

# 318410

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM D
NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

OMB	APPROVAL
Expires: Estimated avera	3235-0076 April 30, 2008 ge burden 16.00
SEC	USE ONLY
Prefix	Serial
	66760

Name of Offering	( check if this is an am-	endment and name	has changed, and in	dicate change.)	
Issuance of Membe	rship Interests of K2 Sum	mit Partners, LLC			05066760
Filing Under (Check I	pox(es) that apply):	☐ Rule 504	☐ Rule 505	Rule 506	☐ Section 4(6) ☐ ULOE
Type of Filing:	☐ New Filing		4-1		
		A. BASIC	DENTIFICATI	ON DATA	HECEIVED WATER
1. Enter the inform	ation requested about the i	ssuer			ACC = 2005
Name of Issuer	check if this is an ame	ndment and name h	as changed, and inc	licate change.	SEP 1 5 2003
K2 Summit Partners	s, L.L.C.				
Address of Executive	Offices:		(Number and Stree	t, City, State, Zip Co	ode) Telephone Number (me uding Area Code)
c/o K2 Advisors, LL	C, 300 Atlantic Street, 12 <sup>t</sup>	Floor, Stamford, C	Connecticut 06901		(202)348.5252
Address of Principal	Offices		(Number and Stree	t, City, State, Zip Co	, ,
(if different from Exec	cutive Offices)				L PROCESSED
Brief Description of B	usiness: Private Inve	stment Company			
				<del>-</del>	SEP 2 0 2005
Type of Business Org	ganization				
[	☐ corporation	☐ limited p	artnership, already f	ormed	☑ other (please specify) ☐ HOMSON
[	business trust	☐ limited p	artnership, to be for	med	Limited Liability Company FINANCIAL
		<u></u>	Month	Year	
Actual or Estimated [	Date of Incorporation or Org	anization:	0 4	0	4
Jurisdiction of Incorpo	oration or Organization: (E	nter two-letter U.S. P	ostal Service Abbre	viation for State;	
		CN	I for Canada: EN for	other foreign juriedi	iction) D E

# **GENERAL INSTRUCTIONS**

## Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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|                                                                  |                                                              | A. BASIC II                     | DENTIFICATION DAT                                                    | Α                                         |                                                                       |
|------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|
| <ul><li>Each beneficial ow</li><li>Each executive offi</li></ul> | ne issuer, if the in<br>ner having the p<br>cer and director | ssuer has been organized wi     | irect the vote or disposition of                                     | of, 10% or more of<br>ging partners of pa | a class of equity securities of the issuer;<br>rtnership issuers; and |
| Check Box(es) that Apply:                                        | ☐ Promoter                                                   | ⊠ Beneficial Owner              | ☐ Executive Officer                                                  | ☐ Director                                | Manager                                                               |
| Full Name (Last name first,                                      | if individual): h                                            | 2 Advisors, L.L.C.              |                                                                      |                                           |                                                                       |
| Business or Residence Add                                        | ress (Number ar                                              | nd Street, City, State, Zip Coo | de): 300 Atlantic Street, 1                                          | 2 <sup>th</sup> Floor, Stamfor            | d, Connecticut 06901                                                  |
| Check Box(es) that Apply:                                        | ☐ Promoter                                                   | ☐ Beneficial Owner              |                                                                      | ☐ Director                                | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):                                              | Douglass III, William A.        |                                                                      |                                           |                                                                       |
| Business or Residence Add                                        | ress (Number ar                                              | nd Street, City, State, Zip Coo | de): c/o K2 Advisors, L.L.C<br>300 Atlantic Street, 12               |                                           | , Connecticut 06901                                                   |
| Check Box(es) that Apply:                                        | ☐ Promoter                                                   | ☐ Beneficial Owner              |                                                                      | ☐ Director                                | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):                                              | Saunders, David C.              |                                                                      | 100                                       |                                                                       |
| Business or Residence Add                                        | ress (Number ar                                              | d Street, City, State, Zip Coo  | de): c/o K2 Advisors, L.L.C<br>300 Atlantic Street, 12 <sup>th</sup> |                                           | Connecticut 05004                                                     |
| Check Box(es) that Apply:                                        | ☐ Promoter                                                   | ☐ Beneficial Owner              | Executive Officer                                                    | Director                                  | General and/or Managing Partner                                       |
| Full Name (Last name first,                                      | if individual):                                              | Christie, Stephanie             |                                                                      |                                           |                                                                       |
| Business or Residence Add                                        | ress (Number an                                              | d Street, City, State, Zip Coo  |                                                                      |                                           | Compactions 00004                                                     |
| Check Box(es) that Apply:                                        | Promoter                                                     | ⊠ Beneficial Owner              | 300 Atlantic Street, 12 <sup>t</sup> Executive Officer               | ☐ Director                                | General and/or Managing Partner                                       |
|                                                                  |                                                              |                                 |                                                                      |                                           | General and of Managing Faither                                       |
| Full Name (Last name first,                                      | if individual):                                              | New Mexico State In             | vestment Council                                                     |                                           |                                                                       |
| Business or Residence Add                                        | ress (Number an                                              | d Street, City, State, Zip Coo  | le): 2055 South Pacheco S                                            | Street, Santa Fe, I                       | New Mexico 87505                                                      |
| Check Box(es) that Apply:                                        | ☐ Promoter                                                   | ☐ Beneficial Owner              | Executive Officer                                                    | Director                                  | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):                                              |                                 |                                                                      |                                           |                                                                       |
| Business or Residence Add                                        | ress (Number an                                              | d Street, City, State, Zip Cod  | le):                                                                 |                                           |                                                                       |
| Check Box(es) that Apply:                                        | ☐ Promoter                                                   | ☐ Beneficial Owner              | ☐ Executive Officer                                                  | ☐ Director                                | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):                                              |                                 |                                                                      |                                           |                                                                       |
| Business or Residence Add                                        | ress (Number an                                              | d Street, City, State, Zip Cod  | le                                                                   |                                           |                                                                       |
| Check Box(es) that Apply:                                        | ☐ Promoter                                                   | ☐ Beneficial Owner              | ☐ Executive Officer                                                  | Director                                  | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):                                              |                                 |                                                                      |                                           |                                                                       |
| Business or Residence Add                                        | ress (Number and                                             | d Street, City, State, Zip Cod  | e                                                                    |                                           |                                                                       |
| Check Box(es) that Apply:                                        | ☐ Promoter                                                   | ☐ Beneficial Owner              | Executive Officer                                                    | Director                                  | ☐ General and/or Managing Partner                                     |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|                    |                                                                  |                                           |                                             |                                       | В.                                        | INFORM                                  | MATION                                     | ABOUT                                     | OFFER                                    | ING                                       | T. J. |             |                                       |
|--------------------|------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------------|------------------------------------------|-------------------------------------------|-------------------------------------------|-------------|---------------------------------------|
| <u> </u>           |                                                                  | <u> </u>                                  | <u> </u>                                    |                                       |                                           | <u></u>                                 | <u> </u>                                   | <u>keri selebiri - e</u>                  | <u> 1., tra je dra Vajstičia</u>         |                                           |                                           |             |                                       |
| 1. Has             | s the issue                                                      | r sold, or o                              | does the is                                 | ssuer inten                           |                                           |                                         | edited inve<br>pendix, Co                  |                                           |                                          |                                           | ······································    | ☐ Yes       | ⊠ No                                  |
| 2. <b>W</b> h      | at is the m                                                      | inimum in                                 | vestment t                                  | that will be                          | accepted                                  | from any i                              | ndividual?                                 |                                           |                                          |                                           |                                           | \$1,        | 000,000*                              |
|                    |                                                                  |                                           |                                             |                                       |                                           |                                         |                                            |                                           |                                          |                                           |                                           | * May b     | e waived                              |
| 3. Do              | es the offe                                                      | ring permi                                | t joint own                                 | ership of a                           | single uni                                | t?                                      |                                            | ·····                                     | •••••                                    |                                           |                                           | ⊠ Yes       | □No                                   |
| any<br>offe<br>and | er the info<br>commissi<br>ering. If a particular<br>dociated pe | ion or simi<br>person to i<br>state or st | lar remune<br>be listed is<br>ates, list th | eration for<br>an associ<br>ne name o | solicitation<br>ated perso<br>f the broke | of purcha<br>on or agen<br>or or dealer | sers in cor<br>t of a brok<br>r. If more t | nnection w<br>er or deale<br>than five (5 | ith sales o<br>r registere<br>5) persons | f securities<br>d with the<br>to be liste | s in the<br>SEC<br>d are                  |             |                                       |
| Full Nan           | ne (Last na                                                      | ame first, il                             | individua                                   | )                                     |                                           |                                         |                                            |                                           |                                          |                                           |                                           |             |                                       |
| Busines            | s or Reside                                                      | ence Addr                                 | ess (Numb                                   | er and Str                            | eet, City, S                              | State, Zip                              | Code)                                      |                                           |                                          |                                           |                                           |             |                                       |
| Name of            | Associate                                                        | d Broker o                                | or Dealer                                   |                                       |                                           |                                         |                                            |                                           |                                          | · · · · · · · · · · · · · · · · · · ·     |                                           |             |                                       |
|                    | Which Pe                                                         |                                           |                                             |                                       |                                           |                                         |                                            |                                           |                                          |                                           |                                           |             | · · · · · · · · · · · · · · · · · · · |
|                    | eck "All Si<br>☐ [AK]                                            |                                           |                                             | dual State<br>☐ [CA]                  | •                                         |                                         |                                            |                                           |                                          | [GA]                                      | [HI]                                      |             | ☐ All States                          |
|                    |                                                                  | □ [/2]                                    |                                             |                                       |                                           |                                         | ☐ [MD]                                     |                                           |                                          |                                           |                                           |             |                                       |
| ☐ [MT]             | ☐ [NE]                                                           | ☐ [NV]                                    |                                             | •                                     |                                           |                                         |                                            |                                           | ☐ [OH]                                   |                                           | ☐ [OR]                                    |             |                                       |
| ☐ [RI]             |                                                                  |                                           | ☐ [TN]                                      |                                       |                                           |                                         | □ [VA]                                     |                                           |                                          |                                           | □ [WY]                                    |             |                                       |
| Fuil Nan           | ne (Last na                                                      | ame first, if                             | individual                                  | )                                     |                                           |                                         |                                            |                                           |                                          |                                           |                                           |             |                                       |
| Busines            | s or Reside                                                      | ence Addr                                 | ess (Numb                                   | per and Str                           | eet, City, S                              | State, Zip                              | Code)                                      |                                           |                                          |                                           |                                           |             |                                       |
| Name of            | f Associate                                                      | d Broker o                                | or Dealer                                   |                                       |                                           |                                         | -                                          |                                           |                                          |                                           |                                           | <del></del> |                                       |
|                    | n Which Pe                                                       |                                           |                                             |                                       |                                           |                                         |                                            |                                           |                                          |                                           |                                           |             | ☐ All States                          |
| (C)                | [AK]                                                             | [AZ]                                      |                                             | [CA]                                  | •                                         |                                         |                                            |                                           |                                          | ☐ [GA]                                    | ☐ (HI)                                    | □ [ID]      | □ All otates                          |
| ☐ [IL]             | ☐ [IN]                                                           | ☐ [IA]                                    | □ [KS]                                      | □ [KY]                                | □ [LA]                                    | [ME]                                    | [MD]                                       | [MA]                                      | [IM]                                     | ☐ [MN]                                    | ☐ [MS]                                    | [MO]        |                                       |
| ☐ [MT]             | □ [NE]                                                           | □ [NV]                                    | □ [NH]                                      | □ [ил]                                | □ [NM]                                    | □ [NY]                                  | □ [NC]                                     | □ [ND]                                    | [HO]                                     | □ [OK]                                    | □ [OR]                                    | □ [PA]      |                                       |
| □ [RI]             | □ [sc]                                                           | ☐ [SD]                                    |                                             | □ [XT]                                |                                           |                                         | □ [VA]                                     | □ [WA]                                    |                                          | [WI]                                      |                                           | □ [PR]      |                                       |
| Full Nan           | ne (Last na                                                      | ime first, if                             | individual                                  | )                                     |                                           |                                         |                                            |                                           |                                          |                                           |                                           |             |                                       |
| Busines            | s or Reside                                                      | ence Addr                                 | ess (Numb                                   | er and Str                            | eet, City, S                              | State, Zip (                            | Code)                                      |                                           |                                          |                                           | <u>-</u>                                  |             |                                       |
| Name of            | f Associate                                                      | d Broker o                                | or Dealer                                   |                                       |                                           |                                         |                                            |                                           |                                          |                                           |                                           |             |                                       |
|                    | which Peneck "All St                                             |                                           |                                             |                                       |                                           |                                         |                                            |                                           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | *****                                     |                                           |             | ☐ All States                          |
| ☐ [AL]             |                                                                  | □ [AZ]                                    |                                             | □ [CA]                                |                                           |                                         |                                            |                                           | □ [FL]                                   | ☐ [GA]                                    | [HI]                                      | □ [ID]      |                                       |
| [IL]               | □ [IN]                                                           | □ [IA]                                    | □ [KS]                                      | □ [KY]                                | [LA]                                      | ☐ [ME]                                  | [MD]                                       | ☐ [MA]                                    | [MI]                                     | ☐ [MN]                                    |                                           | □ [MO]      |                                       |
|                    | ☐ [NE]                                                           |                                           | [HN]                                        | □ [NJ]                                | [MM]                                      | □ [NY]                                  |                                            | □ [ND]                                    | □ [OH]                                   | □ [OK]                                    | □ [OR]                                    | □ [PA]      |                                       |
| □ [RI]             | □ [sc]                                                           | [SD]                                      | [NT]                                        | □ [TX]                                |                                           | [VT]                                    | □ [VA]                                     | [WA]                                      | [VVV]                                    | [IW]                                      | $\square$ [WY]                            | □ [PR]      |                                       |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box [ ] and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Amount Already Aggregate Offering Price Sold Type of Security Debt ......\$ Equity......\$ ☐ Preferred ☐ Common Convertible Securities (including warrants).....\$ Partnership Interests ......\$ Other (Specify) Membership Interests 100,000,000 56,000,000 Total ..... 100,000,000 56,000,000 Answer also in Appendix, Column 3, if filing under ULOE Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Aggregate Number Dollar Amount Investors of Purchases 56,000,000 Accredited Investors.... Non-accredited Investors ..... n/a Total (for filings under Rule 504 only) 0 Answer also in Appendix, Column 4, if filing under ULOE If this filling is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1. Types of Dollar Amount Security Sold Type of Offering Rule 505 ..... \$ n/a Regulation A ..... n/a n/a n/a n/a Rule 504 n/a \$ n/a Total ...... Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees..... 0 Printing and Engraving Costs. 0 10.000 Legal Fees...... Accounting Fees ...... Engineering Fees..... 0 Sales Commissions (specify finders' fees separately) 0

Other Expenses (identify)

0

10,000

| C. OFFERING PRICE                                                                                                                                                                      | , NUMBER OF INVESTORS, EX                                                                      | PENSES A              | ND USE OF PROC                                         | CEEDS    | ·                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------|----------|-----------------------------------------------|
| b. Enter the difference between the aggregation 1 and total expenses furnished in re "adjusted gross proceeds to the issuer."                                                          | sponse to Part C-Question 4.a. This diffe                                                      | erence is the         |                                                        | \$       | 99,990,000                                    |
| Indicate below the amount of the adjusted groused for each of the purposes shown. If the aestimate and check the box to the left of the ethe adjusted gross proceeds to the issuer set | amount for any purpose is not known, furr<br>estimate. The total of the payments listed        | nish an<br>must equal | Payments to<br>Officers,<br>Directors &<br>Affiliates  |          | Payments to<br>Others                         |
| Salaries and fees                                                                                                                                                                      |                                                                                                |                       | \$                                                     |          | \$                                            |
| Purchase of real estate                                                                                                                                                                | ,                                                                                              |                       | \$                                                     |          | \$                                            |
| Purchase, rental or leasing and install                                                                                                                                                | ation of machinery and equipment                                                               |                       | \$                                                     |          | \$                                            |
|                                                                                                                                                                                        | ngs and facilities                                                                             |                       | \$                                                     |          | \$                                            |
| Acquisition of other businesses (include<br>offering that may be used in exchange                                                                                                      | ding the value of securities involved in this<br>e for the assets or securities of another is: | s<br>suer             |                                                        | _        |                                               |
| ,                                                                                                                                                                                      |                                                                                                |                       | \$                                                     | . 🗆      | \$                                            |
|                                                                                                                                                                                        |                                                                                                |                       | \$                                                     | _ 🗆 '    | \$ 99,990,000                                 |
| • •                                                                                                                                                                                    |                                                                                                |                       | \$                                                     | . 🛛      | \$                                            |
| Other (specify):                                                                                                                                                                       |                                                                                                | . 🗆                   | <u>\$</u>                                              | _ 🗆      | \$                                            |
|                                                                                                                                                                                        |                                                                                                | . 🗆                   | \$                                                     |          | \$                                            |
|                                                                                                                                                                                        |                                                                                                |                       | \$                                                     |          | \$ 99,990,000                                 |
| Total payments Listed (column totals                                                                                                                                                   | added)                                                                                         |                       | ⊠ <u>\$</u>                                            | 99,990   | ,000                                          |
|                                                                                                                                                                                        | D. FEDERAL SIGNA                                                                               | TURE                  |                                                        |          |                                               |
| his issuer has duly caused this notice to be sign<br>onstitutes an undertaking by the issuer to furnisl<br>y the issuer to any non-accredited investor purs                            | h to the U.S. Securities and Exchange Co                                                       | erson. If this no     | otice is filed under Rule<br>on written request of its | 505, the | e following signature<br>information furnishe |
| 2 Summit Partners, LLC                                                                                                                                                                 | Signature (                                                                                    | M                     |                                                        | Septem   | ber 13, 2005                                  |
| ame of Signer (Print or Type)                                                                                                                                                          | Chief Financial Off                                                                            | icer, K2 Ad           | visors LLC, its m                                      | anager   |                                               |
| tephanie Christie                                                                                                                                                                      |                                                                                                | ·                     |                                                        |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       |                                                        |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       |                                                        |          |                                               |
| •                                                                                                                                                                                      |                                                                                                |                       |                                                        |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       |                                                        |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       | ·                                                      |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       |                                                        |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       |                                                        |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       |                                                        |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       |                                                        |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       |                                                        |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       |                                                        |          |                                               |
|                                                                                                                                                                                        |                                                                                                |                       |                                                        |          |                                               |

**ATTENTION** 

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

## E. STATE SIGNATURE

1. Is any party described in 17 CFR 230.252(c), (d), (e) or (f) presently subject to any of the disqualification provisions of such rule?

See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| K2 Summit Partners, LLC        | Signature A                     | September 13, 2005 |  |  |  |
|--------------------------------|---------------------------------|--------------------|--|--|--|
| Name of Signer (Print or Type) | Title of Signer (Print or Type) |                    |  |  |  |
| Stephanie Christie             | manager                         |                    |  |  |  |

#### Instruction:

Print the names and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manual not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       |                                               |                       |                                                                                  | AP                                   | PENDIX                                                                                                            |                                          |                                        |     |    |  |
|-------|-----------------------------------------------|-----------------------|----------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|-----|----|--|
| . 1   | 2                                             | >                     | 3                                                                                |                                      |                                                                                                                   | 4                                        |                                        |     | 5  |  |
|       | Intend<br>to non-ad<br>investors<br>(Part B - | ccredited<br>in State | Type of security and aggregate offering price offered in state (Part C – Item 1) |                                      | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E – Item 1) |                                          |                                        |     |    |  |
| State | Yes No                                        |                       | Membership Interests                                                             | Number of<br>Accredited<br>Investors | Amount                                                                                                            | Number of<br>Non-Accredited<br>Investors | Amount                                 | Yes | No |  |
| AL    |                                               | Х                     | \$100,000,000                                                                    | 3                                    | \$2,050,000                                                                                                       | 0                                        | 0                                      |     | Х  |  |
| AK    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          | —————————————————————————————————————— |     |    |  |
| AZ    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| AR    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| CA    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| со    |                                               | -                     |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| СТ    |                                               | Х                     | \$100,000,000                                                                    | 1                                    | \$1,000,000                                                                                                       | 0                                        | \$0                                    |     | х  |  |
| DE    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| DC    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| FL    |                                               | Х                     | \$100,000,000                                                                    | 1                                    | \$1,000,000                                                                                                       | . 0                                      | \$0                                    |     | х  |  |
| GA    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| ні    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| ID    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| ίL    |                                               |                       |                                                                                  |                                      |                                                                                                                   | ļ                                        |                                        |     |    |  |
| IN    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| IA    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| KS    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| KY    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| LA    |                                               | Х                     | \$100,000,000                                                                    | 1                                    | \$1,300,000                                                                                                       | 0                                        | \$0                                    |     | X  |  |
| ME    |                                               |                       |                                                                                  | -712                                 |                                                                                                                   |                                          |                                        |     |    |  |
| MD    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| MA    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| MI    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| MN    |                                               |                       |                                                                                  | ···········                          |                                                                                                                   |                                          | ·                                      |     |    |  |
| MS    |                                               | Х                     | \$100,000,000                                                                    | 1                                    | \$650,000                                                                                                         | 0                                        | \$0                                    |     | ×  |  |
| МО    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| МТ    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| NE    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| NV    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| NH    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| NJ    |                                               |                       |                                                                                  |                                      |                                                                                                                   |                                          |                                        |     |    |  |
| NM    |                                               | Х                     | \$100,000,000                                                                    | 1                                    | \$50,000,000                                                                                                      | 0                                        | \$0                                    |     | Х  |  |

|          |              |                                                 |                                                                                  | APP                                  | ENDIX                                                                  |                                          |        |     |             |  |
|----------|--------------|-------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|------------------------------------------|--------|-----|-------------|--|
| <u>.</u> | <del>,</del> |                                                 | <del></del>                                                                      |                                      |                                                                        |                                          |        | 1   |             |  |
| 1        | 2            | 2                                               | 3                                                                                |                                      |                                                                        | 4                                        |        | 5   | <b>&gt;</b> |  |
|          | to non-ad    | to sell<br>ccredited<br>s in State<br>- Item 1) | Type of security and aggregate offering price offered in state (Part C – Item 1) |                                      | Type of investor and<br>Amount purchased in State<br>(Part C – Item 2) |                                          |        |     |             |  |
| State    | Yes          | No                                              | Membership Interests                                                             | Number of<br>Accredited<br>Investors | Amount                                                                 | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No          |  |
| NY       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| NC       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| ND       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| ОН       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| ок       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| OR       |              |                                                 |                                                                                  |                                      | <del></del>                                                            |                                          |        |     |             |  |
| PA       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| RI       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| sc       |              |                                                 |                                                                                  | ,                                    |                                                                        |                                          |        |     |             |  |
| SD       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| TN       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| TX       |              |                                                 |                                                                                  |                                      | - Andrews                                                              |                                          | Na.    |     |             |  |
| UT       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| VT       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| VA       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| WA       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| wv       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| WI       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |
| WY       |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     | <u> </u>    |  |
| Non      |              |                                                 |                                                                                  |                                      |                                                                        |                                          |        |     |             |  |