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# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM D

BECEIVED

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NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,202
SECTION 4(6), AND/OR

| SEC USE ONLY |        |  |  |  |  |  |  |  |
|--------------|--------|--|--|--|--|--|--|--|
| Prefix       | Serial |  |  |  |  |  |  |  |
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1322

### UNIFORM LIMITED OFFERING EXEMPTION

| Name of Offering ( Check if this is an amendment and name has changed, and indicate change.) Saddleback Outpatient Surgery Center, Ltd., A California Li |  |
|--|--|
| Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☒ Rule 506  Type of Filing: ☒ New Filing ☐ Amendment                                      | Section 4(6) ULOE                      |
| A. BASIC IDENTIFICATION DATA   |  |
| Enter the information requested about the issuer   |  |
| Name of Issuer ( Check if this is an amendment and name has changed, and indicate change.)   |  |
| Saddleback Outpatient Surgery Center, Ltd., A California Li  |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code) |
| One HealthSouth Parkway, Birmingham, Alabama 35243   | (205) 967-7116                         |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code) |
| (if different from Executive Offices) 24302 Paseo de Valencia, Laguna  | (949) 472-0244                         |
| Hills, California 92653  |  |
| Brief Description of Business To lease space for and to own and operate  | an outpatient surgery                  |
| center in Laguna Hills, California   |  |
| Type of Business Organization  |  |
| ☐ corporation ☐ limited partnership, already formed  | other (please specify):                |
| □ business trust □ limited partnership, to be formed   |  |
| Actual or Estimated Date of Incorporation or Organization:  Month Year  1 1 1 9 3  | ☐ ☐ Estimated                          |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service Abbreviation for S  |  |
| CN for Canada; FN for other foreign jurisdiction)  | CIA                                    |
| ON for Garlada, Fix for Girler foreign jurisdiction,   |  |
|  |  |

#### **GENERAL INSTRUCTIONS**

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et. seg. Or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of a manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

| <ul> <li>Each promoter of the issuer, if the</li> <li>Each beneficial owner having the psecurities of the issuer;</li> <li>Each executive officer and director and</li> <li>Each general and managing partners</li> </ul> | ower to vote or dispose, of corporate issuers and | or direct the vote or dispo | sition of, 10% or n |                                      |
|---|---|-----------------------------|---------------------|--------------------------------------|
|   | Beneficial Owner                                  | ☐ Executive Officer         | ☐ Director          | ☑ General and/or<br>Managing Partner |
| Full Name (Last name first, if individual) Surgicare of Laguna Hills, Inc   | z.  |                             |                     | ivaliaging Farther                   |
| Business or Residence Address (Number and Street One HealthSouth Parkway, Birms   | •   |                             |                     |                                      |
| Check Box(es) that Apply:   Promoter  | ⊠ Beneficial Owner                                | ☐ Executive Officer         | ☐ Director          | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if individual) Surgery Center Holding Corpora   | ation   |                             |                     |                                      |
| Business or Residence Address (Number and Str<br>One HealthSouth Parkway, Birms   |   |                             |                     |                                      |
| Check Box(es) that Apply:  ☐ Promoter   | ⊠ Beneficial Owner                                | ☐ Executive Officer         | ☐ Director          | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if individual) HEALTHSOUTH Corporation  |   |                             |                     |                                      |
| Business or Residence Address (Number and Str<br>One HealthSouth Parkway, Birm  |   |                             |                     |                                      |
| Check Box(es) that Apply:   | ☐ Beneficial Owner                                |                             | □ Director          | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if individual) Jay Grinney  |   |                             |                     |                                      |
| Business or Residence Address (Number and Str<br>One HealthSouth Parkway, Birm:   |   |                             |                     |                                      |
| Check Box(es) that Apply:  Promoter   | ☐ Beneficial Owner                                |                             | □ Director          | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if individual) Michael D. Snow  |   |                             |                     |                                      |
| Business or Residence Address (Number and Str<br>One HealthSouth Parkway, Birm:   |   |                             |                     |                                      |
| Check Box(es) that Apply:   | ☐ Beneficial Owner                                |                             | □ Director          | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if individual) Gregory L. Doody   |   |                             |                     |                                      |
| Business or Residence Address (Number and Str<br>One HealthSouth Parkway, Birm:   |   | •                           |                     |                                      |
| Check Box(es) that Apply:   | ☐ Beneficial Owner                                |                             | Director            | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if individual)  Joseph T. Clark   |   |                             |                     |                                      |
| Business or Residence Address (Number and Str<br>One HealthSouth Parkway, Birm:   |   |                             | · · · · · ·         |                                      |

A. BASIC IDENTIFICATION DATA

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

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| Check Box(es) that Apply:                       | ☐ Promoter    | ☐ Beneficial Owner |   | Director | General and/or Managing Partner |
|---|---------------|--------------------|---|----------|---------------------------------|
| Full Name (Last name first, if John L. Workman  | f individual) |                    |   |          |                                 |
| Business or Residence Addr<br>One HealthSouth P | •             |                    | • |          |                                 |

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|                     |   |   |   | В.  | INFORMA                                 | ATION ABO                                      | UT OFFER                                    | ING                           |                            |                                | Vac            | NI-          |
|---------------------|---|---|---|---|---|--|---|-------------------------------|----------------------------|--------------------------------|----------------|--------------|
| i. Has              | s the issuer                                | sold, or do                               | es the issue                              | er intend to s  | ell, to non-                            | accredited i                                   | investors in                                | this offerin                  | g?                         |                                | Yes            | No<br>⊠      |
|                     |   |   | Answer                                    | also in Appe  | endix, Colu                             | mn 2, if filin                                 | g under UL                                  | OE.                           |                            |                                |                |              |
| . Wh                | at is the mi                                | nimum inve                                | estment that                              | will be acce  | pted from                               | any individu                                   | al?   | ••••••                        |                            |                                | \$ 1,47        | 5            |
| . Doe               | es the offeri                               | ng permit j                               | oint ownersl                              | nip of a single   | e unit?                                 |  |   |                               |                            |                                | Yes<br>⊠       | No           |
| con<br>a pe<br>stat | nmission or<br>erson to be<br>tes, list the | similar rer<br>listed is ar<br>name of th | nuneration f<br>associated<br>e broker or | each perso<br>for solicitatio<br>person or a<br>dealer. If m<br>e information | n of purch<br>gent of a t<br>ore than f | asers in cor<br>proker or dea<br>ive (5) perso | nnection wi<br>aler registe<br>ons to be li | th sales of a<br>red with the | securities in<br>SEC and/o | the offering<br>or with a stat | g. Íf<br>te or |              |
|                     | ne (Last nar                                | •   | •   |   |   |  | -   |                               |                            |                                |                |              |
| usiness             | s or Reside                                 | nce Addres                                | s (Number                                 | and Street, C   | City, State,                            | Zip Code)                                      |   |                               | ·····                      |                                |                |              |
| ne H                | ealthSc                                     | outh Pa                                   | rkway,                                    | Birming   | nam, Al                                 | 35243  |   |                               |                            |                                |                |              |
| lame of             | f Associated                                | d Broker or                               | Dealer                                    |   |   |  |   |                               |                            |                                |                |              |
|                     |   |   |   | ed or Intends   |   |  |   |                               | ************               |                                |                | States       |
| [AL]                | [AK]  | [AZ]                                      | [AR]                                      | [CA] X  |   | [CT]   | [DE]  | [DC]                          | [FL]                       | [GA]                           | (HI)           | [ID]         |
| [IL]                | [IN]  | [/A <u>Z-]</u><br>[IA]                    | [KS]                                      | [KY]  | [LA]                                    | [ME]   | [DE]  | [MA]                          | [MI]                       | [MN]                           | [MS]           | [MO]         |
| [MT]<br>[RI]        | [NE]<br>[SC]                                | [NV]<br>[SD]                              | [NH]<br>[TN]                              | [NJ]<br>[TX]  | [MM]<br>[TU]                            | [NY]<br>[VT]                                   | [NC]<br>[VA]                                | [ND]<br>[WA]                  | [OH]<br>[WV]               | [OK]<br>[WI]                   | [OR]<br>[WY]   | [PA]<br>[PR] |
|                     |   |   |   |   |   |  |   |                               |                            |                                |                |              |
|                     | s or Reside                                 |   | ·   | and Street, (   | City, State,                            | Zip Code)                                      | _   |                               |                            |                                |                |              |
| 12(110 01           | 7.5550014161                                | 2 Broker of                               | Douloi                                    |   |   |  |   |                               |                            |                                |                |              |
|                     |   |   |   | ed or Intends<br>al States)   |   |  |   |                               |                            |                                | AI             | States       |
| AL]                 | [AK]  | [AZ]                                      | [AR]                                      | [CA]  | [CO]                                    | [CT]   | [DE]  | [DC]                          | (FL)                       | [GA]                           | (HI)           | [ID]         |
| L)<br>VT]           | [IN]  | [A]<br>[NV]                               | [KS]                                      | [KY]  | [LA]                                    | [ME]<br>[NY]                                   | [MD]<br>[NC]                                | [MA]<br>[ND]                  | [MI]<br>[OH]               | [MN]<br>[OK]                   | [MS]<br>[OR]   | [MO]<br>[PA] |
| RI]                 | [NE]<br>[SC]                                | [SD]                                      | [NH]<br>[TN]                              | [NJ]<br>[TX]  | [NM]<br>[UT]                            | [[]]   | [VA]  | [WA]                          | [VV]                       | [WI]                           | [WY]           | [PR]         |
| ull Nam             | ne (Last nar                                | me first, if i                            | ndividual)                                |   |   |  |   |                               |                            |                                |                |              |
| Jusines             | s or Reside                                 | nce Addres                                | ss (Number                                | and Street, 0   | City, State,                            | Zip Code)                                      | <del></del>                                 |                               |                            |                                |                |              |
| la ma n n n n       | f Apparient                                 | J Droless s                               | Donlar                                    | ·   |   | <del></del>                                    |   |                               |                            |                                |                |              |
| vanie of            | f Associated                                |   | Dealer                                    |   |   |  |   |                               |                            |                                |                |              |
|                     |   | -   | -   | ed or Intends<br>al States)   |   |  |   |                               |                            |                                | AI             | l States     |
| AL]                 | [AK]  | [AZ]                                      | [AR]                                      | [CA]  | [CO]                                    | [CT]   | [DE]  | [DC]                          | [FL]                       | [GA]                           | (HI)           | [ID]         |
| IL]                 | [IN]  | [IA]                                      | [KS]                                      | [KY]  | [LA]                                    | [ME]   | [MD]  | [MA]                          | [MI]                       | [MN]                           | [MS]           | [MO]         |
| MT]<br>RI]          | [NE]  | [NV]                                      | [NH]                                      | [NJ]  | [NM]                                    | [NY]   | [NC]  | [ND]                          | [OH]                       | [OK]                           | [OR]           | [PA]         |
| αţ                  | [SC]  | [SD]                                      | [TN]                                      | [TX]  | [TU]                                    | [VT]   | [VA]  | [AW]                          | [WV]                       | [WI]                           | [WY]           | (PR)         |

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| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box ☐ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   |            |                           |             |           |                                      |
|----|---|------------|---------------------------|-------------|-----------|--------------------------------------|
|    | Type of Security Debt   | s          | Aggregate<br>Offering Pri |             | \$        | Amount Already<br>Sold               |
|    |   | <b>پ</b> - |                           |             | Ψ.        |                                      |
|    | Equity  | -          |                           |             | -         |                                      |
|    | Common Preferred  | ٠          |                           |             | e         |                                      |
|    | Convertible Securities (including warrants)   | » -        | ,                         |             | \$.       |                                      |
|    | Partnership Interests   | ۵.         |                           |             | \$.       |                                      |
|    | Other (Specify: <u>Units of Limited Partnership</u> Interest)   | \$         | 498,550                   | 1           | \$        | 0                                    |
|    | Total   | Ψ -<br>¢   | 498,550                   |             | \$.<br>\$ | 0                                    |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  | Ψ-         | 490,330                   |             | Ψ.        |                                      |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |            |                           |             |           | A                                    |
|    |   |            | Number<br>Investors       |             |           | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors  | -          |                           |             | \$        | 0                                    |
|    | Non-accredited Investors  | _          | C                         |             | \$        | 0                                    |
|    | Total (for filings under Rule 504 only)   | _          |                           |             | \$        |                                      |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |            |                           |             |           |                                      |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.  |            | Turno of                  |             |           | Dollar Amount                        |
|    | Type of offering  |            | Type of<br>Security       |             |           | Dollar Amount<br>Sold                |
|    | Rule 505  |            | •                         |             | \$        |                                      |
|    | Regulation A  | -          |                           |             | \$        |                                      |
|    | Rule 504  | •          |                           |             | \$        |                                      |
|    | Total   | •          |                           |             | \$        |                                      |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | -          |                           |             | •         |                                      |
|    | Transfer Agent's Fees   |            |                           |             | \$        | 0                                    |
|    | Printing and Engraving Costs  |            |                           | $\boxtimes$ | \$        | 500                                  |
|    | Legal Fees  | •••••      |                           | $\boxtimes$ | \$        | 21,500                               |
|    | Accounting Fees   | •••••      |                           |             | \$        | 0                                    |
|    | Engineering Fees  |            |                           |             | \$        | 0                                    |
|    | Sales Commissions (specify finders' fees separately)  |            |                           | $\boxtimes$ | \$        | 19,942                               |
|    | Other Expenses (identify) Syndication   |            |                           | $\boxtimes$ | \$        | 500                                  |
|    | Total   |            |                           | $\boxtimes$ | \$        | 42,442                               |
|    | *Assumes the maximum number of Units offered are Sales commissions will equal 4% of the gross cas to the Issuer. Sales commissions will be paid   | h p        | roceeds                   |             |           |                                      |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

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| C. OFFERING PRICE, NUMBER OF INVESTORS, EXP  | PENSES AND U               | SE C      | F PROCEEDS   |     |      |                       |
|--|----------------------------|-----------|--|-----|------|-----------------------|
| <ul> <li>Enter the difference between the aggregate offering price given in respon</li> <li>C - Question 1 and total expenses furnished in response to Part C - Question</li> <li>difference is the "adjusted gross proceeds to the issuer."</li> </ul>  | 4.a. This                  |           |  |     | \$ _ | 456,108               |
| 5. Indicate below the amount of the adjusted gross proceeds to the issuer proposed to be used for each of the purposes shown. If the amount for any proof the theorem is an estimate and check the box on the left of the estimate. The payments listed must equal the adjusted gross proceeds to the issuer seresponse to Part C - Question 4.b above.  | ourpose is<br>the total of |           |  |     |      |                       |
|  |                            |           | Payments to<br>Officers,<br>Directors, &<br>Affiliates | _   |      | Payments to<br>Others |
| Salaries and fees  |                            |           | 0  | . 🗀 | \$.  | 0                     |
| Purchase of real estate  | _                          | \$        | 0  | . 🗆 | \$.  | 0                     |
| Purchase, rental or leasing and installation of machinery and equipment  | _                          | \$        | 0  | . 🗖 | \$.  | 0                     |
| Construction or leasing of plant buildings and facilities  |                            | \$        | 0  | . 🗆 | \$.  | 0                     |
| Acquisition of other businesses (including the value of securities involved offering that may be used in exchange for the assets or securities of issuer pursuant to a merger)   | of another                 | \$        | 0  |     | \$   | 0                     |
| Repayment of indebtedness  | _                          | \$        | 0  |     | \$   | 0                     |
| Working capital  |                            | \$        |  |     | \$   |                       |
| Other (specify): Payment to Surgicare of Laguna H:   | ills,                      | \$        | 456,108  |     | \$   |                       |
| Column Totals  |                            |           | 456,108  | ⊠   | \$   |                       |
| *Payment represents net proceeds from the s<br>Issuer in consideration of dilution of its  |                            |           |  | r.  |      |                       |
| D. FEDERAL SIGNATU   | IRE                        |           |  |     |      |                       |
| The issuer has duly caused this notice to be signed by the undersigned duly author signature constitutes an undertaking by the issuer to furnish to the U.S. Securities a information furnished by the issuer to any non-accredited investor pursuant to paragr  | ind Exchange C             | omm       | ission, upon wri                                       |     |      |                       |
| Issuer (Print or Type) Signature   | Dat                        | е         | <del></del>  |     |      |                       |
| Saddleback Outpatient Surgery Center, Ltd., A California Limited Partnership   |                            | 1a        | rch 1418   | ညင  | 5    |                       |
| Name of Signer (Print or Type)  Title of Signer (Print or Type)  V. P. of General Control | al Partner                 | · 0:      | f Issuer   |     |      |                       |
|  |                            |           |  |     |      |                       |
| ATTENTION  |                            |           |  |     |      |                       |
| Intentional misstatements or omissions of fact constitute federal criminal viola   | ntions. (See 18            | <br>U.S.d | C. 1001.)  |     |      |                       |

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| 1.                | Is any party described in 17 CFR 230.262 disqualification provisions of such rule?        |  | Yes No □ ⊠   |
|-------------------|---|--|--|
|                   | 9   | See Appendix, Column 5, for state response.                            |  |
| 2.                | The undersigned issuer hereby undertake D (17 CFR 239.500) at such times as requ          | s to furnish to any state administrator of any statified by state law. | te in which this notice is filed, a notice on Form |
| 3.                | The undersigned issuer hereby undertake to offerees.                                      | s to furnish to the state administrators, upon writ                    | ten request, information furnished by the issuer   |
| 4.                | Offering Exemption (ULOE) of the state exemption has the burden of establishing to        |  | that the issuer claiming the availability of this  |
|                   | issuer has read this notification and know<br>ersigned duly authorized person.            | vs the contents to be true and has duly caused                         | I this notice to be signed on its behalf by the    |
| Sac<br>Sur<br>Cal | er(Printor Type)  Idleback Outpatient  rgery Center, Ltd., A  Lifornia Limited  rtnership | Signature  | Date March 14, 2005                                |
| _                 | e of Signer (Print or Type)   | Title of Signer (Printor Type)  of General Part                        | ner of Issuer                                      |

**E. STATE SIGNATURE** 

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

1096895.1

|       |                                 |   |  | APPENDI                              | x   |  |        |     |    |
|-------|---------------------------------|---|--|--------------------------------------|---|--|--------|-----|----|
| 1     | Intend<br>to non-a<br>investors | I to sell<br>ccredited<br>s in State<br>- Item 1) | Type of security and aggregate offering price offered in State (Part C - Item 1) |                                      | 4  Type of investor and amount purchased in State (Part C - Item 2) |  |        |     |    |
| State | Yes                             | No  |  | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |
| AL    |                                 |   |  |                                      |   |  |        |     |    |
| AK    |                                 |   |  |                                      |   |  |        |     |    |
| AZ    |                                 |   |  |                                      |   |  |        |     |    |
| AR    |                                 |   |  |                                      |   |  |        |     |    |
| CA    |                                 | х   | \$498,550 Units of<br>Limited Partnership<br>Interest                            | 0                                    | 0   | 0  | 0      |     | х  |
| со    |                                 |   |  |                                      |   |  |        |     |    |
| СТ    |                                 |   |  |                                      |   |  |        |     |    |
| DE    |                                 |   |  |                                      |   |  |        |     |    |
| DC    |                                 |   |  |                                      |   |  |        |     |    |
| FL    |                                 |   |  |                                      |   |  |        |     |    |
| GA    |                                 |   |  |                                      |   |  |        |     |    |
| н     |                                 |   |  |                                      |   |  |        |     |    |
| ID    |                                 |   |  |                                      |   |  |        |     |    |
| IL    |                                 |   |  |                                      |   |  |        |     |    |
| IN    |                                 |   |  |                                      |   |  |        |     |    |
| IA    |                                 |   |  |                                      |   |  |        |     |    |
| KS    |                                 |   |  |                                      |   |  |        |     |    |
| KY    |                                 |   |  |                                      |   |  |        |     |    |
| LA    |                                 |   |  |                                      |   |  |        |     |    |
| ME    |                                 |   |  |                                      |   |  |        |     |    |
| MD    |                                 |   |  |                                      |   |  |        |     |    |
| MA    |                                 |   |  |                                      |   |  |        |     |    |
| МІ    |                                 |   |  |                                      |   |  |        |     |    |
| MN    |                                 |   |  |                                      |   |  |        |     |    |
| MS    |                                 |   |  |                                      |   |  |        |     |    |
| МО    |                                 |   |  |                                      |   |  |        |     |    |

| APPENDIX |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
|----------|---------------------------------|--|--|--------------------------------------|----------------------------------|--|--------|--|----|--|--|
| 1        | Intend<br>to non-a<br>investors | 2 to sell ccredited s in State - Item 1) | Type of security and aggregate offering price offered in State (Part C - Item 1) |                                      | Type of<br>amount pur<br>(Part ( | investor and chased in State C - Item 2) |        | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E - Item 1) |    |  |  |
| State    | Yes                             | No                                       |  | Number of<br>Accredited<br>Investors | Amount                           | Number of<br>Non-Accredited<br>Investors | Amount | Yes  | No |  |  |
| МТ       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| NE       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| NV       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| NH       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| NJ       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| NM       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| NY       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| NC       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| ND       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| ОН       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| ОК       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| OR       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| PA       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| RI       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| sc       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| SD       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| TN       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| ТХ       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| UT       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| VT       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| VA       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| WA       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| wv       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| WI       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| WY       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |
| PR       |                                 |  |  |                                      |                                  |  |        |  |    |  |  |

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