1336356

FORM D

SEC 1972 (6-02)

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

## FORM D

OMB Number: 3235-0076 Expires: May 31, 2005 Estimated average burden hours per response. . . . . . 16.00

OMB APPROVAL

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PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
FORM LIMITED OFFERING EXEMPTION

Name of Offering ( check if this is an amendment and name has changed, and indicate change.) Vantage Capital Management, Ltd. 2005 Private Placement	
Filing Under (Check box(es) that apply):  Rule 504 Rule 505 Rule 506 Section 4(6) ULOE Type of Filing:  New Filing Amendment	
A. BASIC IDENTIFICATION DATA	I TANK TANK TANK TANK TANK TANK TANK
1. Enter the information requested about the issuer	05064011
Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)	
Vantage Capital Management, Ltd.	
10070 0	er (Including Area Code)
	per (Including Area Code)
Brief Description of Business The Company is a joint venture of Western Pennsylvan mission is to increase the owner's value through partnering for saving	nia hospitals whos
Type of Business Organization  corporation business trust  limited partnership, already formed business trust  limited partnership, to be formed  other (please specify):	AUG 172005E
Month Year  Actual or Estimated Date of Incorporation or Organization: \( \begin{align*} \text{Month Year} \\ \equiv \text{Month Year} \\ \equ	THO LECT FINANCIAL
GENERAL INSTRUCTIONS	·
Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFI 77d(6).	,
When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at which it is due, on the date it was mailed by United States registered or certified mail to that address.	
Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.	
Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies photocopies of the manually signed copy or bear typed or printed signatures.	not manually signed must be
Information Required: A new filing must contain all information requested. Amendments need only report the name of the issue thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. not be filed with the SEC.	=: -
Filing Fee: There is no federal filing fee.	
State: This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in the ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administra are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the this notice and must be completed.	tor in each state where sales e in the proper amount shall
ATTENTION —	<del></del>
Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Convers appropriate federal notice will not result in a loss of an available state exemption unless such exemption filing of a federal notice.	
Persons who respond to the collection of information contained in this form are not	

required to respond unless the form displays a currently valid OMB control number.

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1 of 9

| A. BASIC IDENTIFICATION DATA                                                                                            |                    |                                             |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------|
| 2. Enter the information requested for the following:                                                                   |                    |                                             |
| • Each promoter of the issuer, if the issuer has been organized within the past five years;                             |                    |                                             |
| • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of                       | , 10% or more of   | a class of equity securities of the issuer. |
| Each executive officer and director of corporate issuers and of corporate general and manage                            | ging partners of p | partnership issuers; and                    |
| • Each general and managing partner of partnership issuers.                                                             |                    |                                             |
| Check Box(es) that Apply: Promoter 📝 Beneficial Owner 🗀 Executive Officer                                               | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if individual)                                                                              |                    |                                             |
| Vantage Healthcare Network, Inc.                                                                                        |                    |                                             |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                |                    |                                             |
| 18279 Conneaut Lake Road, Meadville, PA, 16335.                                                                         |                    |                                             |
| Check Box(es) that Apply: Promoter Beneficial Owner 🔀 Executive Officer                                                 | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if individual)                                                                              |                    |                                             |
| Gerald P. Alonge                                                                                                        |                    |                                             |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                |                    |                                             |
| 18279 Conneaut Lake Road, Meadville, PA 16335.                                                                          |                    |                                             |
| Check Box(es) that Apply: Promoter Beneficial Owner X Executive Officer                                                 | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if individual)                                                                              |                    |                                             |
| Michael D. Mosbacher                                                                                                    |                    |                                             |
| Business or Residence Address (Number and Street, City, State, Zip Code) 18279 Conneaut Lake Road, Meadville, PA 16335. |                    |                                             |
| Check Box(es) that Apply: Promoter Beneficial Owner X Executive Officer                                                 | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if individual)                                                                              |                    |                                             |
| Joy Jordon                                                                                                              |                    |                                             |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                |                    |                                             |
| 18279 Conneaut Lake Road, Meadville, PA 16335.                                                                          |                    |                                             |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer                                                   | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if individual)                                                                              |                    |                                             |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                |                    |                                             |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer                                                   | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if individual)                                                                              |                    |                                             |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                |                    |                                             |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer                                                   | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if individual)                                                                              |                    |                                             |
|                                                                                                                         |                    |                                             |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                |                    |                                             |

|        |                                  |                                               |                                                                              |                                            | B. II                                        | NFORMAT                                    | ION ABOU                                     | T OFFERI                                     | NG                                          |                                         |                                         | . 1. H. )         |                      |
|--------|----------------------------------|-----------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------|-----------------------------------------|-----------------------------------------|-------------------|----------------------|
| 1.     | Has the                          | issuer solo                                   | i, or does th                                                                |                                            |                                              |                                            |                                              |                                              | this offeri                                 | _                                       |                                         | Yes               | No<br>X              |
| 2.     | What is                          | the minim                                     | um investm                                                                   |                                            |                                              |                                            |                                              | -                                            |                                             |                                         |                                         | <sub>\$</sub> 10, | 000                  |
|        |                                  |                                               |                                                                              |                                            |                                              |                                            | -                                            |                                              | •                                           |                                         |                                         | Yes               | No                   |
| 3.     | Does th                          | e offering                                    | permit joint                                                                 | ownershi                                   | p of a sing                                  | le unit?                                   | ***************************************      |                                              |                                             |                                         | ••••••                                  | X                 |                      |
| 4.     | commis<br>If a pers<br>or states | sion or sim<br>on to be lis<br>s, list the na | ion request<br>ilar remuner<br>ited is an ass<br>ame of the be<br>you may se | ration for s<br>sociated pe<br>roker or de | solicitation<br>erson or age<br>caler. If mo | of purchasent of a broker<br>ore than five | ers in conne<br>cer or deale<br>c (5) persor | ection with<br>r registered<br>is to be list | sales of sec<br>d with the S<br>ed are asso | curities in t<br>EC and/or              | he offering.<br>with a state            |                   |                      |
| Fu     |                                  |                                               | first, if indi                                                               | vidual)                                    |                                              |                                            |                                              |                                              |                                             |                                         |                                         |                   |                      |
| -Bu    | NONE<br>siness or                |                                               | Address (N                                                                   | umber and                                  | d Street Ci                                  | tv. State 2                                | 'in Code)                                    | ·                                            |                                             |                                         | ··· <del>·</del>                        |                   |                      |
| Du     | 3111033 01                       | Residence                                     | 71441035 (11                                                                 | unioer and                                 | a street, Ci                                 | ty, State, 2                               | np code)                                     |                                              |                                             |                                         |                                         |                   |                      |
| Na     | me of Ass                        | sociated Br                                   | oker or Dea                                                                  | aler                                       |                                              |                                            |                                              |                                              |                                             |                                         |                                         | •                 |                      |
| Sta    | ites in Wh                       | ich Persor                                    | Listed Has                                                                   | Solicited                                  | or Intends                                   | to Solicit                                 | Purchasers                                   |                                              |                                             |                                         |                                         |                   |                      |
|        | (Check                           | "All States                                   | s" or check                                                                  | individual                                 | States)                                      |                                            |                                              | **************                               |                                             |                                         | *************************************** | ☐ All             | States               |
|        | AL IL MT                         | AK<br>IN<br>NE<br>SC                          | IA<br>NV<br>SD                                                               | AR<br>KS<br>NH<br>TN                       | CA<br>KY<br>NJ<br>TX                         | CO<br>LA<br>NM<br>UT                       | ME<br>NY<br>VT                               | DE<br>MD<br>NC<br>VA                         | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV                    | GA<br>MN<br>OK<br>WI                    | MS<br>OR<br>WY    | ID<br>MO<br>PA<br>PR |
| Fu     | ll Name (                        | Last name                                     | first, if indi                                                               | vidual)                                    |                                              |                                            |                                              |                                              |                                             |                                         |                                         |                   |                      |
| Bu     | siness or                        | Residence                                     | Address (N                                                                   | Vumber an                                  | d Street, C                                  | ity, State,                                | Zip Code)                                    |                                              |                                             |                                         |                                         |                   |                      |
| <br>Na | me of Ass                        | sociated Bi                                   | roker or Dea                                                                 | aler                                       |                                              |                                            | <del></del>                                  |                                              |                                             |                                         |                                         |                   |                      |
| Sta    | ites in Wh                       | ich Persor                                    | Listed Has                                                                   | Solicited                                  | or Intends                                   | to Solicit                                 | Purchasers                                   |                                              |                                             |                                         |                                         |                   |                      |
|        | (Check                           | "All State:                                   | s" or check                                                                  | individual                                 | States)                                      |                                            |                                              | ***************************************      |                                             | •••••••                                 |                                         | A!                | l States             |
|        | AL<br>IL<br>MT<br>RI             | AK<br>IN<br>NE<br>SC                          | IA<br>NV<br>SD                                                               | AR<br>KS<br>NH<br>TN                       | CA<br>KY<br>NJ<br>TX                         | CO<br>LA<br>NM<br>UT                       | ME<br>NY<br>VT                               | DE<br>MD<br>NC<br>VA                         | MA<br>ND<br>WA                              | FL<br>MI<br>OH<br>WV                    | GA<br>MN<br>OK<br>WI                    | MS<br>OR<br>WY    | MO<br>PA<br>PR       |
| Fu     | ll Name (                        | Last name                                     | first, if indi                                                               | vidual)                                    |                                              |                                            |                                              |                                              |                                             |                                         |                                         |                   |                      |
| Bu     | siness or                        | Residence                                     | Address (N                                                                   | Number an                                  | d Street, C                                  | ity, State,                                | Zip Code)                                    |                                              | **                                          |                                         |                                         |                   |                      |
| Na     | me of As                         | sociated B                                    | roker or Dea                                                                 | aler                                       |                                              |                                            |                                              |                                              |                                             |                                         |                                         |                   |                      |
| Sta    | ates in Wh                       | nich Persor                                   | Listed Has                                                                   | Solicited                                  | or Intends                                   | to Solicit                                 | Purchasers                                   |                                              |                                             |                                         |                                         |                   |                      |
|        | (Check                           | "All State                                    | s" or check                                                                  | individual                                 | States)                                      |                                            |                                              | ************                                 |                                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                         | ☐ Al              | l States             |
|        | AL<br>IL<br>MT<br>RI             | AK<br>IN<br>NE<br>SC                          | AZ<br>IA<br>NV<br>SD                                                         | AR<br>KS<br>NH<br>TN                       | CA<br>KY<br>NJ<br>TX                         | CO<br>LA<br>NM<br>UT                       | CT<br>ME<br>NY<br>VT                         | DE<br>MD<br>NC<br>VA                         | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV                    | GA<br>MN<br>OK<br>WI                    | MS<br>OR<br>WY    | ID<br>MO<br>PA<br>PR |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| l . | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.                                                      |                 |                      |       |                                          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|-------|------------------------------------------|
|     | Type of Security                                                                                                                                                                                                                                                                                                                                                                       |                 | gregate<br>ing Price | Am    | ount Already<br>Sold                     |
|     | Debt                                                                                                                                                                                                                                                                                                                                                                                   | s               | 0                    | \$    | 0                                        |
|     | Equity                                                                                                                                                                                                                                                                                                                                                                                 | _               | 0                    | \$    | 0                                        |
|     | ☐ Common ☐ Preferred                                                                                                                                                                                                                                                                                                                                                                   | ~               |                      | Ψ     |                                          |
|     | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                            | \$              | 0                    | \$    | 0                                        |
|     | Partnership Interests                                                                                                                                                                                                                                                                                                                                                                  | <u>580</u>      | ,000                 | \$    | 0                                        |
|     | Other (Specify)                                                                                                                                                                                                                                                                                                                                                                        | \$<br>\$        | 0                    | \$    | 0                                        |
|     | Total                                                                                                                                                                                                                                                                                                                                                                                  | т               |                      | \$ 0. |                                          |
|     | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                               | <del>58</del> 0 | ,000                 | Ψ     |                                          |
| 2.  | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             | Nu              | mber<br>vestors      | Do    | Aggregate<br>bllar Amount<br>f Purchases |
|     | Accredited Investors                                                                                                                                                                                                                                                                                                                                                                   |                 | 0                    | \$    | 0                                        |
|     | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                               |                 | 0                    | \$    | 0                                        |
|     | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                                |                 |                      | s (   | 0.00                                     |
|     | Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                                               |                 |                      |       |                                          |
| 3.  | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.                                                             |                 |                      |       |                                          |
|     | Type of Offering                                                                                                                                                                                                                                                                                                                                                                       |                 | pe of<br>curity      | Do    | ollar Amount<br>Sold                     |
|     | Rule 505                                                                                                                                                                                                                                                                                                                                                                               |                 |                      | \$    |                                          |
|     | Regulation A                                                                                                                                                                                                                                                                                                                                                                           |                 |                      | \$    | <b></b>                                  |
|     | Rule 504                                                                                                                                                                                                                                                                                                                                                                               |                 | _                    | \$    |                                          |
|     | Total                                                                                                                                                                                                                                                                                                                                                                                  |                 | -                    | \$_0  | 0.00                                     |
| 4   | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                 |                      |       |                                          |
|     | Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                  |                 |                      | \$    | 0                                        |
|     | Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                           |                 |                      | \$    | 0                                        |
|     | Legal Fees                                                                                                                                                                                                                                                                                                                                                                             | •••••           |                      | \$_1  | 0,000                                    |
|     | Accounting Fees                                                                                                                                                                                                                                                                                                                                                                        |                 |                      | \$    | 0                                        |
|     | Engineering Fees                                                                                                                                                                                                                                                                                                                                                                       |                 |                      | \$    | 0                                        |
|     | Sales Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                                                                   | •••••           |                      | \$    | 0                                        |
|     | Other Expenses (identify)                                                                                                                                                                                                                                                                                                                                                              |                 | _                    | \$    | 0                                        |
|     | Total                                                                                                                                                                                                                                                                                                                                                                                  |                 |                      | \$0   | 10,000                                   |

|      | C., OFFERING PRICE, NUM                                                                                                            | IBER OF INVESTORS, EXPENSES AND USE OF I                                                                                                                                               | PROCEEDS                                               |                                 |
|------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------|
|      | and total expenses furnished in response to Part C -                                                                               | ering price given in response to Part C — Question 1 – Question 4.a. This difference is the "adjusted gross                                                                            |                                                        | 9 <del>.00</del> 570,000        |
| 5.   | each of the purposes shown. If the amount for a                                                                                    | roceed to the issuer used or proposed to be used for any purpose is not known, furnish an estimate and of the payments listed must equal the adjusted gross rt C — Question 4.b above. |                                                        |                                 |
|      |                                                                                                                                    |                                                                                                                                                                                        | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others           |
|      | Salaries and fees                                                                                                                  |                                                                                                                                                                                        |                                                        | \$ <u></u> 0                    |
|      | Purchase of real estate                                                                                                            |                                                                                                                                                                                        | □ \$ <u> </u>                                          | s 0                             |
|      | Purchase, rental or leasing and installation of ma                                                                                 |                                                                                                                                                                                        | s0                                                     | so                              |
|      | Construction or leasing of plant buildings and fa                                                                                  | cilities                                                                                                                                                                               | <u>\$0</u>                                             | _ \$ <u>0</u>                   |
|      | Acquisition of other businesses (including the va<br>offering that may be used in exchange for the assissuer pursuant to a merger) |                                                                                                                                                                                        | _                                                      | XS 185,000                      |
|      | Repayment of indebtedness                                                                                                          |                                                                                                                                                                                        |                                                        | _ s <u> </u>                    |
|      | Working capital                                                                                                                    |                                                                                                                                                                                        |                                                        | X \$ 200,000                    |
|      | Other (specify): Research and devel                                                                                                | opment.                                                                                                                                                                                |                                                        | X \$ 185,000                    |
|      | ·                                                                                                                                  |                                                                                                                                                                                        | 0<br>[]\$                                              | s0                              |
|      | Column Totals                                                                                                                      |                                                                                                                                                                                        | \$ 0.00                                                | \$_ <del>-0.00</del> 570,00     |
|      | Total Payments Listed (column totals added)                                                                                        |                                                                                                                                                                                        | _ \$ <del>_0</del>                                     | <del>.00</del> 570 <b>,</b> 000 |
|      |                                                                                                                                    | D. FEDERAL SIGNATURE                                                                                                                                                                   |                                                        |                                 |
| sigr | ature constitutes an undertaking by the issuer to fu                                                                               | ne undersigned duly authorized person. If this notic<br>urnish to the U.S. Securities and Exchange Commi<br>ceredited investor pursuant to paragraph (b)(2) of                         | ssion, upon writte                                     |                                 |
| Issu | er (Print or Type)                                                                                                                 | Signature                                                                                                                                                                              | Date                                                   | Tal =                           |
| Vа   | ntage Capital Management, Ltd.                                                                                                     | Malon 9                                                                                                                                                                                | _ 8,                                                   | 19105                           |
| Nar  | ne of Signer (Print or Type)                                                                                                       | Title of Signer (Print or Type)                                                                                                                                                        |                                                        |                                 |
| Ge   | rald P. Alonge                                                                                                                     | Executive Director                                                                                                                                                                     |                                                        |                                 |

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|    | 4,03 |   | E. STATE SIGNATURE                                                             | <u> </u> | <i>.</i>  |
|----|------|---|--------------------------------------------------------------------------------|----------|-----------|
| 1. |      |   | bed in 17 CFR 230.262 presently subject to any of the disqualification Y rule? | es       | No<br>[X] |
|    | r    | • | See Appendix, Column 5, for state response.                                    |          |           |

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

|                                  | A                     |  |
|----------------------------------|-----------------------|--|
| Issuer (Print or Type)           | Signature Date        |  |
| Vantage Capital Management, Ltd. | //ale - 8/9/05        |  |
| Name (Print or Type)             | Title (Print or Type) |  |
| Gerald P. Alonge                 | Executive Director    |  |

### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

#### APPENDIX 1 2 3 4 5 Disqualification Type of security under State ULOE Intend to sell and aggregate (if yes, attach to non-accredited offering price Type of investor and explanation of offered in state amount purchased in State investors in State waiver granted) (Part B-Item 1) (Part C-Item 1) (Part C-Item 2) (Part E-Item 1) Number of Number of Accredited Non-Accredited State Yes No Investors Investors Yes No Amount Amount ALX ΑK Χ AZX AR Х CAХ CO Х CTХ DE X DC Χ FL X GA X HI Χ ID Χ IL X ΙN X lA Х X KS KY Х LA Х Х ME MD Χ MA X MI Х MN X MS X

# APPENDIX

| 1     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                               | 3                                                                                          |                                                                |        | 4                                        |        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------|------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|       | investor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | sell scredited in State ltem 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | Type of investor and amount purchased in State (Part C-Item 2) |        |                                          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| State | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No                              |                                                                                            | Number of<br>Accredited<br>Investors                           | Amount | Number of<br>Non-Accredited<br>Investors | Amount | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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