12/2/00

|                                                                                                               |                                                 | <b>1</b>                           | _          |                                     |            |           |  |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|------------|-------------------------------------|------------|-----------|--|
| FORM D                                                                                                        | UNITED STATES                                   |                                    | ĺ          | 0                                   | MB Approva | <u> </u>  |  |
|                                                                                                               | SECURITIES AND EXCHANGE                         | COMMISSION                         | J          | OMB Number:                         |            | 3235-0076 |  |
|                                                                                                               | Washington, D.C. 205                            | 40                                 |            | Expires:                            |            |           |  |
|                                                                                                               | <b>3</b> ,                                      | PEDLINED (                         |            | Estimated averag                    |            |           |  |
|                                                                                                               | FORM D /                                        | [S]                                | 1.0        | hours per respons                   | ;e         | i         |  |
|                                                                                                               |                                                 | AUG 0 3 Zhu                        | i >> >>    |                                     |            |           |  |
| HARANI BANKA DANKARANI ALANI ALANI ALANI ALANI BANKARAN BANKARAN BANKARAN BANKARAN BANKARAN BANKARAN BANKARAN | NOTICE OF SALE OF SEG                           | 12,                                | `∥∥г       |                                     | EC USE ON  | V         |  |
| 06044194                                                                                                      |                                                 | 1                                  | 634        | Prefix                              | LC CSL ON  | Serial    |  |
|                                                                                                               | PURSUANT TO REGULA                              |                                    | /          | rienx (                             |            | Jeriai    |  |
|                                                                                                               | SECTION 4(6), AND                               | on William                         |            | DA                                  | TE RECEIVE | ED        |  |
|                                                                                                               | UNIFORM LIMITED OFFERING                        | 3 EXEMPTION /                      |            |                                     |            |           |  |
|                                                                                                               |                                                 |                                    |            |                                     |            |           |  |
| Name of Offering (□ check if this is an a                                                                     | mendment and name has changed, and in           | ndicate change.)                   |            |                                     |            |           |  |
| Permal Multi-Manager Funds (Lux) N                                                                            | atural Resources Fund                           |                                    |            |                                     |            |           |  |
| Filing Under (Check box(es) that apply):                                                                      | ☐ Rule 504 ☐ Rule 505                           | □ Rule 506                         | □ Section  | n 4(6)                              |            |           |  |
| Type of Filing: ⊠ New Filing ☐ Ame                                                                            | endment                                         |                                    |            |                                     |            |           |  |
|                                                                                                               | A. BASIC IDENTIF                                | ICATION DATA                       |            |                                     |            |           |  |
| 1. Enter the information requested about                                                                      | the issuer                                      |                                    |            |                                     |            |           |  |
| Name of Issuer ( check if this is a                                                                           | n amendment and name has changed, ar            | ıd indicate change.)               |            |                                     |            |           |  |
| Permal Multi-Manager Funds (Lux) Na                                                                           | atural Resources Fund                           |                                    |            |                                     |            |           |  |
| Address of Executive Offices (Number ar                                                                       | nd Street, City, State, Zip Code)               | T                                  | elephone N | ephone Number (Including Area Code) |            |           |  |
| 28, avenue Monterey, L-2163 Luxem                                                                             | 99-9 732-2                                      | 222                                |            |                                     |            |           |  |
| Address of Principal Business Operations                                                                      | elephone N                                      | phone Number (Including Area Code) |            |                                     |            |           |  |
| (if different from Executive Offices)                                                                         |                                                 |                                    |            |                                     | -          |           |  |
| Brief Description of Business                                                                                 |                                                 |                                    |            | 5                                   | PR0(       | JESSE     |  |
| Private Investment Company                                                                                    |                                                 |                                    |            | \\                                  |            |           |  |
| Type of Business Organization                                                                                 |                                                 |                                    |            |                                     | AUG (      | ) ක ඉහුරු |  |
| X corporation                                                                                                 | <ul> <li>limited partnership, alread</li> </ul> | ly formed                          | other (ple | ease specify)                       |            | W KUUD    |  |
| □ business trust                                                                                              | ☐ limited partnership, to be                    |                                    |            | THO                                 | Meran.     |           |  |

### GENERAL INSTRUCTIONS

### Fodovale

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6)

Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State; FN

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

CN for Canada; FN for other foreign jurisdiction)

Month 12

Year

0 2

□ Actual

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549

Actual or Estimated Date of Incorporation or Organization:

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

## State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure To file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

M

BOS-712461 v1 0518205-0502 12440936.1.BUSINESS

| A. BASIC IDENTIFICATION DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>2. Enter the information requested for the following:</li> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;</li> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers</li> </ul> |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| St. James Bank & Trust Company Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PO Box 3N-2918, Dockendale House, West Bay Street, Nassau, The Bahamas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Full Name (Last name first, if individual)  Delauzun, Michael                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| c/o St. James Bank & Trust Company Ltd., PO Box 3N-2918, Dockendale House, West Bay Street, Nassau, The Bahamas                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Grüninger, Christoph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Business or Residence Address (Number and Street, City, State, Zip Code) c/o St. James Bank & Trust Company Ltd., PO Box 3N-2918, Dockendale House, West Bay Street, Nassau, The Bahamas                                                                                                                                                                                                                                                                                                                                                                         |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Jousselin, Edmond de La Haye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Business or Residence Address (Number and Street, City, State, Zip Code) c/o St. James Bank & Trust Company Ltd., PO Box 3N-2918, Dockendale House, West Bay Street, Nassau, The Bahamas                                                                                                                                                                                                                                                                                                                                                                         |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Full Name (Last name first, if individual)  Souede, Isaac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| c/o St. James Bank & Trust Company Ltd., PO Box 3N-2918, Dockendale House, West Bay Street, Nassau, The Bahamas                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Check Box(es) that Apply: $\square$ Promoter $\square$ Beneficial Owner $\square$ Executive Officer $\boxtimes$ Director $\square$ General and/or Managing Partner                                                                                                                                                                                                                                                                                                                                                                                               |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Waters, William                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Business or Residence Address (Number and Street, City, State, Zip Code) c/o St. James Bank & Trust Company Ltd., PO Box 3N-2918, Dockendale House, West Bay Street, Nassau, The Bahamas                                                                                                                                                                                                                                                                                                                                                                         |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|              |                                    |                                                      |                                       |                                      |                                           | B. INI                                    | FORMA                                   | ΓΙΟΝ AB                                                                     | OUT OF                                      | FERING                              |                                        |              |                |                |  |  |
|--------------|------------------------------------|------------------------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|----------------------------------------|--------------|----------------|----------------|--|--|
| 1.           | Has                                | the issuer                                           | sold or o                             | does the                             |                                           |                                           |                                         | credited inv                                                                |                                             |                                     | g?                                     |              | Yes<br>□       | No<br>⊠        |  |  |
|              |                                    |                                                      |                                       |                                      | Answer                                    | also in Ap                                | pendix, Co                              | olumn 2, if                                                                 | filing und                                  | er ULOE                             |                                        |              |                |                |  |  |
| 2.           | What is t                          | ne minimu                                            | ım invest                             | tment th                             | at will be                                | accepted f                                | rom any ir                              | ndividual?                                                                  |                                             |                                     |                                        |              | <u>\$2</u>     | <u> 5,000*</u> |  |  |
|              |                                    |                                                      |                                       |                                      |                                           |                                           |                                         |                                                                             |                                             |                                     |                                        |              | *may be waived |                |  |  |
|              |                                    |                                                      |                                       |                                      |                                           |                                           |                                         |                                                                             |                                             |                                     |                                        |              | ·              |                |  |  |
| 3.           | Does the                           | offering p                                           | ermit joi                             | int owne                             | rship of a                                | single uni                                | t?                                      |                                                                             |                                             |                                     |                                        |              | Yes<br>⊠       | No             |  |  |
| 4.           | any community the offering SEC and | nission or<br>ng. If a pe<br>or with a<br>associated | similar r<br>erson to l<br>state or s | remuner:<br>be listed<br>states, lis | ation for s<br>l is an asso<br>st the nam | olicitation<br>ociated per<br>e of the br | of purchas<br>son or age<br>oker or dea | vill be paid<br>sers in com<br>nt of a brok<br>aler. If mon<br>et forth the | nection wit<br>ker or deale<br>re than five | h sales of ser registere (5) persor | ecurities in<br>d with the<br>as to be | n            |                |                |  |  |
| Full         | Name (La                           | st name fi                                           | rst, if inc                           | dividual                             | )                                         |                                           |                                         |                                                                             |                                             |                                     |                                        |              |                |                |  |  |
| CP           | E LLC d/                           | b/a C.P.                                             | Eaton &                               | & Assoc                              | iates                                     |                                           |                                         |                                                                             |                                             |                                     |                                        |              |                |                |  |  |
| Bus          | iness or R                         | sidence A                                            | ddress (                              | Number                               | and Stree                                 | et, City, Sta                             | ate, Zip Co                             | ode)                                                                        |                                             |                                     |                                        |              |                |                |  |  |
|              | Rowayto                            |                                                      |                                       |                                      | 06853                                     |                                           |                                         |                                                                             |                                             |                                     |                                        |              |                |                |  |  |
| Nar          | me of Asso                         | ciated Bro                                           | ker or D                              | ealer                                |                                           |                                           | · · · · · · · · · · · · · · · · · · ·   |                                                                             |                                             |                                     |                                        | ··           |                |                |  |  |
| -            | es in Whic                         |                                                      |                                       |                                      |                                           |                                           |                                         |                                                                             |                                             |                                     |                                        |              |                | □ AU S: .      |  |  |
| (Ch          | eck "All S<br>.] [Al               |                                                      |                                       | iividual :<br>[AR]                   | States)                                   | [CO]                                      | [CT]                                    | [DE]                                                                        | [DC]                                        | [FL]                                | [GA]                                   | [HI]         | [ID]           | . All States   |  |  |
|              | -                                  |                                                      | -                                     | KS]                                  | [KY]                                      | [LA]                                      | [ME]                                    | [MD]                                                                        | [MA]                                        | [MI]                                | [MN]                                   | [MS]         | [MO]           |                |  |  |
| [M]          | -                                  | -                                                    |                                       | NH]                                  | [NJ]                                      | [NM]                                      | [NY]                                    | [NC]                                                                        | [ND]                                        | [OH]                                | [OK]                                   | [OR]         | [PA]           |                |  |  |
| [RI          |                                    | <u> </u>                                             |                                       | TN]                                  | [TX]                                      | [UT]                                      | [VT]                                    | [VA]                                                                        | [WA]                                        | [WV]                                | [WI]                                   | [WY]         | [PR]           |                |  |  |
|              | l Name (La                         |                                                      |                                       |                                      |                                           |                                           |                                         |                                                                             |                                             |                                     |                                        |              |                | ·              |  |  |
| Bus          | siness or R                        | esidence A                                           | ddress (                              | Number                               | and Stree                                 | et, City, Sta                             | ate, Zip Co                             | ode)                                                                        |                                             |                                     |                                        |              |                |                |  |  |
| Nar          | ne of Asso                         | ciated Bro                                           | ker or D                              | ealer                                |                                           |                                           |                                         |                                                                             |                                             |                                     |                                        |              |                |                |  |  |
|              | es in Whic                         |                                                      |                                       |                                      |                                           |                                           |                                         |                                                                             |                                             |                                     |                                        |              |                | - All Gr       |  |  |
| (Ch<br>[AL   |                                    |                                                      |                                       | lividual :<br>[AR]                   | States) [CA]                              | [CO]                                      | [CT]                                    |                                                                             | יייייייייייייייייייייייייייייייייייייי      | [FL]                                | IGAI                                   | [HI]         | [ID]           | . All States   |  |  |
|              |                                    |                                                      |                                       | KS]                                  | [KY]                                      | [LA]                                      | [ME]                                    | [MD]                                                                        | [MA]                                        | [MI]                                | [MN]                                   | [MS]         | [MO]           |                |  |  |
| [M]          |                                    |                                                      |                                       | NH]                                  | [NJ]                                      | [NM]                                      | [NY]                                    | [NC]                                                                        | [ND]                                        | [OH]                                | [OK]                                   | [OR]         | [PA]           |                |  |  |
| [RI]<br>Full | ] [SC<br>  Name (La                |                                                      |                                       | TN]<br>dividual                      | [TX]<br>)                                 | [UT]                                      | [VT]                                    | [VA]                                                                        | [WA]                                        | [WV]                                | [WI]                                   | [WY]         | [PR]           |                |  |  |
|              |                                    | aldan 4                                              | 44                                    | `N                                   | and Car                                   | 4 City Ct                                 | -to 7:- C:                              |                                                                             |                                             |                                     |                                        |              |                |                |  |  |
| Bus          | iness or R                         | sidence A                                            | aaress (                              | number                               | and Stree                                 | i, City, St                               | ate, Zip Co                             |                                                                             |                                             |                                     |                                        |              |                |                |  |  |
| Nar          | ne of Asso                         | ciated Bro                                           | ker or D                              | ealer                                |                                           |                                           |                                         |                                                                             |                                             |                                     |                                        |              |                |                |  |  |
|              | tes in Whice                       |                                                      |                                       |                                      |                                           |                                           |                                         |                                                                             |                                             |                                     |                                        |              |                | .□ All States  |  |  |
| [Al          | -                                  |                                                      |                                       | AR]                                  | [CA]                                      | [CO]                                      | [CT]                                    | [DE]                                                                        | [DC]                                        | [FL]                                | [GA]                                   | [HI]         | [ID]           |                |  |  |
|              |                                    |                                                      |                                       | KS]                                  | [KY]                                      | [LA]                                      | [ME]                                    | [MD]                                                                        | [MA]                                        | [MI]                                | [MN]                                   | [MS]         | [MO]           |                |  |  |
| [M]          |                                    |                                                      |                                       | NHJ<br>TNI                           | [NJ]<br>[TX]                              | [NM]<br>[UT]                              | [NY]<br>[VT]                            | [NC]<br>[VA]                                                                | [ND]<br>[WA]                                | [OH]<br>[WV]                        | [OK]<br>[WI]                           | [OR]<br>[WY] | [PA]<br>[PR]   |                |  |  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|      | C. OFFERING PRICE, NO. OF INVESTORS, EXPENSES AND US                                                                                                                                                                                                                                                                                                                               | SE OF PROCEEDS                           |                                     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|
| 1.   | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box $\square$ and indicate in the column below the amounts of the securities offered for exchange and already exchanged.                                             |                                          |                                     |
|      | Type of Security                                                                                                                                                                                                                                                                                                                                                                   | Aggregate<br>Offering Price <sup>1</sup> | Amount Already<br>Sold <sup>2</sup> |
|      | Debt                                                                                                                                                                                                                                                                                                                                                                               | \$                                       | \$                                  |
|      | Equity                                                                                                                                                                                                                                                                                                                                                                             | \$1,000,000,000                          | \$534,000,000                       |
|      | ☐ Common ☐ Preferred                                                                                                                                                                                                                                                                                                                                                               | \$                                       | \$                                  |
|      | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                        | \$                                       | \$                                  |
|      | Partnership Interests                                                                                                                                                                                                                                                                                                                                                              | \$                                       | \$                                  |
|      | Other (Specify: )                                                                                                                                                                                                                                                                                                                                                                  | \$                                       | \$                                  |
|      | Total                                                                                                                                                                                                                                                                                                                                                                              | \$1,000,000,000                          | \$534,000,000                       |
|      | Answer also in Appendix, Column 3, if filing under ULOE                                                                                                                                                                                                                                                                                                                            |                                          |                                     |
|      | indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."                                                                                                                                                                                                       | Number<br>Investors                      | Aggregate Dollar<br>Amount of       |
|      |                                                                                                                                                                                                                                                                                                                                                                                    |                                          | Purchases                           |
|      | Accredited Investors                                                                                                                                                                                                                                                                                                                                                               | 125                                      | \$534,000,000                       |
|      | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                           | 0                                        | \$0                                 |
|      | Total (for filing under Rule 504 only)                                                                                                                                                                                                                                                                                                                                             |                                          | \$                                  |
|      | Answer also in Appendix, Column 4, if filing under ULOE                                                                                                                                                                                                                                                                                                                            |                                          |                                     |
| 3.   | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.                                                           |                                          |                                     |
|      | Type of offering                                                                                                                                                                                                                                                                                                                                                                   | Type of Security                         | Dollar Amount<br>Sold               |
|      | Rule 505                                                                                                                                                                                                                                                                                                                                                                           | N/A                                      | N/A                                 |
|      | Regulation A                                                                                                                                                                                                                                                                                                                                                                       | N/A                                      | N/A                                 |
|      | Rule 504                                                                                                                                                                                                                                                                                                                                                                           | N/A                                      | N/A                                 |
|      | Total                                                                                                                                                                                                                                                                                                                                                                              | N/A                                      | N/A                                 |
| 1.a. | Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                                          |                                     |

\$0

\$0

\$0

\$0

\$0 \$0

Transfer Agent's Fees.....

Printing and Engraving Costs .....

Legal Fees.....

Accounting Fees

Engineering Fees

Sales Commissions (Specify finder's fees separately).....

<sup>&</sup>lt;sup>1</sup> The Issuer is offering Equity Interests on a continuous basis. The total aggregate amount is provided for the purpose of filing this Form D and may be amended from time to time.

<sup>&</sup>lt;sup>2</sup> The number of investors and the amount already sold are calculated in gross (before redemptions) and may reflect sales to U.S. and non-U.S. persons.

| Other Expenses (identify): Blue Sky Fees                                                                                                                                                                                                            |                                                                            |                                                     |             | \$0                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|-------------|-----------------------|
| Total                                                                                                                                                                                                                                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                    |                                                     |             | \$0                   |
| b. Enter the difference between the aggregate offering price gi<br>and total expenses furnished in response to Part C-Question<br>gross proceeds to the issuer."                                                                                    |                                                                            |                                                     |             | \$534,000,000         |
| 5. Indicate below the amount of the adjusted gross proceeds used for each of the purposes shown. If the amount for a estimate and check the box to the left of the estimate. The to the adjusted gross proceeds to the issuer set forth in response | ny purpose is not known, furnish an otal of the payments listed must equal | Payments to<br>Officers, Directors,<br>& Affiliates |             | Payments To<br>Others |
| Salaries and Fees                                                                                                                                                                                                                                   |                                                                            | <b>\$0</b>                                          |             | \$ <u>0</u>           |
| Purchase of real estate                                                                                                                                                                                                                             |                                                                            | □\$ <u>0</u>                                        |             | \$0                   |
| Purchase, rental or leasing and installation of machinery                                                                                                                                                                                           | • •                                                                        | □\$ <u>0</u>                                        |             | \$0                   |
| Construction or leasing of plant buildings and facilities                                                                                                                                                                                           | •••••••••••••••••••••••••••••••••••••••                                    | □\$ <u>0</u>                                        |             | \$0                   |
| Acquisition of other businesses (including the value of sthat may be used in exchange for the assets or securities merger                                                                                                                           | of another issuer pursuant to a                                            | \$0                                                 |             | \$0                   |
| Repayment of indebtedness                                                                                                                                                                                                                           | •••••                                                                      | <b>\$0</b>                                          |             | \$0                   |
| Working Capital                                                                                                                                                                                                                                     |                                                                            | <b>\$0</b>                                          |             | \$0                   |
| Other (specify) Sales and Marketing                                                                                                                                                                                                                 |                                                                            |                                                     |             | \$                    |
| Investment in Portfolio Securities                                                                                                                                                                                                                  |                                                                            | <b>\$0</b>                                          | $\boxtimes$ | \$ <u>534,000,000</u> |
| Column Totals                                                                                                                                                                                                                                       |                                                                            | <b>□</b> \$                                         |             | \$                    |
| Total Payments Listed (column totals added)                                                                                                                                                                                                         |                                                                            |                                                     |             |                       |
| D. FEDERA                                                                                                                                                                                                                                           | L SIGNATURE                                                                |                                                     |             |                       |
| The issuer has duly caused this notice to be signed by the unders the following signature constitutes an undertaking by the issuer written request of its staff, the information furnished by the issuer 502.                                       | to furnish to the U.S. Securities and I                                    | Exchange Commission,                                | upon        |                       |
| Issuer (Print or Type)                                                                                                                                                                                                                              | Signature /                                                                | Date                                                |             |                       |
| Permal Multi-Manager Funds (Lux) Natural Resources<br>Fund                                                                                                                                                                                          | ham R. S.                                                                  | July 28, 2                                          | 006         |                       |
| Name of Signer (Print or Type)                                                                                                                                                                                                                      | Title of Signer (Print or Type)                                            |                                                     |             |                       |
| Isaac R. Souede                                                                                                                                                                                                                                     | Director                                                                   |                                                     |             |                       |
|                                                                                                                                                                                                                                                     |                                                                            |                                                     |             |                       |
| ATTE                                                                                                                                                                                                                                                | ENTION                                                                     | <del></del>                                         |             |                       |
| Intentional misstatements or omissions of fact cons                                                                                                                                                                                                 | titute federal criminal violations                                         | (See 18 II S.C. 1001                                | 1           |                       |

|            | E. STATE SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                      |  |  |  |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|--|--|--|--|--|--|--|
| 1.         | Is any party described in 17 CFR 230.262 presently sprovisions of such rule?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                      |  |  |  |  |  |  |  |
| See        | Appendix, Column 5, for state response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                                      |  |  |  |  |  |  |  |
| 2.         | The undersigned issuer hereby undertakes to furnish on Form D (17 CFR 239.500) at such times as requir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                                            | which this notice is filed, a notice |  |  |  |  |  |  |  |
| 3.         | The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                      |  |  |  |  |  |  |  |
| 4.         | The undersigned issuer represents that the issuer is Uniform Limited Offering Exemption (ULOE) of the availability of this exemption has the burden of exemption has the b | e state in which this notice is filed and ur | derstands that the issuer claiming   |  |  |  |  |  |  |  |
|            | e issuer has read this notification and knows the contoundersigned duly authorized person.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ents to be true and has duly caused this no  | otice to be signed on its behalf by  |  |  |  |  |  |  |  |
| Issu       | er (Print or Type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature                                    | Date                                 |  |  |  |  |  |  |  |
| Per<br>Fun | mal Multi-Manager Funds (Lux) Natural Resources<br>ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | July 28, 2006                                |                                      |  |  |  |  |  |  |  |
| Nan        | ne of Signer (Print or Type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title of Signer (Print or Type)              |                                      |  |  |  |  |  |  |  |
| Isaa       | ac R. Souede                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Director                                     |                                      |  |  |  |  |  |  |  |

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

## **APPENDIX**

| 1     |                                                                                 | 2  | 3                                                                              |                                                                | 5                                     |                                         |        |             |                                                                                                                 |  |
|-------|---------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------|-------------|-----------------------------------------------------------------------------------------------------------------|--|
|       | intend to sell to<br>non-accredited<br>investors in<br>State<br>(Part B-Item 1) |    | Type of security and aggregate offering price offered in state (Part C-Item 1) | Type of Investor and amount purchased in State (Part C-Item 2) |                                       |                                         |        |             | Disqualification<br>under State ULOE<br>(If yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |  |
| State | Yes                                                                             | No |                                                                                | Number of<br>Accredited<br>Investors                           | Amount                                | Number of<br>Nonaccredited<br>Investors | Amount | Yes         | No                                                                                                              |  |
| AL    |                                                                                 |    |                                                                                |                                                                |                                       |                                         | -      | <del></del> |                                                                                                                 |  |
| AK    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             | 1                                                                                                               |  |
| AZ    |                                                                                 |    |                                                                                |                                                                | · · · · · · · · · · · · · · · · · · · |                                         |        |             |                                                                                                                 |  |
| AR    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| CA    |                                                                                 | -  |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| co    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| СТ    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| DE    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| DC    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| FL    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| GA    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| н     |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| ID    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| IL    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| IN    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| IA    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| KS    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| KY    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| LA    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| MA    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| ME    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| MD    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| МІ    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        | -           |                                                                                                                 |  |
| MN    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| MS    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| МО    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| МТ    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| NE    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| NV    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| NH    |                                                                                 |    |                                                                                |                                                                |                                       |                                         |        |             |                                                                                                                 |  |
| NJ    | -                                                                               |    |                                                                                | 1                                                              |                                       |                                         |        |             |                                                                                                                 |  |

# APPENDIX

| 1     |               | 2                                                           | 3                                                                                          |                                      | 5                                                              |   |   |                                                                                                  |    |
|-------|---------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---|---|--------------------------------------------------------------------------------------------------|----|
|       | non-a<br>inve | to sell to<br>accredited<br>estors in<br>State<br>B-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of Investor and amount purchased in State (Part C-Item 2) |   |   | Disqualification under State ULOE (If yes, attach explanation of waiver granted) (Part E-Item 1) |    |
| State | Yes           | No                                                          |                                                                                            | Number of<br>Accredited<br>Investors | Accredited Nonaccredited                                       |   |   | Yes                                                                                              | No |
| NM    | <del></del> - |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| NY    |               | Х                                                           | Common Shares                                                                              | 1                                    | \$9,000,000                                                    | 0 | 0 |                                                                                                  | Х  |
| NC    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| ND    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| он    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| ок    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| OR    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| PA    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| RI    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| sc    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| SD    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| TN    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| TX    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| UT    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| VT    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| VA    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| WA    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| wv    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| WI    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| WY    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |
| PR    |               |                                                             |                                                                                            |                                      |                                                                |   |   |                                                                                                  |    |