### FORM D

RECEIVED

UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| OMB Number:       | 3235-0076      |
|-------------------|----------------|
| Expires:          | April 30, 2008 |
| Estimated average |                |
| hours per form    | 16.00          |
|                   |                |

**SEC USE ONLY** 

Check if this is an amendment and name has changed, and indicate change.) Name of Offering Offering of limited partnership interests of K2 Master Fund, L.P.

| Filing Under (Ched | ck box(es) that apply): | ☐ Rule 504 |
|--------------------|-------------------------|------------|
| Type of Filing:    | □ New Filing            | Amendment  |

| -       |     |      |     |
|---------|-----|------|-----|
| Rule 50 | 4 🗆 | Rule | 505 |

Rule 506

| $\Box$ | Section 4 | (6) | للاك     | LOE |
|--------|-----------|-----|----------|-----|
|        | Section 4 |     | 8        |     |
|        | שטע ע     |     | <b>3</b> |     |

Financial

| A. BASIC IDENTIFICATION DAT |
|-----------------------------|
|-----------------------------|

| 1 Enter the inform  | ation requested about the issuer   |
|---------------------|--|
| i. Enter the inform | ation requested about the issue  |
| Name of Issuer      | check if this is an amendment and name has changed, and indicate change. |
| K2 Master Fund, L.F | <b>&gt;</b> ,  |
|                     |  |

Address of Executive Offices: c/o K2 Advisors, L.L.C., 300 Atlantic Street, 12th Floor, Stamford, Connecticut 06901

Telephone Number (Including Area Code) (Number and Street, City, State, Zip Code)

(203)905.5358

Address of Principal Offices (if different from Executive Offices) (Number and Street, City, State, Zip Code)

Telephone Number (Including Area Code)

Brief Description of Business:

**Private Investment Company** 

| Type of Business Organization |      |
|-------------------------------|------|
| ☐ corpora                     | tion |

Imited partnership, already formed ☐ limited partnership, to be formed

| other (please | specify) |
|---------------|----------|
|---------------|----------|

☐ business trust

Actual or Estimated Date of Incorporation or Organization:

Month

Year 9

 □ Actual ☐ Estimated

Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service Abbreviation for State;

CN for Canada; FN for other foreign jurisdiction)

D

#### **GENERAL INSTRUCTIONS**

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

> Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

| <ul> <li>Enter the information requested for the following:</li> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;</li> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |  |   |                                    |                                |                                   |  |  |  |  |  |  |
|--|--|---|------------------------------------|--------------------------------|-----------------------------------|--|--|--|--|--|--|
| Check Box(es) that Apply:  | ☐ Promoter   | ☐ Beneficial Owner                      | ☐ Executive Officer                | Director                       | ☑ General and/or Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first,  | if individual): K2   | Advisors, L.L.C.                        |                                    |                                |                                   |  |  |  |  |  |  |
| Business or Residence Add  | dress (Number and  | Street, City, State, Zip Co             | de): 300 Atlantic Street, 12       | 2 <sup>th</sup> Floor, Stamfor | d, Connecticut 06901              |  |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter   | ☐ Beneficial Owner                      |                                    | □ Director                     | ☐ General and/or Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first,  | Full Name (Last name first, if individual): Douglass III, William A. |   |                                    |                                |                                   |  |  |  |  |  |  |
| Business or Residence Add<br>300 Atlantic Street, 12 <sup>th</sup> F   |  | •                                       | de): <b>c/o K2 Advisors, L.L.C</b> | <b>.</b>                       |                                   |  |  |  |  |  |  |
| Check Box(es) that Apply:  | ☐ Promoter   | ☐ Beneficial Owner                      |                                    | Director                       | ☐ General and/or Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first,  | if individual): Sau  | nders, David C.                         |                                    |                                |                                   |  |  |  |  |  |  |
| Business or Residence Add  | *  | * · · · · · · · · · · · · · · · · · · · | de): c/o K2 Advisors, L.L.C        | •                              |                                   |  |  |  |  |  |  |
| Check Box(es) that Apply:  | ☐ Promoter   | Beneficial Owner                        |                                    | Director                       | ☐ General and/or Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first,  | if individual): Chri   | stie, Stephanie                         |                                    |                                |                                   |  |  |  |  |  |  |
| Business or Residence Add<br>300 Atlantic Street, 12 <sup>th</sup> Fi  |  |   | de): c/o K2 Advisors, L.L.C        |                                |                                   |  |  |  |  |  |  |
| Check Box(es) that Apply:  | ☐ Promoter   | ☑ Beneficial Owner                      | ☐ Executive Officer                | Director                       | ☐ General and/or Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first,  | if individual): K2 I   | nvestment Partners II, L.               | L.C.                               | <u></u>                        |                                   |  |  |  |  |  |  |
| Business or Residence Add<br>300 Atlantic Street, 12 <sup>th</sup> Fl  |  |   | de): c/o K2 Advisors, L.L.C        | ).                             |                                   |  |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter   | Beneficial Owner                        | ☐ Executive Officer                | Director                       | ☐ General and/or Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first,  | if individual): K2/h   | lighland Overseas, Ltd.                 |                                    |                                |                                   |  |  |  |  |  |  |
|  | •  | ·                                       | de): c/o K2 Advisors, L.L.C        |                                |                                   |  |  |  |  |  |  |
| 300 Atlantic Street, 12 <sup>th</sup> Fl<br>Check Box(es) that Apply:  | Door, Stamford, Co   | onnecticut 06901  Beneficial Owner      | ☐ Executive Officer                | Director                       | ☐ General and/or Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first,  | if individual): <b>K2</b> (  | Overseas Investors I, Ltd.              |                                    |                                |                                   |  |  |  |  |  |  |
| ,  | •  | •                                       | de): c/o K2 Advisors, L.L.C        | <b>).</b>                      |                                   |  |  |  |  |  |  |
| 300 Atlantic Street, 12 <sup>th</sup> Fl<br>Check Box(es) that Apply:  | Dor, Stamford, Co  | onnecticut 06901  Beneficial Owner      | ☐ Executive Officer                | ☐ Director                     | ☐ General and/or Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first,  | if individual): LK2  | Fund, LLC                               |                                    |                                |                                   |  |  |  |  |  |  |
| Business or Residence Add  | iress (Number and  | Street, City, State, Zip Co.            | de): c/o K2 Advisors, L.L.C        |                                |                                   |  |  |  |  |  |  |
| 300 Atlantic Street, 12th Fl   | •  |   |                                    |                                | ·                                 |  |  |  |  |  |  |
| Check Box(es) that Apply:  | ☐ Promoter   | ☐ Beneficial Owner                      | ☐ Executive Officer                | □ Director                     | ☐ General and/or Managing Partner |  |  |  |  |  |  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

# **B. INFORMATION ABOUT OFFERING**

| 1.     | Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?   |            |              |             |            |              |              |            |             |              |            | ☐ Yes ☒ No |   |              |  |
|--------|---|------------|--------------|-------------|------------|--------------|--------------|------------|-------------|--------------|------------|------------|---|--------------|--|
| 2.     | What is the minimum investment that will be accepted from any individual?   |            |              |             |            |              |              |            |             |              |            |            | \$1,000,000*<br>May be waived by the General Partne |              |  |
| 3.     | Does the offering permit joint ownership of a single unit?  |            |              |             |            |              |              |            |             |              |            |            | ⊠ Yes   | □No          |  |
|        | 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |            |              |             |            |              |              |            |             |              |            |            |   |              |  |
| Full 1 | Name (Last  | nar        | ne first, if | individual) | )          |              |              |            |             |              |            |            |   |              |  |
| Busir  | ness or Res   | ide        | nce Addre    | ess (Numb   | er and Str | eet, City, S | State, Zip ( | Code)      |             |              |            |            |   |              |  |
| Nam    | e of Associ   | atec       | Broker o     | r Dealer    |            |              |              |            |             |              |            |            |   | -            |  |
|        | s in Which<br>(Check "All   |            |              |             |            |              |              |            |             |              |            |            |   | ☐ All States |  |
| □ [A   |   |            | [AZ]         | ☐ [AR]      |            |              | □ [CT]       |            | ☐ [DC]      |              | ☐ [GA]     | [HI]       | □ [ID]  | _ All Olates |  |
|        | _] 🔲 [IN  | ]          | □ [IA]       | ☐ [KS]      | □ [KY]     | □ [LA]       | ☐ [ME]       | ☐ [MD]     | ☐ [MA]      | [MI]         | ☐ [MN]     | ☐ [MS]     | [MO]  |              |  |
| □ [N   | IT] 🔲 [N  | Ξ]         | □ [NV]       | □ [NH]      | □ [NJ]     | ☐ [NM]       | □ [NY]       | ☐ [NC]     | □ [ND]      | □ [OH]       | □ [OK]     | □ [OR]     | □ [PA]  |              |  |
| [F     | N] □ [S   | C]         | □ [SD]       | □ [TN]      | □ [TX]     | [TU]         | □ [VT]       | □ [VA]     | □ [WA]      | □ [WV]       | [WI]       | [WY]       | □ [PR]  |              |  |
| Full N | Name (Last  | nar        | ne first, if | individual  | )          |              |              | , .        |             |              |            |            |   |              |  |
| Busir  | ness or Res   | ide        | nce Addre    | ess (Numb   | er and Str | eet, City, S | State, Zip ( | Code)      |             |              |            |            |   |              |  |
| Nam    | e of Associ   | atec       | l Broker o   | r Dealer    |            |              |              |            |             |              |            |            |   |              |  |
|        | s in Which<br>(Check "All   |            |              |             |            |              |              |            |             |              |            |            |   | ☐ All States |  |
| □ [A   |   |            | □ [AZ]       | □ [AR]      | ☐ [CA]     | ☐ [CO]       |              | □ [DE]     |             | □ [FL]       | □ [GA]     | ☐ [HI]     | □ [ID]  |              |  |
| [II]   | _] 🔲 [IN  | ]          | [AI]         | □ [KS]      | □ [KY]     | □ [LA]       | ☐ [ME]       | ☐ [MD]     | [MA]        | [MI]         | ☐ [MN]     | ☐ [MS]     | ☐ [MO]  |              |  |
| □ [N   | IN] 🔲 [T  | Ξ]         | □ [NV]       | □ [NH]      | □ [NJ]     | □ [NM]       | □ [NY]       |            | □ [ND]      | □ [OH]       | □ [OK]     | □ [OR]     | □ [PA]  |              |  |
| □ (F   | II] 🔲 [So   | <b>)</b>   | ☐ [SD]       | □ [TN]      | □ [TX]     | □ [UT]       | □ [VT]       | □ [VA]     | □ [WA]      | [WV]         | □ [WI]     | □ [WY]     | □ [PR]  |              |  |
| Full N | lame (Last  | nar        | ne first, if | individual) | )          |              |              |            |             |              |            |            |   |              |  |
| Busir  | ness or Res   | ider       | nce Addre    | ess (Numb   | er and Str | eet, City, S | State, Zip ( | Code)      |             |              | _          | •          |   |              |  |
| Nam    | e of Associ   | atec       | l Broker o   | r Dealer    |            |              |              |            |             |              |            |            |   |              |  |
|        | s in Which<br>(Check "All   |            |              |             |            |              |              |            |             |              |            |            |   | ☐ All States |  |
| □ [A   |   |            | ☐ [AZ]       |             |            |              |              | □ [DE]     |             |              |            | □ [HI]     | ☐ [ID]  | _            |  |
| □ [II  | _]  | ]          | □ [IA]       | ☐ [KS]      | □ [KY]     | □ [LA]       | ☐ [ME]       | ☐ [MD]     | ☐ [MA]      | [MI]         | ☐ [MN]     | ☐ [MS]     | ☐ [MO]  |              |  |
| □ [N   | 1T] 🔲 [N  | ≣]         | □ [NV]       | □ [NH]      | □ [NJ]     | □ [NM]       | □ [NY]       | ☐ [NC]     | □ [ND]      | □ [OH]       | □ [OK]     | [OR]       | □ [PA]  |              |  |
| □ (F   | (so   | <b>[</b> ] | □ [SD]       | □ [TN]      | □ [TX]     |              | [VT]         | □ [VA]     | ☐ [WA]      | □ [WV]       | [WI]       | □ [WY]     | □ [PR]  |              |  |
|        |   |            |              |             | (Use bla   | nk sheet, d  | or copy an   | d use addi | tional copi | es of this s | heet, as r | ecessary)  |   | <del> </del> |  |

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# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box  and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |       |                             |           |  |
|----|---|-------|-----------------------------|-----------|--|
|    | Type of Security  |       | Aggregate<br>Offering Price |           | Amount Already<br>Sold                     |
|    | Debt  | \$    | 0                           | \$_       | 0  |
|    | Equity  | \$    | 0                           | \$        | 0  |
|    | ☐ Common ☐ Preferred  |       |                             |           |  |
|    | Convertible Securities (including warrants)   | \$    | 0                           | \$        | 0  |
|    | Partnership Interests   | \$    | 3,000,000,000               | \$        | 1,313,972,568                              |
|    | Other (Specify)   | \$    | 0                           | <u>\$</u> |  |
|    | Total   | \$    | 3,000,000,000               | \$        | 1,313,972,568                              |
|    | Answer also in Appendix, Column 3, if filing under ULOE   |       |                             |           |  |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |       |                             |           |  |
|    |   |       | Number<br>Investors         |           | Aggregate<br>Dollar Amount<br>of Purchases |
|    | Accredited Investors  |       | 7                           | \$        | 1,313,972,568                              |
|    | Non-accredited Investors  |       | n/a                         | \$        | n/a  |
|    | Total (for filings under Rule 504 only)   |       | 0                           | \$        | 0  |
|    | Answer also in Appendix, Column 4, if filing under ULOE   |       |                             |           |  |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C—Question 1.  |       |                             |           |  |
|    | Type of Offering  |       | Types of<br>Security        |           | Dollar Amount<br>Sold                      |
|    | Rule 505  |       | •                           | \$        | n/a  |
|    | Regulation A  |       | n/a                         | s         | n/a  |
|    | Rule 504  |       | n/a                         | \$        | n/a  |
|    | Total   |       | n/a                         | \$        | n/a  |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |       |                             |           |  |
|    | Transfer Agent's Fees   |       |                             | \$        |  |
|    | Printing and Engraving Costs  |       | 🗆                           | \$        |  |
|    | Legal Fees  | ••••• | 🛛                           | \$        | 10,000                                     |
|    | Accounting Fees   |       | 🗆                           | \$        |  |
|    | Engineering Fees  | ••••• | 🗆                           | \$        |  |
|    | Sales Commissions (specify finders' fees separately)  |       |                             | \$        |  |
|    | Other Expenses (identify)   | ••••• | 🗆                           | \$        |  |
|    | Total   |       | 🛛                           | \$        | 10,000                                     |

|     | Intentional misstatements or omis   | <del></del>                                     |                               | riminal v      | iolations. (  | See 18 U.S.C                                 | . 1001.     | )        |                  |
|-----|---|---|-------------------------------|----------------|---------------|--|-------------|----------|------------------|
|     |   | ATTEN'  | TION                          |                |               |  |             |          |                  |
|     |   |   |                               |                |               |  |             |          |                  |
|     |   |   |                               |                |               |  |             |          |                  |
|     | me of Signer (Print or Type) ephanie Christie   | Title of Signer (Prin                           | •                             | visors, L      | .L.C., its Ge | eneral Partne                                | r           |          |                  |
|     | Master Fund, L.P.   | 8   | 4) 1                          | 8              |               |  | Sept        | ember 18 | 3, 2006          |
| Iss | suer (Print or Type)  | Signature (1                                    |                               | 1              |               | Da   | te          |          |                  |
| co  | is issuer has duly caused this notice to be signed by the institutes an undertaking by the issuer to furnish to the U. the issuer to any non-accredited investor pursuant to par  | S. Securities and Exch                          | orized perso                  | n. If this     |               |  |             |          |                  |
|     | Total payments Listed (column totals added)   |   |                               |                |               | ⊠ <u>\$2</u> ,                               | 999.        | 990,000  | )<br>            |
|     | Column Totals   |   |                               |                | \$            | 0  | $\boxtimes$ |          | 9,990,000        |
|     |   |   | <del></del>                   |                | \$            | 0  |             | \$       | 0                |
|     | Other (specify):  |   |                               |                | \$            | 0  |             | \$       | 0                |
|     | Working capital   | ••••  |                               |                | \$            | 0  | $\boxtimes$ | \$ 2,99  | 9,990,00         |
|     | Repayment of indebtedness   |   |                               |                | \$            | 0  |             | \$       | 0                |
|     | offering that may be used in exchange for the as pursuant to a merger   |   |                               |                | \$            | 0  |             | \$       | 0                |
|     | Construction or leasing of plant buildings and fact<br>Acquisition of other businesses (including the va  | lue of securities involv                        | ed in this                    |                | \$            | 0  |             | \$       | 0                |
|     | Purchase, rental or leasing and installation of ma  | •   |                               |                | \$            | 0  |             | \$       | 0                |
|     | Purchase of real estate   |   |                               |                | \$            | 0  |             | \$       | 0                |
|     | Salaries and fees   |   |                               |                | \$            | 0  |             | \$       | 0                |
|     |   |   |                               |                | Ó!<br>Dire    | ments to<br>fficers,<br>ectors &<br>filiates |             |          | nents to<br>hers |
| 5   | Indicate below the amount of the adjusted gross procee used for each of the purposes shown. If the amount for estimate and check the box to the left of the estimate. It the adjusted gross proceeds to the issuer set forth in res | any purpose is not kn<br>The total of the payme | own, furnish<br>nts listed mu | an<br>st equal |               |  |             |          |                  |
|     | and total expenses furnished in response to Part C–Que gross proceeds to the issuer."   | djusted<br>                                     |                               |                | <u>\$</u>     | 2,999,9                                      | 90,000      |          |                  |
| 4   | b.Enter the difference between the aggregate offering p   |   |                               |                |               |  |             |          |                  |

#### E. STATE SIGNATURE

1. Is any party described in 17 CFR 230.252(c), (d), (e) or (f) presently subject to any of the disqualification provisions of such rule?

See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

|                                | $\sim$  |                    |  |  |
|--------------------------------|---|--------------------|--|--|
| Issuer (Print or Type)         | Signature   | Date               |  |  |
| K2 Master Fund, L.P.           | 860 00  | September 18, 2006 |  |  |
| Name of Signer (Print or Type) | Title of Signer (Print or Type)                                   |                    |  |  |
| Stephanie Christie             | Chief Financial Officer, K2 Advisors, L.L.C., its General Partner |                    |  |  |
|                                | · · · · · · · · · · · · · · · · · · ·                             |                    |  |  |

#### Instruction:

Print the names and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|     |          | APPENDIX                                     |   |                                  |  |  |  |              |  | part of the state |
|-----|----------|--|---|----------------------------------|--|--|--|--------------|--|---|
|     | 1        | 2 3  |   |                                  | 4  |  |  |              | 5  |   |
|     |          | Intend<br>to non-a<br>investors<br>(Part B - | ccredited offering price offered in state |                                  | Type of investor and<br>amount purchased in State<br>(Part C – Item 2) |  |  |              | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E – Item 1) |   |
|     | State    | Yes  | No  | Limited Partnership<br>Interests | Number of<br>Accredited<br>Investors                                   | Amount   | Number of<br>Non-Accredited<br>Investors | Amount       | Yes  | No  |
| Ì   | AL       |  |   |                                  |  |  |  |              |  |   |
| İ   | AK       |  |   |                                  |  |  |  |              |  |   |
|     | AZ       |  |   |                                  |  |  |  |              |  |   |
|     | AR       |  |   |                                  |  |  |  |              |  |   |
|     | CA       |  |   |                                  |  |  |  |              |  |   |
|     | co       |  |   |                                  |  |  |  | ·            | <u> </u>   |   |
|     | CT       |  | X   | \$3,000,000,000                  | 3  | \$415,101,075                                    | 0  | 0            |  | X   |
|     | DE       |  |   |                                  |  |  |  | <del> </del> |  |   |
|     | DC       |  |   |                                  |  |  |  |              | <del> </del>   |   |
|     | FL       |  |   |                                  |  | <del> </del>                                     |  |              |  |   |
|     | GA<br>HI |  |   |                                  |  |  |  |              | <del> </del>   |   |
|     | ID .     |  |   |                                  | <del></del> _  | <del>                                     </del> |  |              |  |   |
|     | IL       |  |   |                                  |  |  |  |              |  |   |
|     | IN       |  |   |                                  |  |  |  |              |  |   |
|     | IA       |  |   |                                  |  |  |  | <del></del>  | <del> </del> -   |   |
| - 1 | KS       |  |   |                                  |  |  |  |              |  |   |
|     | KY       |  |   |                                  |  |  |  |              |  |   |
|     | LA       |  |   |                                  |  |  |  |              |  |   |
|     | ME       |  |   |                                  |  |  |  |              |  |   |
|     | MD       |  |   |                                  | <del></del>  |  |  |              |  |   |
|     | MA       |  |   |                                  |  |  |  |              |  |   |
|     | MI       |  |   |                                  | · · · · · · · · · · · · · · · · · · ·                                  | <u> </u>   |  |              |  |   |
|     | MN       |  |   |                                  | <del></del>  |  |  |              |  | -   |
|     | MS       |  |   |                                  |  |  |  |              | <del> </del>   |   |
|     | MO       |  |   |                                  |  | <u> </u>   |  |              | <u> </u>   |   |
|     | MT<br>NE |  |   |                                  |  |  |  |              | <u> </u>   |   |
|     | NV       |  |   |                                  |  |  |  |              |  |   |
|     | NH       |  | <b></b>                                   |                                  |  |  |  |              | <u> </u>   |   |
| ł   | NJ       |  |   |                                  |  |  |  |              | <u> </u>   |   |
|     | NM       |  | <u> </u>                                  |                                  |  |  |  |              |  |   |
|     |          | l  | İ   |                                  |  | <u> </u>   | <u> </u>                                 |              | L  | L   |

| 6 A 2022<br>25 A 2040 |          |   |  | · AP   | PENDIX        |  |        |   |    |
|-----------------------|----------|---|--|--|---------------|--|--------|---|----|
| 1                     | 2        |   | 3  | 4  |               |  |        | 5   |    |
|                       | to non-a | to sell<br>ccredited<br>s in State<br>– Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C – Item 1) | Type of investor and<br>Amount purchased in State<br>(Part C – Item 2) |               |  |        | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E – Item 1) |    |
| State                 | Yes      | No  | Limited Partnership<br>Interests   | Number of<br>Accredited<br>Investors                                   | Amount        | Number of<br>Non-Accredited<br>Investors | Amount | Yes   | No |
| NY                    |          |   |  |  |               |  | -      |   |    |
| NC                    |          |   |  |  |               |  |        |   |    |
| ND                    |          |   |  | _  |               |  |        |   |    |
| ОН                    |          |   |  |  |               |  |        |   |    |
| ок                    |          |   |  |  |               |  |        |   |    |
| OR                    |          |   |  |  |               |  |        |   |    |
| PA                    | ,        |   |  |  |               |  |        |   |    |
| RI                    |          |   |  |  |               |  |        |   |    |
| sc                    |          |   |  |  |               |  |        |   |    |
| SD                    |          |   |  |  |               |  |        |   |    |
| TN                    | L        |   |  |  |               |  |        |   |    |
| TX                    |          |   |  |  |               |  |        |   |    |
| UT                    |          |   |  |  |               |  |        |   |    |
| VT                    |          |   |  |  |               |  |        |   |    |
| VA                    |          |   |  |  |               |  |        |   |    |
| WA                    |          |   |  |  |               |  |        |   |    |
| wv                    |          |   |  |  |               |  |        |   |    |
| Wi                    |          |   |  |  |               |  |        |   |    |
| WY                    |          |   |  |  |               |  |        |   |    |
| Non                   |          | x   | \$3,000,000,000  | 4  | \$854,309,456 | 0  | 0      |   | X  |