   |  |  |                                      |  |  |          |  |    |
| GA    |   |  |  |                                      |  |  |          |  |    |
| HI    |   |  |  |                                      |  |  |          |  |    |
| ID    |   |  |  |                                      | ļ  | <u> </u>                                 |          |  |    |
| IL    |   |  |  |                                      |  |  | <u> </u> | <u> </u>   |    |
| IN    |   |  |  |                                      |  |  |          |  |    |
| IA    |   |  |  | <u> </u>                             |  |  |          |  |    |
| KS    |   |  |  |                                      | <u> </u>   |  |          |  |    |
| KY    |   |  |  |                                      |  |  |          |  |    |
| LA    |   |  |  |                                      | <u> </u>   |  |          |  |    |
| ME    |   |  |  |                                      |  |  | <u> </u> |  |    |
| MD    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |                                      | ļ  |  |          |  |    |
| MA    |   |  | <u></u>  | ļ                                    | <u> </u>   |  | ļ        |  |    |
| MI    |   |  |  | <u> </u>                             |  |  | ļ        |  |    |
| MN    |   |  |  |                                      |  |  |          |  |    |
| MS    |   |  |  |                                      |  |  | <u> </u> |  |    |

| 1     | Intend<br>to non-a<br>investor          | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | 4  Type of investor and  amount purchased in State  (Part C-Item 2) |         |  | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |          |    |
|-------|---|--|--|---|---------|--|--|----------|----|
| State | Yes                                     | No   |  | Number of<br>Accredited<br>Investors                                | Amount  | Number of<br>Non-Accredited<br>Investors | Amount   | Yes      | No |
| мо    |   |  |  |   |         |  |  |          |    |
| MT    |   |  |  |   |         |  | ·  |          |    |
| NE    |   |  |  |   |         |  |  |          |    |
| NV    |   |  |  |   |         |  |  |          |    |
| NH    |   |  |  |   |         |  |  |          |    |
| NJ    |   |  |  |   |         |  |  |          |    |
| NM    |   |  |  |   |         |  |  |          |    |
| NY    |   |  |  |   |         |  |  |          |    |
| NC    |   |  |  |   |         |  |  |          |    |
| ND    |   |  |  |   |         |  |  |          |    |
| ОН    | <u> </u>                                |  |  |   |         |  | _  |          |    |
| ОК    |   |  |  |   |         |  |  |          |    |
| OR    |   |  |  |   |         |  |  |          |    |
| PA    |   |  |  |   |         |  |  |          |    |
| RJ    |   |  |  |   |         | :  |  |          |    |
| SC    |   |  |  |   |         |  | <u> </u>   |          |    |
| SD    |   |  |  |   | <u></u> |  |  |          |    |
| TN    |   |  |  | <u> </u>  |         |  |  |          |    |
| тх    |   | ×  | \$161,000.00   | 0   | ļ       | 0  |  |          | ×  |
| UT    |   |  |  | <u>                                     </u>                        |         |  |  |          |    |
| VT    | 200000000000000000000000000000000000000 |  |  |   | <u></u> |  |  |          |    |
| VA    |   |  |  | <u> </u>  |         | <u> </u>                                 |  |          |    |
| WA    |   |  |  |   |         |  |  |          |    |
| wv    |   |  |  |   |         |  |  |          |    |
| WI    |   |  |  |   |         |  | <u> </u>   | <u> </u> |    |

| 1     | 2 3 Type of security |  |  | 4  |        |  |        |     | 5 Disqualification under State ULOE |  |
|-------|----------------------|--|--|--|--------|--|--------|-----|-------------------------------------|--|
|       | to non-a<br>investor | to sell<br>ccredited<br>s in State<br>-Item 1) | and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | Type of investor and amount purchased in State (Part C-Item 2) |        | amount purchased in State                |        |     | attach<br>ation of<br>granted)      |  |
| State | Yes                  | No   |  | Number of<br>Accredited<br>Investors                           | Amount | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No                                  |  |
| WY    |                      |  |  |  |        |  |        |     |                                     |  |
| PR    |                      |  |  |  |        |  |        |     |                                     |  |