#### ALIENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption state exemption unless such exemption is predicated on the filing of a federal notice.

913760

| ì  |                       |                      |                        | SSIM          | UM                                      | B APPROVAL        |  |          |
|--|-----------------------|----------------------|------------------------|---------------|---|-------------------|--|----------|
|  | UNITE                 | D STATES             | MARCENED               | ONG THE       | OMB Numb                                | er: 3235-0076     |  |          |
| SECUI  | RITIES AND EX         | CHANGE CON           | MMISSION               |               | Expires: Ma                             | y 31, 2005        |  |          |
| SECO   |                       |                      |                        | anny //       | Estimated av                            | verage burden hou | rs per                                       |          |
| 1  | wasningto             | n, D.C. 20549        | 19 ~ 18                |               | response                                | 1                 | .  |          |
| <del> </del>   |                       | <del>/</del>         | MMISSION               | <del></del>   | L                                       |                   |  |          |
|  | FO                    | RM D                 |                        | #C 5#         |   |                   |  |          |
|  |                       |                      | Mag 55                 | a /6//        | , |                   |  |          |
| r  | NOTICE OF SAI         | LE OF SECURI         | TIES                   |               |   | C USE ONLY        |  |          |
|  | <b>PURSUANT TO</b>    | REGULATIO            | ND,                    | 1 /           | Prefix                                  | Seri:             | <u>al</u>                                    |          |
|  | SECTION               | 4(6), AND/OR         |                        | <b>V</b>      | DA.                                     | IE RECEIVED       |  |          |
| UNIFO  | ORM LIMITED           | OFFERING EX          | EMPTION                |               | [                                       |                   |  |          |
|  |                       |                      | ,                      |               | <del>'</del>                            |                   |  |          |
| Name of Offering (☐ check                                | if this is an amendo  | nent and name has    | s changed, and indic   | cate change.) |   |                   |  | 1        |
| Filing Under (Check                                      |                       |                      |                        |               |   |                   |  | 1        |
| box(es) that apply):                                     | ☐ Rule 504            | ☐ Rule 505           | ⊠ Rule 506             | ☐ Section     | 4(6)                                    | □ ULOE            |  | Į        |
| Type of Filing:   New Filin                              | g 🛘 Amendme           | nt                   |                        |               |   |                   |  | l .      |
| •  | A                     | A. BASIC IDEN        | TIFICATION D           | ATA           |   |                   |  |          |
| Enter the information r                                  | equested about the    | issuer               |                        |               |   |                   |  |          |
| Name of Leaves (F) about if                              | Abia an anna diaman   |                      |                        |               |   |                   |  |          |
| Name of Issuer (☐ check if International Assets Holdi    |                       | and name has cha     | anged, and indicate    | cnange.)      |   |                   |  |          |
| Address of Executive Office                              |                       | et. City. State. Zip | Code) Telephone N      | lumber (inclu | ding Area Co                            | ode)              | 0401158                                      | 39       |
| 220 E. Central Parkway, S                                |                       |                      |                        | 41-5300       |   | ,                 | ,  | 1        |
| Address of Principal Busine                              |                       |                      | et, City, State, Zip C | ode) Telepho  | ne Number (                             | including Area C  | ode)   | 1        |
| (if different from Executive 0                           | Offices)              |                      |                        |               |   |                   |  | ļ        |
| <b>Brief Description of Busines</b>                      | s - Financial Serv    | ices Firm            |                        |               |   |                   |  | l        |
| Type of Business Organizat                               |                       |                      |                        |               |   |                   |  | I        |
| ⊠ corporation  |                       | ship, already form   | ed 🗆 other (j          | olease specif | y                                       |                   |  | I        |
| ☐ business trust   | ☐ limited partner     | ship to be formed    |                        |               | ·- · · · ·                              |                   |  |          |
| Ashar as Estimated Date of                               |                       |                      | nth/Year               | 7 F-4'4-4     |   |                   |  | CESSED   |
| Actual or Estimated Date of                              |                       |                      |                        | ☐ Estimated   | Ctata.                                  |                   |  | o muu mu |
| Jurisdiction of Incorporation CN for Canada; FN for othe |                       |                      | . Postai Service abt   | DE            | State,                                  | /,                | 744  | 0 2001   |
| Cit ioi Callada, 1-14 lot othe                           | i ioreign junsuiction | ,                    |                        | DE            |   | /                 | MAR 1  | 9 2004   |
|  |                       |                      |                        |               |   |                   | <u>.                                    </u> | 1        |

# A. BASIC IDENTIFICATION DATA

SIG IDDIVITIENTION DATA

2. Enter the information requested for the following:

- Each promise of the issuer, if the issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of
  equity securities of the issuer;
- Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

### **GENERAL INSTRUCTIONS**

#### Federal

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230-501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix in the notice constitutes a part of this notice and must be completed.

|                       |                              |                             |                            | A. B                      | ASIC ID                  | ENTIFIC.                        | ATION D              | )ATA           |               |          |                            |                 |
|-----------------------|------------------------------|-----------------------------|----------------------------|---------------------------|--------------------------|---------------------------------|----------------------|----------------|---------------|----------|----------------------------|-----------------|
| Check Bo              | ox(es) that                  | Apply                       | ☐ Promot                   | er                        | Benefic     Owner        | ial 🗵                           | Executive<br>Officer | ⊠ [            | Director      | 1        | eral and/or<br>aging Partr |                 |
| Full Nam<br>Veitia, D | e (last nam<br>iego Jr.      | e first, if in              | dividual)                  |                           |                          |                                 |                      | •              |               |          |                            |                 |
| Business              | or Reside                    |                             |                            |                           |                          | te, Zip Code                    |                      |                |               |          |                            |                 |
|                       | ox(es) that                  |                             | Promot                     |                           | Benefic                  | orida 32701                     | Executive            | [W] [          | Director      | □ Con    | eral and/or                |                 |
|                       |                              | . , •                       |                            | J. El                     | Owner                    | iai 🕒                           | Officer              |                |               |          | aging Partr                |                 |
| O'Conno               | e (last nam<br>or, Sean M    |                             | ,                          |                           |                          | ·                               |                      |                |               | <u> </u> |                            |                 |
| Business              | or Resider                   | nce Addres<br>(wav. Suite   | is (Number<br>e 2060. Alt: | and Stree<br>amonte Si    | t<br>orinas. Fla         | orida 32701                     |                      |                |               |          |                            |                 |
|                       | ox(es) that                  |                             | ☐ Promot                   |                           | ⊠ Benefic<br>Owner       |                                 | Executive<br>Officer | ⊠ [            | Director      |          | eral and/or                |                 |
| Full Nam<br>Branch,   | e (last nam                  | e first, if in              | dividual)                  |                           | Owner                    | 1                               | Onicer               |                | <del></del>   | I Wan    | aging Parti                | 161             |
| Business              | or Reside                    |                             |                            |                           |                          | te, Zip Code                    |                      |                |               |          |                            |                 |
|                       |                              |                             |                            | amonte S                  | prings, Flo              | orida 32701                     |                      |                |               |          | <del></del>                |                 |
|                       | ox(es) that                  |                             | ☐ Promot                   | er                        | ☑ Benefic<br>Owner       | ial 📗                           | Executive<br>Officer | X              | Director      |          | eral and/or<br>aging Partr |                 |
| Full Nam<br>Radziwil  | e (last nam<br>I. John       | e first, if in              | dividual)                  |                           |                          | _                               |                      |                |               |          |                            |                 |
| Business              | or Reside                    |                             |                            |                           | t, City, Sta             | te, Zip Code                    | )                    |                |               |          |                            |                 |
|                       | dere Aven                    |                             | n SW 19 7 ☐ Promot         |                           | ☐ Benefic                | ial 🔽                           | Executive            |                | Director ·    | □ Con    | eral and/or                |                 |
|                       |                              |                             |                            | .61                       | Owner                    | iai E                           | Officer              |                |               | 1        | aging Parti                |                 |
|                       | e (last nam<br>esco, Edwa    |                             | dividual)                  |                           |                          |                                 |                      |                |               |          | •                          |                 |
| Business              | or Resider                   | nce Addres                  | s (Number                  | and Stree                 | t, City, Sta             | ite, Zip Code<br>orida 32701    | )                    |                |               |          |                            | -               |
|                       | ox(es) that                  |                             | □ Promot                   |                           | Benefic                  |                                 | Executive            |                | Director      | Gen      | eral and/or                |                 |
|                       |                              |                             | 35 14 - 15                 |                           | Owner                    |                                 | Officer              |                |               | Man      | aging Parti                | ner             |
| Hinz, Joi             | e (last nam<br>nathan C.     |                             |                            |                           |                          |                                 |                      |                |               |          |                            |                 |
|                       |                              |                             |                            |                           |                          | ite, Zip Code<br>orida 32701    |                      |                |               |          |                            |                 |
|                       | ox(es) that                  |                             | ☐ Promot                   |                           | ☐ Benefic                |                                 | Executive            | ⊠ (            | Director      |          | eral and/or                |                 |
| Full Nam              | e (last nam                  | e first, if in              | dividual)                  |                           | Owner                    |                                 | Officer              |                |               | Mar      | aging Parti                | ner             |
| Miller, R             | obert A., P                  | h.D.                        | e (Number                  | and Strop                 | t City Sta               | ite, Zip Code                   | .,                   |                |               | ··       |                            |                 |
|                       |                              |                             | e 2060, Alt                | amonte S                  | prings, Flo              | orida 32701                     | Ĺ                    |                |               |          |                            |                 |
|                       |                              |                             | (Use blank                 | sheet, or c               | opy and us               | e additional                    | copies of th         | is sheet, as   | necessary.)   |          |                            |                 |
|                       |                              |                             |                            |                           |                          | ATION A                         |                      |                | G             |          |                            |                 |
| 1. Has the            | e issuer sold                | , or does the               | issuer inten               | d to sell, to             | non-accred               | lited investors                 | in this offe         | ring? Yes<br>⊠ | No            |          |                            |                 |
|                       |                              |                             |                            |                           |                          | dix, Column                     | 2, if filing u       | nder ULOE      |               |          |                            |                 |
|                       | s the minim<br>he offering p |                             |                            |                           |                          | ndividual?                      |                      | \$25.<br>Yes   | .000.00<br>No |          |                            |                 |
|                       |                              |                             |                            |                           |                          |                                 |                      | ×              |               |          |                            |                 |
|                       |                              |                             |                            |                           |                          | will be paid o<br>the offering. |                      |                |               |          |                            |                 |
| dealer reg            | istered with                 | the SEC an-                 | d/or with a s              | tate or state             | s, list the na           | ame of the bro                  | ker or deale         | er. If more t  |               |          |                            |                 |
|                       | f such a brole<br>(last name |                             |                            | t forth the i             | nformation               | for that brok                   | er or dealer         | only.          |               |          |                            |                 |
| Catalyst              | Financial,                   | LLC                         |                            |                           | - <del> </del>           | <del> </del>                    |                      |                |               |          | ·                          | · <del></del> - |
| Business of 10 South  | or Residence<br>Street, Si   | : Address (N<br>Jite 202, R | number and i<br>idgefield, | Street, City<br>Connectic | , State, Zip<br>ut 06877 | Code)                           |                      |                |               |          |                            |                 |
|                       | Associated E                 |                             |                            |                           |                          |                                 |                      |                |               |          |                            |                 |
|                       | Which Perso                  |                             |                            |                           |                          | chasers  All States             |                      |                |               |          |                            |                 |
| [AL]                  | [AK]                         | [AZ]                        | [AR]                       | [CA] ✓                    | [CO]                     | [CT] <                          | [DE]                 | [DC]           | [FL]          | [GA]     | [HI]                       | [ID]            |
| [IL]                  | [IN]                         | [IA]                        | [KS]                       | [KY]                      | [LA]                     | [ME]                            | [MD] <               | [MA] <         | [MI]          | [MN]     | [MS]                       | [MO]            |
| [MT]                  | [NE]                         | [NV]                        | [NH]                       | [NJ] ✓                    | [NM]                     | [NY] ✓                          | [NC]                 | [ND]           | [OH]          | [OK]     | [OR]                       | [PA] <          |
| [RI]                  | [SC] ×                       | [SD]                        | [TN]                       | [TX]                      | [UT]                     | [[\text{\text{I}}]              | [VA]                 | [WA]           | [WV]          | [WI]     | [WY]                       | [PR]            |

| E 0. 3.7   | - (1 <sub>e</sub> :  | - C 'C' '  | 12.1.2 15                               |   |  |                              |            |                            |   | <del></del>                              |              | <del></del>             |  |  |
|--|--|--|---|---|--|------------------------------|------------|----------------------------|---|--|--------------|-------------------------|--|--|
|  |  | Broker or D  |   |   |  |                              |            |                            |   |  |              | <del></del>             |  |  |
| Name of  | Associated   | Broker or D  | ealer                                   |   |  |                              |            |                            |   |  |              |                         |  |  |
|  |  | on Listed Ha   |   |   |  | chasers All States           |            |                            |   |  |              |                         |  |  |
| [AL]   | [AK]   | [AZ]   | [AR]                                    | [CA]                                    | [CO]   | [CT]                         | [DE]       | [DC]                       | [FL]  | [GA]                                     | [HI]         | [ID]                    |  |  |
| [IL]   | [IN]   | [IA]   | [KS]                                    | [KY]                                    | [LA]   | [ME]                         | [MD]       | [MA]                       | [MI]  | [MN]                                     | [MS]         | [MO]                    |  |  |
| [MT]   | [NE]   | [NV]   | [NH]                                    | [NJ]                                    | [MM]   | [NY]                         | [NC]       | [ND]                       | [OH]  | [OK]                                     | [OR]         | [PA]                    |  |  |
| [RI]   | [SC]   | [SD]   | [TN]                                    | [TX]                                    | [UT]   | [VT]                         | [VA]       | [WA]                       | [WV]  | [WI]                                     | [WY]         | [PR]                    |  |  |
| Full Nam   |  | e first, if ind  | ividual)                                |   |  |                              |            |                            |   |  |              |                         |  |  |
| 11100 S<br>Name of                               | Associated   | ce Address (ica Blvd, 1<br>Broker or Do                  | 1 <sup>th</sup> Floor, L<br>ealer       | os Angelo                               | es, CA 900   | 25                           |            |                            |   |  |              |                         |  |  |
|  |  | or check indi  |   |   |  | All States                   |            |                            |   |  |              |                         |  |  |
| [AL]   | [AK]   | [AZ]   | [AR]                                    | [CA]                                    | [CO]   | [CT]                         | [DE]       | [DC]                       | [FL]  | [GA]                                     | [HI]         | [ID]                    |  |  |
| [IL]   | [IN]   | [iA]   | [KS]                                    | [KY]                                    | [LA]   | [ME]                         | [MD]       | [MA]                       | [MI]  | [MN]                                     | [MS]         | [MO]                    |  |  |
| [MT]   | [NE]   | [NV]   | [NH]                                    | [NJ]                                    | [NM]   | [NY] ×                       | [NC]       | [ND]                       | [OH]  | [OK]                                     | [OR]         | [PA]                    |  |  |
| [RI]   | [SC]   | [SD]   | [TN]                                    | [TX]                                    | [UT]   | [VT]                         | [AV]       | [WA]                       | [WV]  | [WI]                                     | [WY]         | [PR]                    |  |  |
| or "zero. offered f Type of Debt Equity Converti | r the aggre " If the tra for exchang Security  Committee Securities this interests." | nsaction is<br>ge and alread<br>non I I<br>ties (includi | g price of s<br>an exchan<br>ady exchar | securities in ge offering ged.  Agg \$  | ncluded in<br>, check this<br>regate Offe<br>0-<br>0-<br>000,000 | this offering<br>s box, and  | and the to | otal amount<br>the column  | already so<br>s below the<br>Amount Air<br>5 -0-<br>6 -0-<br>6 -0-<br>6 -0- | old. Enter '<br>e amounts                | '0" if answe | er is "none"<br>ırities |  |  |
| Other (S   | Specify  |  | _)                                      |   | * · ·  |                              |            |                            |   | \$ -0-                                   |              |                         |  |  |
| Total  |  |  |   |   | \$12,000,000 \$ -0-  |                              |            |                            |   |  |              |                         |  |  |
| 2. Enter   | r the numb   | er of accredurchases. I                                  | dited and n<br>For offering             | on-accredi<br>s under Ri<br>es on the t | ted investo  | licate the n<br>Enter "0" if | umber of p | ersons who<br>'none" or "z | have purd<br>ero."  | fering and t<br>chased sec<br>Dollar Amo | urities and  | the                     |  |  |
| Accredit   | ed Investo   | rs   |   | 51                                      |  |                              |            |                            | 11,925,00   |  |              |                         |  |  |
|  | redited Inv  |  |   | 2                                       |  |                              |            |                            | <del></del>   |  |              |                         |  |  |
|  |  | der Rule 50  | 04 only)                                | 0                                       |  |                              |            |                            |   |  |              |                         |  |  |
| 3. If this                                       | s filing is fo   | oendix, Color<br>or an offering<br>es indicate           | g under Ru                              | le 504 or 5                             | 05, enter t  |                              |            |                            |   |  |              |                         |  |  |
|  | C – Questic  |  | o, the twell                            | (12) IIIOI                              | and phot to  | mat a                        | UI 360U    |                            | onemig.   | Jiassily se                              | ournes by    | the listen              |  |  |
| Type of  |  |  |   |   | e of Securi  | ty                           |            |                            | Dollar Amo  | unt Sold                                 |              |                         |  |  |
| Rule 50  |  |  |   | 0                                       | 0  |                              |            |                            |   | \$ -0-                                   |              |                         |  |  |
| Regulati   |  |  |   | 0                                       |  |                              |            |                            |   |  |              |                         |  |  |
| Rule 504   | 4  |  |   | 0                                       |  |                              |            |                            |   |  |              |                         |  |  |
| Totai  |  |  |   | 0                                       |  |                              |            | \$                         | 3 <b>-</b> 0-   |  |              |                         |  |  |

| 4. a: rurnish a statement of all expenses in c  |  |                                   |  |  |  |  |  |
|---|--|-----------------------------------|--|--|--|--|--|
| amounts relating solely to organization expen<br>amount of an expenditure is not known, furnis  |  |                                   |  |  |  |  |  |
| Transfer Agent's Fees   | in an estimate and onec                      | □\$ -0-                           | ie estimate.                               |  |  |  |  |
| Printing and Engraving Costs  |  | ⊠ \$ 5,000.00                     |  |  |  |  |  |
| Legal Fees  |  | ☑ \$ 40,000.00                    |  |  |  |  |  |
| Accounting Fees   |  | ⊠\$ 5,000.00                      |  |  |  |  |  |
| Engineering Fees  |  | □\$ -O-                           |  |  |  |  |  |
| Sales Commissions (specify finders' fees sep  | arately)                                     | ⊠ \$ 462,500.00                   |  |  |  |  |  |
| Other Expenses (identify)   |  | ⊠\$ 6,000.00                      |  |  |  |  |  |
| Total   |  | ☑ \$ 518,500.00                   |  |  |  |  |  |
|   |  |                                   |  |  |  |  |  |
| b. Enter the difference between the aggregate in response to Part C - Question 1 and total e response to Part C - Question 4.a. This diffe gross proceeds to the issuer." | expenses furnished in rence is the "adjusted | \$11,481,500                      |  |  |  |  |  |
| <ol><li>Indicate below the amount of the adjusted<br/>If the amount for any purpose is not known, for<br/>listed must equal the adjusted gross proceed</li></ol>          | urnish an estimate and o                     | check the box to the left         | of the estimate. The total of the payments |  |  |  |  |
|   | Payments to Officers,                        | Directors & Affiliates            |  |  |  |  |  |
|   | r ayments to omcers,                         | Directors, & Anniates             | Payments to Others                         |  |  |  |  |
| Salaries and fees   | \$ -0-                                       |                                   | \$ -0-                                     |  |  |  |  |
| Purchase of real estate   | □<br>\$ -0-                                  |                                   | \$ -0-                                     |  |  |  |  |
| Purchase, rental or leasing of plant  |  |                                   |  |  |  |  |  |
| buildings and facilities  Construction or leasing of plant buildings  | \$ -0-                                       |                                   | \$ -0-                                     |  |  |  |  |
| and facilities  | \$ -0-                                       |                                   | \$ -0-                                     |  |  |  |  |
| Acquisition of other businesses (including  |  |                                   |  |  |  |  |  |
| the value of securities involved in this offering that may be used in exchange for  | \$ -0-                                       |                                   | \$ -0-                                     |  |  |  |  |
| the assets or securities of another issuer  | ,  |                                   |  |  |  |  |  |
| pursuant to a merger)   |  |                                   |  |  |  |  |  |
| Repayment of Indebtedness   | \$ -0-                                       |                                   | \$ -0-                                     |  |  |  |  |
| Working Capital   | \$ -0-                                       |                                   | 区<br>\$11,481,500                          |  |  |  |  |
| Other (specify):  |  |                                   | D  |  |  |  |  |
|   | \$ -0-                                       |                                   | \$ -0-                                     |  |  |  |  |
| Column Totals   | \$ -0-                                       |                                   | 区<br>\$11,481,500                          |  |  |  |  |
| Total Payments Listed (column totals added)   |  | □ \$11,·                          | 481,500                                    |  |  |  |  |
|   | ·  |                                   | ,  |  |  |  |  |
|   | D. FEDERAL                                   | SIGNATURE                         |  |  |  |  |  |
| The issuer has duly caused this notice to be following signature constitutes an undertaking request of its staff, the information furnished                               | g by the issuer to furnish                   | n to the U.S. Securities          | and Exchange Commission, upon written      |  |  |  |  |
| Issuer (Print or Type)  | Signature                                    |                                   | Date                                       |  |  |  |  |
| International Assets Holding  | Digitalule                                   | 01/1                              | March 16, 2004                             |  |  |  |  |
| Corporation   | Sext!  | Moule                             | 1. Tan on 10, 2007                         |  |  |  |  |
| Name of Signer (Print or Type)  | 1 July                                       | Title of Signer (Print of         | r Type)                                    |  |  |  |  |
| Scott J. Branch   |  | President                         | * ***                                      |  |  |  |  |
|   |  |                                   |  |  |  |  |  |
| Intentional misstatements or o  |  | NTION<br>itute federal criminal v | riolations. (See 18 U.S.C. 1001.)          |  |  |  |  |

Form D

|  | E. STATE S                  | SIGNATURE                 |                                |             |              |
|--|-----------------------------|---------------------------|--------------------------------|-------------|--------------|
|  |                             |                           |                                |             |              |
| 1. Is any party described in 17 CFR 230.262    | presently subject to any    | of the disqualification ( | provisions of such rule?       | Yes □       | No ⊠         |
|  | See Appendix, Columi        | n 5, for state response.  |                                |             |              |
| 2. The undersigned issuer hereby undertakes    | s to furnish to any state   | administrator of any sta  | ite in which this notice is fi | led, a noti | ice on       |
| Form D (17 CFR 239,500) at such times as re    | equired by state law.       |                           |                                |             |              |
| 3. The undersigned issuer hereby undertakes    | s to furnish to the state   | administrators, upon wr   | itten request, information f   | furnished l | by the       |
| issuer to offerees.                            |                             |                           |                                |             |              |
| 4. The undersigned issuer represents that the  | e issuer is familiar with   | the conditions that must  | t be satisfied to be entitled  | to the Un   | iform        |
| Limited Offering Exemption (ULOE) of the sta   | ite in which this notice is | s filed and understands   | that the issuer claiming th    | e availabil | lity of this |
| exemption has the burden of establishing that  | these conditions have       | been satisfied.           |                                |             |              |
| The issuer has read this notification and know | s the contents to be tru    | e and has duly caused     | this notice to be signed or    | its behal   | f by the     |
| undersigned duly authorized persons.           |                             |                           |                                |             | _            |
| Issuer (Print or Type)                         | Signature                   |                           | Date                           |             |              |
| International Assets Holding                   |                             | !                         | March 16, 2004                 |             |              |
| Corporation                                    |                             |                           |                                |             |              |
| Name of Signer (Print or Type)                 |                             | Title (Print or Type)     |                                |             |              |
| Scott J. Branch                                |                             | President                 |                                |             |              |

## Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

### **APPENDIX**

|          | Intend to se<br>accredited in<br>State<br>(Part B-Item | nvestors in                                      | estors in and aggregate (Part C-Item 2) offering price offered in State (Part C-Item 1) |  |  |  |              | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |  |
|----------|--|--|---|--|--|--|--------------|--|--|--|
| State    | Yes  | No   |   | Number of<br>Accredited<br>Investors             | Amount   | Number of<br>Non-<br>Accredited<br>Investors     | Amount       | Yes  | No   |  |
| AL       |  | 1  |   |  |  |  |              |  |  |  |
| AL<br>AK |  |  |   |  |  |  |              |  |  |  |
| ΑZ       |  |  |   |  |  |  |              |  |  |  |
| AR       |  |  | <del></del>   | <del> </del>                                     | <del> </del>                                     |  |              | <del> </del>   | ļ  |  |
| CA<br>CO |  | <del> </del>                                     | <del></del>   | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |              | <b> </b>   |  |  |
| CT       |  | <del> </del>                                     | <del></del>   |  | <del> </del>                                     | -  |              | ļ <del> </del>   | <del> </del>                                     |  |
| DE       | <del></del>  | <del> </del>                                     |   | <del>- </del>                                    | <del> </del>                                     |  |              |  |  |  |
| DC       |  | <del>                                     </del> | <del></del>   | <del></del>                                      | 1  |  |              | <del> </del>   |  |  |
| FL       |  |  |   |  |  |  |              |  |  |  |
| GA       |  |  |   |  |  |  |              |  |  |  |
| HI       |  |  |   |  |  |  |              |  |  |  |
| ID       |  | <del> </del>                                     |   | <del></del>                                      |  | <del> </del>                                     |              | <u> </u>   |  |  |
| IL<br>IN |  | <del></del>                                      | · · · · · · · · · · · · · · · · · · ·   |  | <del> </del>                                     | <del> </del>                                     | ļ            |  |  |  |
| IA IA    | <del></del>  | <del> </del>                                     | <del></del>   |  | ļ  | <del> </del>                                     |              | <del> </del>   | }  |  |
| KS       |  | <del> </del>                                     | <del></del>   | <del>- </del>                                    | <del> </del>                                     | <del> </del>                                     | <del></del>  | <del></del>  | <del> </del>                                     |  |
| KY       |  | <del> </del>                                     |   |  |  |  |              |  |  |  |
| LA       |  | <b>-</b>   |   |  |  |  |              |  |  |  |
| ME       |  |  |   |  |  |  |              |  |  |  |
| MD       |  |  |   |  |  |  |              |  |  |  |
| MA       |  |  |   |  | <u> </u>   | <u> </u>   | <u> </u>     |  |  |  |
| MI       |  |  | <del></del>   |  | ļ  |  | <del> </del> |  |  |  |
| MN<br>MS |  | <del></del>                                      | <del></del>   |  | <del> </del>                                     | <del> </del>                                     |              | <del> </del>   | <del> </del>                                     |  |
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| NH       |  |  |   |  |  |  |              |  |  |  |
| NJ       |  |  |   |  |  |  |              |  |  |  |
| NM       |  |  |   |  | <del> </del>                                     |  | <u> </u>     | <del> </del>   | <del></del>                                      |  |
| NY       |  |  |   |  | <del> </del>                                     | <del> </del>                                     |              | <del> </del>   | <del> </del>                                     |  |
| NC<br>ND |  |  | <del></del>   | +  | <del> </del>                                     | <del> </del>                                     | <del> </del> | <del> </del>   | <del> </del>                                     |  |
| OH       |  | +  | <del></del>   | +  | <del> </del>                                     | <del> </del>                                     | <del> </del> | <del> </del>   | <del> </del>                                     |  |
| OK       |  | 1  | +   | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | <del></del>  | <del> </del>   | <del> </del>                                     |  |
| OR       |  |  |   | <del>                                     </del> |  | <del>                                     </del> |              | 1  | İ  |  |
| OR<br>PA |  |  |   |  |  |  |              |  | <u> </u>   |  |
| RI       |  |  |   |  |  |  |              |  |  |  |
| SC       |  |  |   |  |  |  |              | 1  |  |  |
| SD       |  |  |   |  | ļ  |  | <u> </u>     |  |  |  |
| TN       |  |  | <del> </del>  | <del></del>                                      | <del> </del>                                     | <del> </del>                                     | <del> </del> | <del> </del>   | <b></b>  |  |
| TX       |  | <del>- </del>                                    | <del> </del>  | <del></del>                                      |  | <del> </del>                                     |              | <del> </del>   | ļ ————   |  |
| UT V     |  | <del> </del>                                     | <del></del>   | <del></del>                                      | <del> </del>                                     | <del> </del>                                     |              | <del> </del>   | <del> </del>                                     |  |
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| WA       |  | +  | +   | <del>- </del>                                    | <del> </del>                                     | <del> </del>                                     | <del> </del> |  | <del>                                     </del> |  |
| wv       |  |  | <del> </del>  | <del> </del>                                     | <del>                                     </del> |  |              |  | <del> </del>                                     |  |
| Wi       |  |  |   |  | <del> </del>                                     |  | <u> </u>     | <del>                                     </del>   | <b>†</b>   |  |
| WI<br>WY |  | 1  |   |  |  |  |              | T  | <del>                                     </del> |  |
| PR       |  |  |   |  |  | 1  | [            |  |  |  |