1048295

PROCESSED

APR 0 9 2007 E

THOMSON FINANCIAL UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

# FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

OMB APPROVAL
OMB Number

07048833

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)   |  |
|--|--|
|  |  |
| Bennett Environmental Inc.  Filing Under (Check box(es) that apply):   |  |
| A. BASIC IDENTIFICATION DATA   | W. Z.  |
| 1. Enter the information requested about the issuer  | The state of the s |
|  | A STORY  |
| Address of Executive Offices (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code)   |
| 1540 Cornwall Road, #208, Oakville, Ontario L6J 7W5 Canada   | (905) 339-1540   |
| •  | Telephone Number (Including Area Code)   |
| Brief Description of Business  | •  |
| Environmental remediation  |  |
| Type of Business Organization  Corporation  Itimited partnership, already formed  other (p  business trust  limited partnership, to be formed  | please specify):   |
| Month Year  Actual or Estimated Date of Incorporation or Organization: 0 7 9 12 Actual Estim  Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State  CN for Canada; FN for other foreign jurisdiction) | nated<br>:<br>CN   |

#### **GENERAL INSTRUCTIONS**

#### Federal

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### - ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

l of 9

|   |                       | A BASIC ID  | ENTIFICATION         | DATA                      |   |
|---|-----------------------|---|----------------------|---------------------------|---|
| 2. Enter the information re                                 | •                     | •   |                      |                           |   |
|   |                       | suer has been organized v                           |                      |                           |   |
|   |                       |   |                      |                           | of a class of equity securities of the issu |
| Each executive off  | ficer and director of | of corporate issuers and of                         | corporate general    | and managing partners     | of partnership issuers; and                 |
| <ul> <li>Each general and i</li> </ul>                      | managing partner      | of partnership issuers.                             |                      |                           |   |
| Check Box(es) that Apply:                                   | Promoter              | Beneficial Owner                                    | Executive            | Officer Director          | General and/or Managing Partner             |
| Full Name (Last name first, i<br>Shaw, Jack                 | if individual)        | ····  |                      |                           | •     |
| Business or Residence Addre<br>1540 Cornwall Road, #2       |                       |   | •                    |                           |   |
| Check Box(es) that Apply:                                   | Promoter              | Beneficial Owner                                    | Z Executive          | Officer                   | General and/or Managing Partner             |
| Full Name (Last name first, i<br>Boulanger, Andrew          | f individual)         |   |                      |                           |   |
| Business or Residence Addre<br>1540 Cornwall Road, #20      | =                     |   | ode)                 |                           | ,   |
| Check Box(es) that Apply:                                   | Promoter              | Beneficial Owner                                    | Z Executive          | Officer Director          | General and/or Managing Partner             |
| Full Name (Last name first, i<br>McSweeney, Michael B.      | f individual)         |   | _                    |                           |   |
| Business or Residence Addre<br>1540 Cornwall Road, #20      | •                     | Street, City, State, Zip Co<br>ario L6J 7W5 Canada  | ode)                 |                           |   |
| Check Box(es) that Apply:                                   | Promoter              | Beneficial Owner                                    | Executive (          | Officer Director          | General and/or Managing Partner             |
| Full Name (Last name first, i<br>Wesolowski, Tomasz         | f individual)         |   |                      |                           |   |
| Business or Residence Addre<br>1540 Cornwall Road, #20      | •                     | Street, City, State, Zip Co<br>tario L6J 7W5 Canada | •                    |                           |   |
| Check Box(es) that Apply:                                   | Promoter              | Beneficial Owner                                    | Executive (          | Officer Director          | General and/or Managing Partner             |
| Full Name (Last name first, it<br>Ford, Wendy               | f individual)         |   | ,                    |                           |   |
| Business or Residence Addre<br>1540 Cornwall Road, #20      |                       | Street, City, State, Zip Co<br>ario L6J 7W5 Canada  | ode)                 |                           |   |
| Check Box(es) that Apply:                                   | Promoter              | Beneficial Owner                                    | Executive (          | Officer Director          | General and/or Managing Partner             |
| Full Name (Last name first, it<br>Second City Capital Parti | •                     | artnership  |                      |                           |   |
| Business or Residence Addres<br>1075 West Georgia Stree     | =                     |   | -                    |                           |   |
| Check Box(es) that Apply:                                   | Promoter              | Beneficial Owner                                    | Executive (          | Officer Director          | General and/or Managing Partner             |
| Full Name (Last name first, it                              | f individual)         |   |                      |                           |   |
| Business or Residence Addres                                | ss (Number and        | Street, City, State, Zip Co                         | ode)                 |                           |   |
|   | (Use blan             | ik sheet, or copy and use                           | additional copies of | f this sheet, as necessar | ry)   |

|                                   |                 |                       | A; BASI                                    | G IDENTI       | FICATION DÁTA        |            |             | SHANS<br>THIC |                                      |
|-----------------------------------|-----------------|-----------------------|--|----------------|----------------------|------------|-------------|---------------|--------------------------------------|
| 2. Enter the i                    | information re  | equested for the fo   | llowing:                                   | •              |                      |            |             |               |                                      |
| • Each                            | promoter of     | the issuer, if the is | suer has been organ                        | ized within    | the past five years; | ;          |             |               |                                      |
| • Each                            | beneficial ow   | ner having the pov    | ver to vote or dispose                     | , or direct th | e vote or dispositio | n of, 10   | % or more o | of a clas     | s of equity securities of the issuer |
| • Each                            | executive of    | ficer and director o  | of corporate issuers a                     | and of corpo   | rate general and m   | anaging    | partners o  | f partne      | ership issuers; and                  |
| • Each                            | general and     | managing partner o    | of partnership issuer                      | s.             |                      |            |             |               |                                      |
| Check Box(es)                     |                 | Promoter              | Beneficial O                               |                | Executive Office     | r 📝        | Director    |               | General and/or<br>Managing Partner   |
| Full Name (Las<br>Williams, Day   | •               | if individual)        |  |                |                      |            |             |               |                                      |
|                                   |                 | •                     | Street, City, State, :<br>tario L6J 7W5 Ca |                |                      |            |             |               |                                      |
| Check Box(es)                     | that Apply:     | Promoter              | Beneficial O                               | wner 🔲         | Executive Office     | r 🛛        | Director    |               | General and/or<br>Managing Partner   |
| Full Name (Lass<br>Bouchard, Be   | •               | if individual)        |  |                |                      |            |             |               |                                      |
| Business or Res                   | idence Addre    | ss (Number and        | Street, City, State,                       | Zip Code)      |                      |            |             |               | ···                                  |
| 1540 Comwall                      | Road, #20       | 8, Oakville, Onta     | ario L6J 7W5 Car                           | ıada           |                      |            |             |               |                                      |
| Check Box(es)                     | that Apply:     | Promoter              | Beneficial O                               | wner           | Executive Office     | ı 🛛        | Director    |               | General and/or<br>Managing Partner   |
| Full Name (Last<br>Christmas, Bo  |                 | f individual)         |  |                | , <del>-,-</del>     |            |             |               |                                      |
| Business or Res                   | idence Addre    | ss (Number and        | Street, City, State,                       | Zip Code)      |                      |            |             |               |                                      |
| 1540 Cornwal                      | I Road, #20     | 8, Oakville, Ont      | ario L6J 7W5 Car                           | nada           |                      |            |             |               |                                      |
| Check Box(es)                     | that Apply:     | Promoter              | Beneficial O                               | wner 🗌         | Executive Office     | 1 Z        | Director    |               | General and/or<br>Managing Partner   |
| Full Name (Last                   | t name first, i | if individual)        |  |                |                      |            |             |               |                                      |
| Wallce, Christ                    | opher, S.       |                       |  |                |                      |            |             |               |                                      |
| Business or Res                   | idence Addre    | ss (Number and        | Street, City, State,                       | Zip Code)      |                      |            |             |               |                                      |
| 1540 Cornwa                       | ill Road, #2    | 08, Oakville, On      | tario L6J 7W5 Ca                           | ınada          |                      |            |             |               |                                      |
| Check Box(es)                     | that Apply:     | Promoter              | Beneficial O                               | wner 🗌         | Executive Office     | r 🛭        | Director    |               | General and/or<br>Managing Partner   |
| Full Name (Last<br>Ploder, Georg  | •               | f individual)         |  |                |                      |            |             |               |                                      |
|                                   |                 | •                     | Street, City, State, ario L6J 7W5 Ca       | •              |                      |            |             |               |                                      |
| Check Box(es) t                   | that Apply:     | Promoter              | Beneficial O                               | wner 🔲         | Executive Office     | r Z        | Director    |               | General and/or<br>Managing Partner   |
| Full Name (Last<br>Blair, Michael |                 | f individual)         | <u>.</u>                                   | ······         | ·                    |            |             |               |                                      |
|                                   |                 | •                     | Street, City, State, 2<br>tario L6J 7W5 Ca | •              |                      |            |             |               |                                      |
| Check Box(es) t                   | hat Apply:      | Promoter              | Beneficial O                               | wner 📋         | Executive Office     | . <b>Z</b> | Director    |               | General and/or<br>Managing Partner   |
| Full Name (Last<br>Fleischer, Mic |                 | f individual)         |  |                | <u>-</u>             |            |             |               |                                      |
| Business or Resi<br>1540 Cornwal  |                 | ,                     | Street, City, State, 2<br>ario L6J 7W5 Car | •              | •                    |            |             |               |                                      |

|       |                                  | No.   |                               |   | P. CBIN                                    | NFORMAT                                    | TONABOI                                    | T OFFERI                                     | NG  | 4                           |  |                      |                                       |
|-------|----------------------------------|---|-------------------------------|---|--|--|--|--|---|-----------------------------|--|----------------------|---------------------------------------|
| 1.    | Has the                          | issuer sol                                  | d or does t                   | he issuer i                                 | ntend to se                                | ell to non-s                               | occredited                                 | investors i                                  | n this offer                                | ino?                        | •••••  | Yes                  | No<br><b>⊡</b>                        |
| •     |                                  |   | ,                             |   |  | n Appendix                                 |  |  |   | -                           | ***************************************                      | L2                   | E.                                    |
| 2.    | What is                          | the minin                                   | num investr                   |   |  |  |  | _  |   |                             |  | s 150                | 0.00                                  |
|       |                                  |   |                               |   |  | •  | •  |  |   |                             |  | Yes                  | —<br>No                               |
| 3.    |                                  |   | permit join                   |   | -  | _  |  |  |   |                             |  |                      | <b>Z</b>                              |
| 4.    | commis<br>If a pers<br>or states | sion or sin<br>on to be li<br>s, list the n | nilar remune<br>sted is an as | eration for a<br>sociated pe<br>proker or d | solicitation<br>erson or ag<br>caler. If m | of purchas<br>ent of a bro<br>ore than fiv | ers in conn<br>ker or deale<br>e (5) perso | ection with<br>er registere<br>ns to be list | sales of se<br>d with the S<br>ted are asso | curities in t<br>SEC and/or | irectly, any<br>he offering.<br>with a state<br>sons of such |                      |                                       |
| Full  | Name (                           | Last name                                   | first, if ind                 | ividual)                                    |  |  |  |  |   |                             |  |                      |                                       |
| Bus   | iness or                         | Residence                                   | Address (1                    | Number and                                  | d Street, C                                | ity, State, 2                              | Zip Code)                                  |  |   |                             |  | <del></del>          |                                       |
| Nan   | ne of Ass                        | ociated B                                   | roker or De                   | aler  |  |  |  |  |   |                             |  |                      |                                       |
| State | es in Wh                         | ich Persoi                                  | n Listed Ha                   | s Solicited                                 | or Intend                                  | s to Solicit                               | Purchasers                                 | ;  |   |                             |  |                      |                                       |
|       | (Check                           | "All State                                  | s" or check                   | individual                                  | l States)                                  | ••••••                                     | ••••••                                     | •••••  | ••••••                                      |                             | ••••••••   | ☐ Al                 | l States                              |
|       | AL<br>IL<br>MT<br>RI             | AK<br>IN<br>NE<br>SC                        | IA<br>NV<br>SD                | AR<br>KS<br>NH<br>TN                        | CA<br>KY<br>NJ<br>TX                       | CO<br>LA<br>NM<br>UT                       | ME<br>NY<br>VT                             | MD<br>NC<br>VA                               | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV        | GA<br>MN<br>OK<br>WI   | HI<br>MS<br>OR<br>WY | MO<br>PA<br>PR                        |
| Full  | Name (I                          | ast name                                    | first, if ind                 | ividual)                                    |  |  |  |  |   |                             |  |                      | · · · · · · · · · · · · · · · · · · · |
| Busi  | iness or                         | Residence                                   | Address (1                    | Number an                                   | d Street, C                                | City, State,                               | Zip Code)                                  |  |   |                             |  |                      |                                       |
| Nam   | e of Ass                         | ociated Bi                                  | roker or De                   | aler  |  |  |  | ·  | <del></del>                                 | ·                           |  |                      |                                       |
| State | es in Wh                         | ich Person                                  | Listed Has                    | Solicited                                   | or Intends                                 | to Solicit                                 | Purchasers                                 | :  | <del></del>                                 |                             |  |                      | <u> </u>                              |
|       | (Check '                         | 'All States                                 | s" or check                   | individual                                  | States)                                    |  |  |  | ************                                |                             | *********  | ☐ Al                 | l States                              |
|       | AL<br>IL<br>MT                   | AK<br>IN<br>NE<br>SC                        | IA<br>NV<br>SD                | AR<br>KS<br>NH<br>TN                        | CA<br>KY<br>NJ<br>TX                       | CO<br>LA<br>NM<br>UT                       | CT<br>ME<br>NY<br>VT                       | DE<br>MD<br>NC<br>VA                         | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV        | GA<br>MN<br>OK<br>WI   | HI<br>MS<br>OR<br>WY | ID<br>MO<br>PA<br>PR                  |
| Full  | Name (L                          | ast name                                    | first, if indi                | ividual)                                    |  |  |  |  |   |                             |  |                      |                                       |
| Busi  | ness or                          | Residence                                   | Address (1                    | Vumber an                                   | d Street, C                                | city, State,                               | Zip Code)                                  |  |   | <del></del> ,               | •                      |                      | <del></del>                           |
| Nam   | e of Asse                        | ociated Br                                  | oker or De                    | aler  | <u> </u>                                   | <del></del>                                |  |  | · · · · · · · · · · · · · · · · · · ·       |                             |  |                      |                                       |
| State | s in Whi                         | ch Person                                   | Listed Has                    | Solicited                                   | or Intends                                 | to Solicit                                 | Purchasers                                 |  |   |                             |  |                      |                                       |
|       |                                  |   | " or check                    |   |  |  |  |  | •••••••                                     | •••••                       | •••••  | ☐ All                | l States                              |
| [     | AL<br>IL<br>MT                   | AK<br>IN<br>NE<br>SC                        | AZ<br>IA<br>NV<br>SD          | AR<br>KS<br>NH<br>TN                        | CA<br>KY<br>NJ<br>TX                       | CO<br>LA<br>NM<br>UT                       | CT<br>ME<br>NY<br>VT                       | DE<br>MD<br>NC<br>VA                         | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV        | GA<br>MN<br>OK<br>WI   | HI<br>MS<br>OR<br>WY | ID<br>MO<br>PA<br>PR                  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

## C OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Amount Already Aggregate Type of Security Offering Price Sold Debt ......\$\_ 159,800.00 \$ 159,800.00 Answer also in Appendix, Column 3, if filing under ULOE. 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Aggregate Number Dollar Amount Investors of Purchases \$ 159,800.00 Non-accredited Investors Total (for filings under Rule 504 only) Answer also in Appendix, Column 4, if filing under ULOE. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. Type of Dollar Amount Type of Offering Security Sold Rule 505 Regulation A Rule 504 \$ 0.00 Total ..... Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.

| and total expenses furnished in response to I proceeds to the issuer."  |   | "adjusted gross   | \$                     |
|---|---|---|------------------------|
| . Indicate below the amount of the adjusted each of the purposes shown. If the amou check the box to the left of the estimate. The proceeds to the issuer set forth in response | nt for any purpose is not known, furnish a<br>e total of the payments listed must equal the | an estimate and   |                        |
|   |   | Payments to<br>Officers,<br>Directors, &<br>Affiliates              | Payments to<br>Others  |
| Salaries and fees   |   |   |                        |
| Purchase of real estate   |   | \$  | 🗆 \$                   |
| Purchase, rental or leasing and installatio and equipment   |   | <b>s</b>  | _ 🗆 \$                 |
| Construction or leasing of plant buildings  | and facilities  | \$\$  | \$                     |
| Acquisition of other businesses (including offering that may be used in exchange for issuer pursuant to a merger)   | the assets or securities of another   |   | 🗆 \$                   |
| Repayment of indebtedness   |   |   | _ 🗆 \$                 |
| Working capital   |   |   | \$ 141,500.0           |
| Other (specify):  |   |   |                        |
|   |   | \$  | _ 🗆 \$                 |
| Column Totals   |   | <del>_</del>  | _                      |
| Total Payments Listed (column totals add  | ed)   | <b>s</b>  | 141,500.00             |
|   | D-TEDERAL SIGNATURE   |   | An Area Correction R   |
| he issuer has duly caused this notice to be signe<br>gnature constitutes an undertaking by the issu   | ed by the undersigned duly authorized personer to furnish to the U.S. Securities and Ex-    | on. If this notice is filed under R<br>change Commission, upon writ | ule 505, the following |
| e information furnished by the issuer to any  | Signature   | Date  |                        |
| tennett Environmental Inc.  | # Skin  |   | L 22,20                |
|   |   | 1 / ( / / )   | - 242                  |

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| E STATE SIGNATURE   | Herena<br>Anak Ka |      |
|---|-------------------|------|
| 1. Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? | Yes               | No 🔀 |

See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type) |      | Signature             | Date    | A A 2 0 0 0    |
|------------------------|------|-----------------------|---------|----------------|
| Bennett Environmental  | Inc. | John                  |         | March 22, 2007 |
| Name (Print or Type)   | ,    | Tille (Print or Type) |         |                |
| Jack                   | Shaw | Chief Executive       | Officer |                |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       |                                |   |  | A.                                   | PPENDIX   |  | (1) (2) (1) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 |     |    |
|-------|--------------------------------|---|--|--------------------------------------|---|--|--|-----|----|
| 1     | Intend<br>to non-a<br>investor | 2 If to sell accredited as in State allern 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |  |  |     |    |
| State | Yes                            | No  |  | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount   | Yes | No |
| AL    |                                |   |  |                                      |   |  |  |     |    |
| AK    |                                |   |  |                                      |   |  |  |     |    |
| AZ    |                                |   |  |                                      |   |  |  |     |    |
| AR    |                                |   |  |                                      |   |  |  |     |    |
| CA    |                                | ×   | common stcok<br>\$13,520   | 2                                    | \$13,520.00   | 0  |  |     | ×  |
| СО    |                                |   |  |                                      |   | ·  |  |     |    |
| СТ    |                                |   |  |                                      |   |  |  |     |    |
| DE    |                                |   |  |                                      |   |  |  |     |    |
| DC    |                                |   |  |                                      |   |  |  |     |    |
| FL    |                                |   |  |                                      |   |  |  |     |    |
| GA    |                                |   |  |                                      |   |  |  |     |    |
| HI    |                                |   |  |                                      |   |  |  |     |    |
| ID    |                                |   |  |                                      |   |  |  |     |    |
| IL    |                                |   |  |                                      | ]<br>   |  |  |     |    |
| IN    |                                |   |  |                                      |   |  |  |     |    |
| IA    |                                |   |  |                                      |   |  |  |     | ×  |
| KS    |                                |   |  |                                      |   |  |  |     |    |
| KY    |                                |   |  |                                      |   |  |  |     |    |
| LA    |                                |   |  |                                      |   |  |  |     |    |
| ме    |                                |   |  |                                      |   |  |  |     |    |
| MD    |                                |   |  |                                      |   |  |  |     |    |
| MA    |                                |   |  |                                      |   |  |  |     |    |
| MI    |                                | ×   | common stock<br>\$795  | 2                                    | \$795.00  | 0  |  |     | ×  |
| MN    |                                |   |  |                                      |   |  |  |     |    |
| MS    |                                |   |  |                                      |   |  |  |     |    |

| E PART |                                |   |  | APP                                  | ENDIX  |  |          | are de la companya d<br>Companya de la companya de la compa |    |
|--------|--------------------------------|---|--|--------------------------------------|--|--|----------|--|----|
| 1      | Intend<br>to non-a<br>investor | I to sell<br>accredited<br>as in State  | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |          |  |    |
| State  | Yes                            | No                                      |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount   | Yes  | No |
| МО     |                                |   |  |                                      |  |  |          |  |    |
| MT     |                                |   |  |                                      |  |  |          |  |    |
| NE     |                                |   |  |                                      |  |  |          |  |    |
| NV     |                                | ×                                       | common stock<br>\$47,700   | 2                                    | \$47,700.00  | 0  |          |  | ×  |
| NH     |                                |   |  |                                      |  |  | ··       |  |    |
| NJ     |                                |   |  |                                      |  |  |          |  |    |
| NM     |                                |   |  |                                      |  |  |          |  |    |
| NY     |                                |   |  |                                      |  |  |          |  |    |
| NC     |                                |   |  |                                      |  |  |          |  |    |
| ND     |                                | <u></u>                                 |  |                                      | <u> </u>   |  |          |  |    |
| ОН     |                                |   |  |                                      |  |  |          |  |    |
| ок     |                                |   |  |                                      |  |  |          |  |    |
| OR     |                                |   |  |                                      |  |  |          |  |    |
| PA     |                                | ×                                       | common stock<br>\$97,785   | 2                                    | \$97,785.00  | 0  |          |  | ×  |
| RI     |                                |   |  |                                      |  |  |          |  |    |
| sc     |                                |   |  |                                      |  |  |          |  |    |
| SD     |                                |   |  |                                      |  |  |          |  |    |
| TN     |                                |   |  |                                      |  |  |          |  |    |
| тх     |                                |   |  |                                      |  |  |          |  |    |
| UT     | _                              | *************************************** |  |                                      |  |  |          |  |    |
| VT     |                                |   |  |                                      |  |  |          |  |    |
| VA     |                                |   |  |                                      |  |  |          |  |    |
| WA     |                                |   |  |                                      |  |  |          |  |    |
| wv     |                                |   |  |                                      |  |  | <u> </u> |  |    |
| wı     |                                |   |  |                                      |  |  |          |  |    |

| 1     |          | 2                                      | 3  |                                      | 4  |  |        |     |    |  |
|-------|----------|--|--|--------------------------------------|--|--|--------|-----|----|--|
|       | to non-a | d to sell<br>accredited<br>as in State | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |  |        |     |    |  |
| State | Yes      | No                                     |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |  |
| WY    |          |  |  |                                      |  |  |        |     |    |  |
| PR    |          |  |  |                                      |  |  |        |     |    |  |