### FORM D

UNITED STATES 1304807 SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6) AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| PROVAL                  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|
| 3235-0076               |  |  |  |  |  |
| Expires: May 31, 200:   |  |  |  |  |  |
| burden                  |  |  |  |  |  |
| hours per response16.00 |  |  |  |  |  |
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| Prefix |               |   | Serial |
| 1      |               | 1 |        |
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|        | Date Received |   |        |
|        | 1             | 1 |        |

| Name of Offering (☐ check if this is an Sale of Series A Preferred Stock                   | amendment and name has chan                                   | ged, and indicate change. | )                                |                         |
|--|---|---------------------------|----------------------------------|-------------------------|
| Filing Under (Check box(es) that apply):  Type of Filing:   New Filing   A                 | ☐ Rule 504 ☐ Rule 505 mendment                                | ⊠ Rule 506 □ Se           | ection 4(6) UL                   | OE                      |
|  | A. BASIC IDENTIFI   | CATION DATA               |                                  |                         |
| 1. Enter the information requested about th  | e issuer  |                           |                                  |                         |
| Name of Issuer (☐ Check if this is an am SmartCells, Inc.                                  | endment and name has changed                                  | l, and indicate change.)  |                                  |                         |
| Address of Executive Offices<br>100 Cummings Center, Suite 419E, Beverly                   | •   | City, State, Zip Code),   | Telephone Number<br>978-927-4246 | (Including Area Code)   |
| Address of Principal Business Operations (if different from Executive Offices)             | (Number and Street,   | City, State, Zip Code)    | Telephone Number                 | (Including Area Code)   |
| Brief Description of Business  The company is a developer of stimuli-response.             | onsive drug delivery systems.                                 |                           | 213/4                            | PROCESSED               |
| Type of Business Organization  |   |                           |                                  | JAN U 4 2006            |
| □ corporation     □ business trust   | ☐ limited partnership, already☐ limited partnership, to be fo |                           | her (please specify):            | THOMSON                 |
| Actual or Estimated Date of Incorporation of Jurisdiction of Incorporation or Organization | -   |                           | ☐ ☑ Actual                       | FINANCIAL  Estimated  E |

## **GENERAL INSTRUCTIONS**

#### Federal

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6)

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those state that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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# A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  Each promoter of the issuer, if the issuer has been organized within the past five years;
  Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:          | ☐ Promoter          | ■ Beneficial Owner                    | ■ Executive Officer | ☑ Director | ☐ General and/or<br>Managing Partner   |
|------------------------------------|---------------------|---------------------------------------|---------------------|------------|--|
| Full Name (Last name first, if inc | lividual)           |                                       |                     |            |  |
| Zion, Todd C.                      | •                   |                                       |                     |            |  |
| Business or Residence Address      | (Numb               | er and Street, City, State, 2         | Zip Code)           |            |  |
| c/o SmartCells, Inc., 100 Cummi    | ngs Center, Suite 4 | 19E, Beverly, MA 01915                |                     |            | ·                                      |
| Check Box(es) that Apply:          | □ Promoter          | ☐ Beneficial Owner                    | ■ Executive Officer | ☐ Director | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if inc | lividual)           |                                       |                     |            | ividinaging raither                    |
| Herriman, James M.                 |                     |                                       |                     |            |  |
| Business or Residence Address      | (Numb               | er and Street, City, State, 2         | Lip Code)           |            | ·                                      |
| c/o SmartCells, Inc., 100 Cummi    | ngs Center, Suite 4 | 19E. Beverly, MA 01915                |                     |            |  |
| Check Box(es) that Apply:          | □ Promoter          | ☐ Beneficial Owner                    | ☐ Executive Officer | ☑ Director | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if inc | lividual)           |                                       |                     |            |  |
| Cannon, Edward                     |                     |                                       |                     |            |  |
| Business or Residence Address      | (Numb               | er and Street, City, State, 2         | Zip Code)           |            |  |
| c/o SmartCells, Inc., 100 Cummi    | ngs Center, Suite 4 | 19E, Beverly, MA 01915                |                     |            |  |
| Check Box(es) that Apply:          | ☐ Promoter          | ☐ Beneficial Owner                    | ☐ Executive Officer | ☑ Director | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if inc | lividual)           |                                       |                     |            | Managing Faither                       |
| Kay, Henry                         |                     |                                       |                     |            |  |
| Business or Residence Address      | (Numb               | er and Street, City, State, 2         | Zip Code)           |            |  |
| c/o SmartCells, Inc., 100 Cummi    | ngs Center, Suite 4 | 19E. Beverly, MA 01915                |                     |            |  |
| Check Box(es) that Apply:          | □ Promoter          | ☐ Beneficial Owner                    | ■ Executive Officer | ☐ Director | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if ind | lividual)           |                                       |                     |            |  |
| Lancaster, Thomas                  |                     |                                       |                     |            |  |
| Business or Residence Address      | (Numb               | er and Street, City, State, Z         | Cip Code)           |            |  |
| c/o SmartCells, Inc., 100 Cummi    | ngs Center, Suite 4 | 19E, Beverly, MA 01915                |                     |            |  |
| Check Box(es) that Apply:          | ☐ Promoter          | □ Beneficial Owner                    | ☐ Executive Officer | ☐ Director | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if ind | lividual)           |                                       |                     |            | ividinaging Faither                    |
|                                    |                     |                                       |                     |            |  |
| Business or Residence Address      | (Numb               | er and Street, City, State, 2         | Zip Code)           |            |  |
|                                    |                     |                                       |                     |            |  |
| Check Box(es) that Apply:          | □ Promoter          | ☐ Beneficial Owner                    | ☐ Executive Officer | ☐ Director | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if inc | lividual)           | , , , , , , , , , , , , , , , , , , , |                     |            | ······································ |
| Business or Residence Address      | (Numb               | er and Street, City, State, 2         | Zip Code)           |            |  |
|                                    | ****                |                                       |                     |            |  |

|   |   |  |  | B. INF                    | ORMATIC                       | N ABOU                       | r offeri                                | NG                           |                              |                            |                     |                         |
|---|---|--|--|---------------------------|-------------------------------|------------------------------|---|------------------------------|------------------------------|----------------------------|---------------------|-------------------------|
| 1. Has the is:  | suer sold, o                                | r does the is                                | ssuer intend                                 | i to sell, to             | non accredi                   | ted investo                  | rs in this of                           | fering?                      |                              |                            | Yes                 | No<br>⊠                 |
|   | ,   |  | Δnc  | wer also in               | Appendix,                     | Column 2                     | if filing un                            | der III OF                   |                              |                            |                     |                         |
| •   | •   |  |  |                           | ••                            | ,                            | •                                       |                              |                              |                            |                     |                         |
| 2. What is th   |   |  |  | e accepted                | from any ir                   | idividual?                   | *************************************** | ••••••                       |                              |                            | \$                  | *<br>                   |
| * Subject to to 3. Does the co                                      |   |  |  | 'a cingle un              | i+9                           |                              |   |                              |                              |                            | Yes<br>⊠            | No<br>□                 |
|   |   | -  | -  |                           |                               |                              |   |                              |                              |                            |                     |                         |
| 4. Enter the iremuneration agent of a bropersons to be Full Name (L | for solicita<br>ker or deal<br>listed are a | ition of pure<br>er registere<br>ssociated p | chasers in c<br>d with the S<br>ersons of su | onnection v<br>SEC and/or | with sales of<br>with a state | f securities<br>or states, I | in the offer ist the name               | ing. If a pe<br>e of the bro | rson to be l<br>ker or deale | isted is an<br>er. If more | associate than five | ted person or<br>/e (5) |
| N/A   |   |  |  |                           |                               |                              |   |                              |                              |                            |                     |                         |
| Business or R   | esidence A                                  | ddress (Nu                                   | mber and S                                   | treet, City,              | State, Zip C                  | Code)                        |   |                              |                              |                            |                     |                         |
|   |   |  |  |                           |                               |                              |   |                              |                              |                            |                     |                         |
| Name of Asso  | ociated Bro                                 | ker or Deal                                  | er   |                           |                               |                              |   |                              |                              |                            |                     | 7111                    |
| States in Whi   |   |  |  |                           |                               |                              |   |                              |                              |                            |                     | 1 All 64-4-5            |
| (Check "/   | All State C                                 | or check ind<br>[AZ]                         | AR]  | (CA]                      | [CO]                          | [CT]                         | [DE]                                    | [DC]                         | [FL]                         | [GA]                       | ⊒<br>[HI]           | All States [ID]         |
| [IL]  | [IN]  | [IA]   | [KS]   | [KY]                      | [LA]                          | [ME]                         | [MD]                                    | [MA]                         | [MI]                         | [MN]                       | [MS]                | • -                     |
| [MT]  | [NE]  | [NV]   | [NH]   | [NJ]                      | [NM]                          | [NY]                         | [NC]                                    | [ND]                         | [OH]                         | [OK]                       | [OR]                |                         |
| [RI]  | [SC]  | [SD]   | [TN]   | [TX]                      | [UT]                          | [VT]                         | [VA]                                    | [WA]                         | [WV]                         | [WI]                       | [WY]                |                         |
| Full Name (L  | ast name fi                                 | rst, if indivi                               | idual)                                       |                           |                               |                              |   |                              |                              |                            |                     |                         |
|   |   |  |  |                           |                               |                              |   |                              |                              |                            |                     |                         |
| Business or R   | esidence A                                  | ddress (Nu                                   | mber and S                                   | treet, City,              | State, Zip C                  | Code)                        |   |                              |                              |                            |                     |                         |
|   |   |  |  |                           |                               |                              |   |                              |                              |                            |                     |                         |
| Name of Asso  | ciated Bro                                  | ker or Deal                                  | er   |                           |                               |                              |   |                              |                              |                            |                     |                         |
| C+++ : 11/11:   | 1 D   |  |  | T . 1                     | 0 1: : D                      |                              |   |                              |                              |                            |                     |                         |
| States in Whi<br>(Check "A  |   | disted Has a                                 |  |                           | Solicit Purc                  | nasers                       |   |                              |                              | **********                 |                     | All States              |
| [AL]  | [AK]  | [AZ]   | [AR]   | [CA]                      | [CO]                          | [CT]                         | [DE]                                    | [DC]                         | [FL]                         | [GA]                       | [HI]                | [ID]                    |
| [IL]  | [IN]  | [IA]   | [KS]   | [KY]                      | [LA]                          | [ME]                         | [MD]                                    | [MA]                         | [MI]                         | [MN]                       | [MS]                | [MO]                    |
| [MT]  | [NE]  | [NV]   | [NH]   | [NJ]                      | [NM]                          | [NY]                         | [NC]                                    | [ND]                         | [OH]                         | [OK]                       | [OR]                | [PA]                    |
| [RI]  | [SC]  | [SD]   | [TN]   | [TX]                      | [UT]                          | [VT]                         | [VA]                                    | [WA]                         | [WV]                         | [WI]                       | [WY]                | [PR]                    |
| Full Name (L  | ast name fi                                 | rst, if indivi                               | idual)                                       |                           |                               |                              |   |                              |                              |                            |                     |                         |
|   |   |  |  |                           |                               |                              |   |                              |                              |                            |                     |                         |
| Business or R   | esidence A                                  | ddress (Nu                                   | mber and S                                   | treet, City,              | State, Zip C                  | Code)                        |   |                              |                              |                            |                     |                         |
|   |   |  |  |                           |                               |                              |   |                              |                              |                            |                     |                         |
| Name of Asso  | ciated Bro                                  | ker or Deal                                  | ег   |                           |                               |                              |   |                              |                              |                            |                     |                         |
|   |   |  |  |                           |                               |                              |   |                              |                              |                            |                     | •                       |
| States in Whi   |   | isted Has S                                  |  |                           |                               |                              | · · · · · · · · · · · · · · · · · · ·   |                              |                              |                            |                     | All States              |
| (Check "/   | All State of [AK]                           | F check ind                                  | AR]  | (CA]                      | [CO]                          | [CT]                         | [DE]                                    | [DC]                         | [FL]                         | [GA]                       | ــا<br>[HI]         |                         |
| [IL]  | [IN]  | [IA]   | [KS]   | [KY]                      | [LA]                          | [ME]                         | [MD]                                    | [MA]                         | [M]                          | [MN]                       | [MS]                |                         |
| [MT]  | [NE]  | [NV]   | [NH]   | [NJ]                      | [NM]                          | [NY]                         | [NC]                                    | [ND]                         | [OH]                         | [OK]                       | [OR]                | • -                     |
| [RI]  | [SC]  | [SD]   | [TN]   | [TX]                      | [UT]                          | [VT]                         | [VA]                                    | [WA]                         | [WV]                         | [WI]                       | [WY]                |                         |

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| Type of Security  | 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box: and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. |                     |                    |
|---|----|--|---------------------|--------------------|
| Equity  |    | Type of Security   |                     |                    |
| Convertible Securities (including warrants) S S S S  Partnership Interests S S S S  Other (Specify S S S S S S S S S S S S S S S S S S S  |    | Debt   | \$                  | \$                 |
| Convertible Securities (including warrants)   |    | Equity   | \$ <u>1,250,000</u> | \$ <u>478,338</u>  |
| Partnership Interests S S S S Other (Specify S S S S Total Answer also in Appendix, Column 3, if filling under ULOE.  2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."  Accredited Investors 18 S 478.338 Non-accredited Investors 18 S 478.338 Non-accredited Investors 18 S 478.338 Non-accredited Investors 18 S 5 5 S S Aggregate  Total (for filings under Rule 504 only) N/A Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 205, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering Rule 504 or 205, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering Regulation A N/A N/A N/A N/A N/A N/A N/A N/A N/A N   |    | □ Common ⊠ Preferred   |                     |                    |
| Other (Specify  |    | Convertible Securities (including warrants)  | \$                  | \$                 |
| Answer also in Appendix, Column 3, if filing under ULOE.  2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases on the total lines. Enter "0" if answer is "none" or "zero."  Accredited Investors  Accredited Investors  Accredited Investors  Accredited Investors  Accredited Investors  Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Type of offering  Rule 504  Rule 504  N/A  Rule 504  N/A  Total  4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees  Accounting Fees  Sales Commissions (specify finders' fees separately)  Other Expenses (identify)  Blue Sky Fees  Sales Commissions (specify finders' fees separately)  Other Expenses (identify)  Blue Sky Fees   |    | Partnership Interests  | \$                  | \$                 |
| Answer also in Appendix, Column 3, if filling under ULOE.  2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."  Accredited Investors  Accredited Investors  18 \$ 478.338  Non-accredited Investors  Total (for fillings under Rule 504 only)  Answer also in Appendix, Column 4, if filling under ULOE.  3. If this filling is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  Rule 504  Total  Aggregate  Dollar Amoun Selding and Securities in this offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  N/A  Rule 504  Total  Total  A Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees  Printing and Engraving Costs  Engineering Fees  Sales Commissions (specify finders' fees separately)  Other Expenses (identify)  Blue Sky Fees |    | Other (Specify)  | \$                  | \$                 |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."  Accredited Investors   |    | Total  | \$ 1,250,000        | \$ <u>478,338</u>  |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."  Accredited Investors   |    | Answer also in Appendix, Column 3, if filing under ULOE.   |                     |                    |
| Non-accredited Investors 0 S 0 S 0  Total (for filings under Rule 504 only) N/A S N/A  Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering Type of Security Rule 505 N/A S N/A  Regulation A N/A S N/A  Rule 504 N/A N/A S N/A  Total N/A S N/A  Total N/A S N/A  4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees  | 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases                  |                     | Dollar Amoun       |
| Total (for filings under Rule 504 only)  Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Type of offering  Type of Security Rule 505  N/A  Regulation A  Rule 504  Total  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/   |    | Accredited Investors   | 18                  | \$ <u>478,338</u>  |
| Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering Type of Security Rule 505 Rule 505 N/A Regulation A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/   |    | Non-accredited Investors   | 0                   | \$0                |
| Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering Type of Security Rule 505 Rule 505 N/A Regulation A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/   |    |  |                     |                    |
| 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering Rule 505 Rule 505 Rule 504 Rule 504 Rule 504 Total N/A   |    |  | <u>N/A</u>          | \$ <u>N/A</u>      |
| sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering Rule 505 Rule 505 Regulation A Rule 504 N/A   |    |  |                     |                    |
| Rule 505 Security N/A S N/A  Regulation A N/A S N/A  Rule 504 N/A N/A S N/A  Total N/A S N/A  4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees S S O  Printing and Engraving Costs S S O  Legal Fees S S 15,000  Accounting Fees S S S Sales Commissions (specify finders' fees separately) S Sales Commissions (specify finders' fees separately) S S Sales Commissions (identify) Blue Sky Fees S S 1,500  | 3. | sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior   |                     |                    |
| Rule 505  |    | Type of offering   |                     |                    |
| Rule 504  |    | Rule 505   | •                   |                    |
| Total   |    | Regulation A   | N/A                 | \$ <u>N/A</u>      |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees   \$ 0    Printing and Engraving Costs   \$ 0    Legal Fees   \$ 15,000    Accounting Fees   \$ 0    Engineering Fees   \$ 0    Sales Commissions (specify finders' fees separately)   \$ 0    Other Expenses (identify)   Blue Sky Fees   \$ 1,500   |    | Rule 504   | N/A                 | \$ <u>N/A</u>      |
| securities in this offering. Éxclude amounts relating solely to organization expenses of the issuer.  The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees  |    | Total  | N/A                 | \$_N/A             |
| Printing and Engraving Costs       □       \$   | 4. | securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure  |                     |                    |
| Printing and Engraving Costs       □       \$   |    | Transfer Agent's Fees  |                     | □ \$ <u>0</u>      |
| Accounting Fees       □       \$  |    |  |                     | □ \$ <u>0</u>      |
| Accounting Fees       □       \$  |    | Legal Fees   |                     | <b>■</b> \$ 15,000 |
| Sales Commissions (specify finders' fees separately)       □ \$ 0         Other Expenses (identify)       Blue Sky Fees       □ \$ 1,500  |    |  |                     | \$ 0               |
| Other Expenses (identify) Blue Sky Fees S 1,500   |    | Engineering Fees   |                     | \$_0               |
|   |    | Sales Commissions (specify finders' fees separately)   |                     | <b>\$_0</b>        |
| Total   |    | Other Expenses (identify) Blue Sky Fees  |                     | <b>■</b> \$ 1,500  |
|   |    | Total  |                     | <b>■</b> \$ 16,500 |

|     | C. OFFERING PRIC  | E, NUMBER OF INVESTORS, EXPENSES AND US  | E OF P    | ROCEEDS  |                       |
|-----|---|--|-----------|--|-----------------------|
|     | 1 and total expenses furnished in response  | e offering price given in response to Part C - Question to Part C - Question 4.a. This difference is the   |           |  | \$1,233,500           |
|     | used for each of the purposes shown. If the estimate and check the box to the left of the | ross proceeds to the issuer used or proposed to be amount for any purpose is not known, furnish an estimate. The total of the payments listed must equal forth in response to Part C - Question 4.b above. |           |  |                       |
|     |   |  |           | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments To<br>Others |
|     | Salaries and fees   |  |           | \$   | <b>-</b> \$           |
|     | Purchase of real estate   |  |           | \$   | □ \$                  |
|     | Purchase, rental or leasing and installati  |  | \$        | <b>-</b> \$  |                       |
|     | Construction or leasing of plant building   | s and facilities   |           | \$   | <b></b>               |
|     | offering that may be used in exchange f   | ng the value of securities involved in this or the assets or securities of another   | П         | ¢  | □ \$                  |
|     | • •   |  |           |  | □ \$                  |
|     | • •   |  |           |  | ■ \$ <u>1,233,500</u> |
|     |   |  |           | \$   |                       |
|     | Other (specify).  |  |           | <u> </u>   | <b>"</b>              |
|     |   |  | -<br>п    | S  | □ \$                  |
|     |   |  |           |  | · 🗵 \$ 1,233,500      |
|     | Column 1 outs   |  |           | ¥ <u></u>  | <u> </u>              |
|     | Total Payments Listed (Column totals a  | dded)  |           | ⊠ \$_  | 1,233,500             |
|     |   | D. FEDERAL SIGNATURE   |           |  |                       |
|     | signature constitutes an undertaking by the i   | ned by the undersigned duly authorized person. If this notic<br>ssuer to furnish to the U.S. Securities and Exchange Comm<br>on-accredited investor pursuant to paragraph (b)(2) of Rule                   | ission, u |  |                       |
| lss | uer (Print or Type)   | Signature  |           | Date   |                       |
| Sn  | nartCells, Inc.   | A MML  |           | December 27  | , 2005                |
| Na  | me of Signer (Print or Type)  | Title of Signer (Print or Type)  |           |  | <i></i>               |
| lat | nes Herriman  | Vice President   |           |  |                       |
|     | **** *********************************  |  |           |  |                       |

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|  | E. STATE SIGNATURE  |  |          |         |
|--|---|--|----------|---------|
|  | 262 presently subject to any of the disqualification pr   | ovisions                                   | Yes      | No<br>⊠ |
|  | See Appendix, Column 5, for state respor  | ise.                                       |          |         |
| 2. The undersigned issuer hereby undertr<br>Form D (17 CFR 239,500) at such to | akes to furnish to any state administrator of any state imes as required by state law.  | in which this notice is filed, a notice on |          |         |
| 3. The undersigned issuer hereby undertaissuer to offerees.                    | akes to furnish to the state administrators, upon writte  | n request, information furnished by the    |          |         |
| limited Offering Exemption (ULOE)  | the issuer is familiar with the conditions that must be of the state in which this notice is filed and understan stablishing that these conditions have been satisfied. |  | ty       |         |
| The issuer has read this notification and kduly authorized person.             | knows the contents to be true and has duly caused this  | notice to be signed on its behalf by the u | ındersig | ned     |
| Issuer (Print or Type)   | Signature   | Date                                       |          |         |
| SmartCells, Inc.   | JAM No-   | December 27, 200                           | )5       |         |
| Name of Signer (Print or Type)   | Title of Signer (Print or Type)   |  |          |         |
| James Herriman   | Vice President  |  |          |         |

Instruction
Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

# APPENDIX

| 1     | 2 3  |    |  |                                      |  | 5  |        |   |  |
|-------|--|----|--|--------------------------------------|--|--|--------|---|--|
| •     | Intend to sell<br>to non-accredited<br>investors in State<br>(Part B-Item 1) |    | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | 4  Type of investor and amount purchased in State  (Part C-Item 2) |  |        | Disqua<br>under St<br>(if yes<br>explar<br>waiver | lification<br>ate ULOE<br>, attach<br>ation of<br>granted)<br>-Item 1) |
| State | Yes  | No |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes   | No   |
| AL    |  |    |  |                                      |  |  |        |   |  |
| AK    |  |    |  |                                      |  |  |        |   |  |
| ΑZ    |  |    |  |                                      |  |  |        |   |  |
| AR    |  |    |  |                                      |  |  |        |   |  |
| CA    |  | X  | \$1,250,000  | 3                                    | \$58,408   |  |        |   |  |
| со    |  |    |  |                                      |  |  |        |   |  |
| СТ    |  |    |  |                                      |  |  |        |   |  |
| DE    |  |    |  |                                      |  |  |        |   |  |
| DC    |  |    |  |                                      |  |  |        |   |  |
| FL    |  |    |  |                                      |  |  |        |   |  |
| GA    |  |    |  |                                      |  |  |        |   |  |
| НІ    |  |    |  |                                      |  |  |        |   |  |
| ID    |  |    |  |                                      |  |  |        |   |  |
| IL    |  |    |  |                                      |  | ·  |        |   |  |
| IN    |  |    |  |                                      |  |  |        |   |  |
| lA    |  |    |  |                                      |  |  |        |   |  |
| KS    |  |    |  |                                      |  |  |        |   |  |
| KY    |  |    |  |                                      |  |  |        |   |  |
| LA    |  |    |  |                                      |  |  |        |   |  |
| ME    |  |    |  |                                      |  |  |        |   |  |
| MD    |  |    |  |                                      |  |  |        |   |  |
| MA    |  | X  | \$1,250,000  | 11                                   | \$329,644  |  |        |   |  |
| MI    |  |    |  |                                      |  |  |        |   |  |
| MN    |  |    |  |                                      |  |  |        |   | ·  |
| MS    |  |    |  |                                      |  |  |        |   |  |
| МО    |  |    |  |                                      |  |  |        |   |  |

# APPENDIX

| 1            | 2 3     |   | 3   |   |          | 4  |                           | 5<br>Disqualification |    |  |
|--------------|---------|---|---|---|----------|--|---------------------------|-----------------------|----|--|
| -            | to non- | d to sell<br>accredited<br>rs in State<br>3-Item 1) | Type of<br>security<br>and aggregate<br>offering price<br>offered in state<br>(Part C Item 1) | Type of investor and explanation of amount purchased in State (Part C-Item 2) under State UI (if yes, attact explanation of waiver grante (Part E-Item) |          |  | amount purchased in State |                       |    |  |
| State        | Yes     | No  |   | Number of<br>Accredited<br>Investors  | Amount   | Number of<br>Non-Accredited<br>Investors | Amount                    | Yes                   | No |  |
| MT           |         |   |   |   |          |  |                           |                       | -  |  |
| NE           |         |   |   |   |          |  |                           |                       |    |  |
| NV           |         |   |   |   |          |  |                           |                       |    |  |
| NH           |         |   |   |   |          |  |                           |                       |    |  |
| NJ           |         | Х   | \$1,250,000   | 2   | \$15,270 |  |                           | _                     |    |  |
| NM           |         |   |   |   |          | -  |                           |                       |    |  |
| NY           |         | Х   | \$1,250,000   | 2   | \$75,016 |  |                           |                       |    |  |
| NC           |         |   |   |   |          |  |                           |                       |    |  |
| ND           | Ĭ.      |   |   |   |          |  |                           |                       |    |  |
| ОН           |         |   |   |   |          |  |                           |                       |    |  |
| OK           |         |   |   |   |          |  |                           |                       |    |  |
| OR           |         |   |   |   |          |  |                           |                       |    |  |
| PA           |         |   |   |   |          |  |                           |                       |    |  |
| RI           |         |   |   | _   |          |  |                           |                       |    |  |
| SC           |         |   | _   |   |          |  |                           |                       |    |  |
| SD           |         |   |   |   |          |  |                           |                       |    |  |
| TN           |         |   |   |   |          |  |                           |                       |    |  |
| TX           |         |   |   |   |          |  |                           |                       |    |  |
| UT           |         |   |   |   |          |  |                           |                       |    |  |
| VT           |         |   |   |   |          |  |                           |                       |    |  |
| VA           |         |   |   |   |          |  |                           |                       |    |  |
| WA           |         |   |   |   |          |  |                           |                       |    |  |
| WV           |         |   |   |   |          |  |                           |                       |    |  |
| WI           |         |   |   |   |          |  |                           |                       |    |  |
| WY           |         |   |   | ,   |          |  |                           |                       |    |  |
| PR<br>266056 |         |   |   |   |          |  |                           |                       |    |  |

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