#### FORM D



# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

### FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| OMB APPROVAL             |              |  |  |  |  |  |  |  |
|--------------------------|--------------|--|--|--|--|--|--|--|
| OMB Number:              | 3235-0076    |  |  |  |  |  |  |  |
| Expires:                 | May 31, 2002 |  |  |  |  |  |  |  |
| Estimated average burden |              |  |  |  |  |  |  |  |
| hours per respon         | ise16.00     |  |  |  |  |  |  |  |

| SEC USE ONLY |        |  |  |  |  |  |  |
|--------------|--------|--|--|--|--|--|--|
| Prefix       | Serial |  |  |  |  |  |  |
| DATE RE      | CEIVED |  |  |  |  |  |  |
|              |        |  |  |  |  |  |  |

| <del>-</del> '                      | his is an amendment and name has changed, and indi     | cate change.)               |                   |
|-------------------------------------|--|-----------------------------|-------------------|
| Common Stock and Warrants           |  |                             | RECEIVED          |
| Filing Under (Check box(es) that a  | ipply): ☐ Rule 504 ☐ Rule 505 🗵 Rule 506 ☐             | Section 4(6)   ULOE         |                   |
| Type of Filing: New Filing [        | ☐ Amendment  |                             | < JUN 0 3 2003    |
|                                     | A. BASIC IDENTIFICATION DA                             | ГА                          | 4.                |
| 1. Enter the information requested  | about the issuer                                       |                             |                   |
| Name of Issuer (  check if this i   | is an amendment and name has changed, and indicate     | change.)                    | 152/5             |
| Altair Nanotechnologies Inc.        | •  |                             |                   |
| Address of Executive Offices        | (Number and Street, City, State, Zip Code)             | Telephone Number (Incl      | luding Area Code) |
| 1725 Sheridan Avenue, Suite 14      | 0, Cody, WY 82414                                      | 307-587-8245                |                   |
| Address of Principal Business Ope   | erations (Number and Street, City, State, Zip Code)    | Telephone Number (Incl      | luding Area Code) |
| (if different from Executive Office | s) 204 Edison Way, Reno, NV 89502                      | 775-858-3750                |                   |
| Brief Description of Business: De   | velopment and manufacture of nanomaterials for pot     | ential use in thermal spray | coatings,         |
| pharmaceuticals, batteries, etc.    |  | •                           |                   |
|                                     |  |                             |                   |
| Type of Business Organization       |  |                             |                   |
| □ corporation                       | ☐ limited partnership, already formed                  | □ other (please specify):   |                   |
| ☐ business trust                    | ☐ limited partnership, to be formed                    |                             |                   |
|                                     | Month Year   |                             |                   |
| Actual or Estimated Date of Incorp  | poration or Organization: 0 4 7 3                      | ☑ Actual ☐ Estimated        | PROCESSED         |
| Jurisdiction of Incorporation or Or | ganization: (Enter two-letter U.S. Postal Service abbi | eviation for State:         | G                 |
| •                                   | CN for Canada; FN for other foreign jur                |                             | C N JUN 04 2003   |
|                                     | <del> </del>   |                             | <del></del>       |

#### GENERAL INSTRUCTIONS

#### Federal:

THOMSON FINANCIAL

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offer-ing, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemp-tion, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

ATTENTION.

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

|   |                                       | A. BASIC IDENT                          | IFICATION DATA           |                     |                                      |
|---|---------------------------------------|---|--------------------------|---------------------|--------------------------------------|
| 2. Enter the information re                               | quested for the f                     | ollowing:                               |                          |                     |                                      |
| <ul> <li>Each promoter of the</li> </ul>                  | e issuer, if the iss                  | suer has been organized wi              | thin the past five years | <b>;</b> ;          |                                      |
|   |                                       | wer to vote or dispose, or              | direct the vote or dispo | sition of, 10% or r | nore of a class of equity            |
| securities of the issu                                    | •                                     |   |                          |                     |                                      |
|   |                                       | -                                       | corporate general and i  | managing partners   | of partnership issuers; and          |
| Each general and ma                                       | naging partner o                      | f partnership issuers.                  |                          |                     |                                      |
| Check Box(es) that Apply:                                 | ☐ Promoter                            | ☐ Beneficial Owner                      | ⊠ Executive Office       | er 🗆 Director       | ☐ General and/or Managing Partner    |
| Full Name (Last name first, i<br>Dickinson, Edward H.     | f individual)                         |   |                          |                     |                                      |
| Business or Residence Addre                               | es (Number an                         | d Street City State Zin C               | 'ode)                    |                     |                                      |
| 2595 Sagittarius Drive, Rei                               |                                       | u Street, City, State, Zip C            | ,ouc)                    |                     |                                      |
| Check Box(es) that Apply:                                 | ☐ Promoter                            | ☐ Beneficial Owner                      | ☑ Executive Office       | er 🔲 Director       | ☐ General and/or Managing Partner    |
| Full Name (Last name first, i Costin, Patrick C.          | f individual)                         |   |                          |                     |                                      |
| Business or Residence Addre                               | ess (Number an                        | d Street, City State Zin C              | Code)                    | <del></del>         |                                      |
| 1850 Aquila Avenue, Reno                                  | •                                     |   |                          |                     |                                      |
| Check Box(es) that Apply:                                 | ☐ Promoter                            | ☐ Beneficial Owner                      | ☐ Executive Office       | er 🛭 Director       | ☐ General and/or Managing Partner    |
| Full Name (Last name first, i<br>Golla, James L.          | f individual)                         |   |                          |                     |                                      |
| Business or Residence Addre                               | ess (Number an                        | d Street, City, State, Zip C            | Code)                    |                     |                                      |
| 829 Terlin Boulevard, Miss                                | · · · · · · · · · · · · · · · · · · · |   |                          |                     |                                      |
| Check Box(es) that Apply:                                 | ☐ Promoter                            | ☐ Beneficial Owner                      | ☐ Executive Office       | er 🛭 Director       | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, i<br>Hartman, George          | f individual)                         |   |                          |                     |                                      |
| Business or Residence Addre<br>Suite 1202-750 W. Pender S |                                       | • | ode)                     |                     |                                      |
| Check Box(es) that Apply:                                 | ☐ Promoter                            | ☐ Beneficial Owner                      | ☐ Executive Office       | er 🛮 Director       | ☐ General and/or Managing Partner    |
| Full Name (Last name first, i<br>Sheldon, Robert          | f individual)                         |   |                          |                     |                                      |
| Business or Residence Addre                               | oss (Number on                        | d Street City State 7in C               | 'ode)                    |                     |                                      |
| 3720 Creery Avenue, West                                  | -                                     | •                                       | •                        |                     |                                      |
| Check Box(es) that Apply:                                 | ☐ Promoter                            | ☐ Beneficial Owner                      | ☑ Executive Office       | er 🛮 Director       | ☐ General and/or Managing Partner    |
| Full Name (Last name first, i<br>Long, William P.         | f individual)                         |   |                          |                     |                                      |
| Business or Residence Addre<br>1725 Sheridan Avenue, Sui  |                                       | •                                       | ode)                     |                     |                                      |
| Check Box(es) that Apply:                                 | ☐ Promoter                            | ☐ Beneficial Owner                      | ☑ Executive Office       | er Director         | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, i<br>Moerch, Rudi             | f individual)                         |   |                          |                     |                                      |
| Business or Residence Addre<br>1725 Sheridan Avenue, Sui  |                                       |   | ode)                     |                     |                                      |

|                         |   |  |  | В. 1                                     | NFORMA                                    | TION AB                    | OUT OFF                                | ERING                                 | ·                              |                                 |                          |             |             |
|-------------------------|---|--|--|--|---|----------------------------|--|---------------------------------------|--------------------------------|---------------------------------|--------------------------|-------------|-------------|
|                         |   |  | _  | _  |   |                            |  |                                       |                                |                                 |                          | Yes         | No          |
| 1. Has                  | the issuer so   | old, or does                             |  |  |   |                            |  |                                       | -                              | ••••••                          |                          |             | $\boxtimes$ |
|                         |   |  |  |  |   | •                          | 2, if filing u                         |                                       |                                |                                 |                          |             |             |
| 2. Wha                  | it is the min   | imum inve                                | stment that                                | will be acc                              | epted from                                | any individ                | dual?                                  |                                       |                                | ••••••                          |                          | \$          | None        |
| 3 Doe                   | s the offerin   | ia nermit ia                             | int oumers                                 | hin of a sin                             | ale unit?                                 |                            |  |                                       |                                |                                 |                          | Yes         | No<br>⊠     |
|                         | r the inforn  |  |  |  |   |                            |  | 1                                     |                                |                                 |                          |             | K           |
| or si<br>liste<br>of th | imilar remuimilar remuimilar remuimilar remuimilar an assone broker or corth the info | neration fo<br>ciated pers<br>dealer. If | r solicitation<br>on or agent<br>more than | on of purch<br>of a broke<br>five (5) pe | asers in co<br>r or dealer<br>rsons to be | nnection w<br>registered v | ith sales of with the SE               | securities<br>C and/or w              | in the offer<br>ith a state of | ring. If a pe<br>or states, lis | rson to be<br>t the name |             |             |
| Full Nam                | ne (Last nam  | ne first, if in                          | ndividual)                                 |  |   |                            |  |                                       |                                |                                 |                          |             |             |
| Business                | or Residen  | ce Address                               | (Number a                                  | nd Street, (                             | City, State,                              | Zip Code)                  |  |                                       |                                |                                 |                          |             |             |
|                         |   |  |  |  |   |                            |  |                                       |                                |                                 |                          |             |             |
| Name of                 | Associated  | Broker or l                              | Dealer                                     |  |   |                            |  | · · · · · · · · · · · · · · · · · · · |                                |                                 |                          |             |             |
| States in               | Which Pers  | on Listed I                              | Jos Coligito                               | d or Intend                              | a to Solicit                              | Durchagara                 |  |                                       |                                |                                 |                          |             |             |
| -                       | "All States"  |  |  |  |   |                            |  |                                       |                                |                                 |                          |             | States      |
| [AL]                    | [AK]  | [AZ]                                     | [AR]                                       | [CA]                                     | [CO]                                      | [CT]                       | [DE]                                   | [DC]                                  | [FL]                           | [GA]                            | [HI]                     | [II]        |             |
| [IT]                    | [IN]  | [IA]                                     | [KS]                                       | [KY]                                     | [LA]                                      | [ME]                       | [MD]                                   | [AM]                                  | [MI]                           | [MN]                            | [MS]                     | [MC         | _           |
| [MT]                    | [NE]  | [NV]                                     | [NH]                                       | [NJ]                                     | [NM]                                      | [NY]                       | [NC]                                   | [ND]                                  | [OH]                           | [OK]                            | [OR]                     | [PA         | -           |
| Full Nam                | [SC]<br>ne (Last nam  | [SD] ne first, if in                     | [TN]<br>ndividual)                         | [TX]                                     | [UT]                                      | [VT]                       | [VA]                                   | [WA]                                  | [WV]                           | [WI]                            | [WY]                     | [PR         | <del></del> |
| <del></del>             | D :1  | 4 1 3                                    | 01 1                                       | 16                                       | 37. 67.                                   | 71. 0. 1.                  |  |                                       |                                |                                 |                          |             |             |
| Business                | or Residen  | ce Address                               | (Number a                                  | na Street, C                             | Jity, State, .                            | Zip Code)                  |  |                                       |                                |                                 |                          |             |             |
| Name of                 | Associated  | Broker or l                              | Dealer                                     |  | - 10                                      |                            |  |                                       | <u> </u>                       |                                 |                          |             |             |
| States in               | Which Pers  | on Listed I                              | las Solicite                               | d or Intend                              | s to Solicit                              | Purchasers                 | · · · · · · · · · · · · · · · · · · ·  | <del></del>                           |                                | <del></del>                     | <del> </del>             |             |             |
|                         | "All States"  |  |  |  |   |                            |  |                                       |                                |                                 |                          | □ All       | States      |
| [AL]                    | [AK]  | [AZ]                                     | [AR]                                       | [CA]                                     | [CO]                                      | [CT]                       | [DE]                                   | [DC]                                  | [FL]                           | [GA]                            | [HI]                     | (II)        | )]          |
| [IL]                    | [IN]  | [AI]                                     | [KS]                                       | [KY]                                     | [LA]                                      | [ME]                       | [MD]                                   | [AM]                                  | [MI]                           | [MN]                            | [MS]                     | [MC         |             |
| [MT]<br>[RI]            | [NE]<br>[SC]  | [NV]<br>[SD]                             | [NH]<br>[TN]                               | [XT]                                     | [MM]<br>[UT]                              | [NY]<br>[VT]               | [NC]<br>[VA]                           | [ND]<br>[WA]                          | [WV]                           | [OK]                            | [OR]<br>[WY]             | [PA<br>[PR  |             |
|                         | ne (Last nam  |  |  |  |   |                            |  |                                       | <u></u>                        |                                 |                          | <del></del> |             |
| Desires                 | - D 1   |  | OI l                                       | 1041                                     | 27  | 7:- 0-1-                   | ······································ |                                       |                                |                                 |                          |             |             |
| Business                | or Residen  | ce Address                               | (Number a                                  | nd Street, C                             | Lity, State,                              | Zip Code)                  |  |                                       |                                |                                 |                          |             |             |
| Name of                 | Associated  | Broker or l                              | Dealer                                     |  |   |                            |  |                                       |                                |                                 |                          |             | <del></del> |
| States in               | Which Pers  | on Listed I                              | Has Solicite                               | d or Intend                              | s to Solicit                              | Purchasers                 |  |                                       |                                |                                 |                          |             |             |
|                         | "All States"  |  |  |  |   |                            |  | •••••                                 |                                |                                 |                          | □ All       | States      |
| [AL]                    | [AK]  | [AZ]                                     | [AR]                                       | [CA]                                     | [CO]                                      | [CT]                       | [DE]                                   | [DC]                                  | [FL]                           | [GA]                            | [HI]                     | [IE         | )]          |
| [IL]                    | [IN]  | [AI]                                     | [KS]                                       | [KY]                                     | [LA]                                      | [ME]                       | [MD]                                   | [AM]                                  | [MI]                           | [MN]                            | [MS]                     | [MC]        |             |
| [MT]<br>[RI]            | [NE]<br>[SC]  | [NV]<br>[SD]                             | [NH]<br>[TN]                               | [NJ]<br>[XX]                             | [NM]<br>[UT]                              | [YY]<br>[VT]               | [NC]<br>[VA]                           | [ND]<br>[WA]                          | [OH]<br>[WV]                   | [OK]                            | [OR]<br>[WY]             | [PA<br>[PR  |             |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE   | OF PRO         | OCEEDS                     |    |                           |
|--|----------------|----------------------------|----|---------------------------|
| 1. Enter the aggregate offering price of securities included in this offering and the total am already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offe check this box □ and indicate in the columns below the amounts of the securities offered for exchand already exchanged.   | ring,          |                            |    |                           |
| Type of Security   |                | Aggregate<br>ffering Price | Am | ount Already<br>Sold      |
| Debt   | \$_            | 0                          | \$ | 0                         |
| Equity   | \$             | 1,300,000                  | \$ | 1,300,000                 |
| ⊠ Common □ Preferred   |                |                            |    |                           |
| Convertible Securities (including warrants)  | \$             | *                          | \$ | *                         |
| Partnership Interests  | \$_            | 0                          | \$ | 0                         |
| Other (Specify)  | \$             | 0                          | \$ | 0                         |
| Total  |                |                            | \$ | 1,300,000                 |
|  | -              |                            |    |                           |
| * Units consist of 1 common share of Altair and one-half Series 2003C Warrant.   |                |                            |    |                           |
| Answer also in Appendix, Column 3, if filing under ULOE.   |                |                            |    |                           |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504,  |                |                            |    |                           |
| cate the number of persons who have purchased securities and the aggregate dollar amount of  |                |                            |    |                           |
| purchases on the total lines. Enter "0" if answer is "none" or "zero."   |                | Number                     |    | Aggregate<br>ollar Amount |
|  |                | Investors                  |    | of Purchases              |
| Accredited Investors   | <u>-</u>       | 3                          | \$ | 1,300,000                 |
| Non-accredited Investors   |                | 0                          | \$ | 0                         |
| Total (for filings under Rule 504 only)  |                | N/A                        | \$ | N/A                       |
| Answer also in Appendix, Column 4, if filing under ULOE.   |                |                            |    |                           |
| 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all se ties sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.   | curi-<br>orior |                            |    |                           |
| Type of Security   |                | Type of<br>Security        | Do | llar Amount<br>Sold       |
| Rule 505   |                |                            | \$ |                           |
| Regulation A   |                |                            | \$ |                           |
| Rule 504   |                |                            |    |                           |
| Total  |                |                            | s  |                           |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of securities in this offering. Exclude amounts relating solely to organization expenses of the issuance and distribution of the information may be given as subject to future contingencies. If the amount of an expend is not known, furnish an estimate and check the box to the left of the estimate. | the suer.      |                            |    |                           |
| Transfer Agent's Fees  |                |                            | \$ | 0                         |
| Printing and Engraving Costs   |                |                            | \$ | 0                         |
| Legal Fees   |                | ⊠                          | \$ | 5,000                     |
| Accounting Fees  |                |                            | \$ | 0                         |
| Engineering Fees   |                |                            | \$ | 0                         |
| Sales Commissions (specify finders' fees separately)   |                |                            | \$ | 0                         |
| Other Expenses (identify)  |                |                            | \$ | 0                         |
| Total  |                | Ø                          | \$ | 5,000                     |

| Total  |  |  | •••   | ⊠      | \$5,000               |
|--|--|--|---|--------|-----------------------|
| C. OFFERING PRICE, NUMI  | BER OF INVESTORS, EXPENSES AND   | USE (  | OF PROCEEDS                                   |        |                       |
| b. Enter the difference between the aggregate of tion 1 and total expenses furnished in response t "adjusted gross proceeds to the issuer."                            | o Part C - Question 4.a. This difference i   | s the  |   | \$     | 1,295,000             |
| used for each of the purposes shown. If the am estimate and check the box to the left of the estin the adjusted gross proceeds to the issuer set forth it              | ount for any purpose is not known, furnismate. The total of the payments listed must | sh an  | Douments to                                   |        |                       |
|  | į  |  | Payments to Officers, Directors, & Affiliates |        | Payments To<br>Others |
| Salaries and fees  |  | _  |   | □ \$   | -0-                   |
| Purchase of real estate  |  | □ \$_  | -0-   | □ \$   | -0-                   |
| Purchase, rental or leasing and installation of n  | nachinery and equipment  | □ \$_  | -0-   | □ \$   | -0-                   |
| Construction or leasing of plant buildings and f   | acilities  | □ \$_  | -0-   | □ \$   | -0-                   |
| Acquisition of other businesses (including the volfering that may be used in exchange for the a issuer pursuant to a merger)   | ssets or securities of another   | □\$  | -0-   | □.\$   | -0-                   |
| Repayment of indebtedness  |  |  |   |        | 294,000               |
| Working capital  |  |  |   |        | 1,001,000             |
| Other (specify):   |  | _  |   |        |                       |
|  |  |  |   |        |                       |
|  |  | □ \$_  |   | □\$    |                       |
| Column Totals  |  | □ \$_  | -0-   | ⊠ \$   | 1,295,000             |
| Total Payments Listed (column totals added)  |  |  | ⊠ \$  | 1,29   | 5,000                 |
|  |  |  |   |        |                       |
|  | D. FEDERAL SIGNATURE   |  |   |        |                       |
| The issuer has duly caused this notice to be singed following signature constitutes an undertaking by the quest of its staff, the information furnished by the issuer. | e issuer to furnish to the U.S. Securities a   | nd Ex  | change Commiss                                | ion,   | upon written re-      |
| Altair Nanotechnologies Inc.   | Signature 1  | neger in the contract of the c | Date<br>May 25, 2002                          |        |                       |
| Name of Signer (Print or Type)   | Title of Signer (Print or Type)  |  |   |        |                       |
|  | Chief Executive Officer  |  |   |        |                       |
| Attention: Intentional misstatement  | ts or omissions of fact constitute f<br>(See 18 U.S.C. 1001.)                        | edera  | al criminal vic                               | olatio | ons.                  |

| E. STATE SIGNATURE  |     |             |
|---|-----|-------------|
| 1. Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions | Yes | No          |
| of such rule'?  |     | $\boxtimes$ |

See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform Limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

|                                |                                 | _            |
|--------------------------------|---------------------------------|--------------|
| Issuer (Print or Type)         | Signature/                      | Date         |
| Altair Nanotechnologies Inc.   | 2// Mush hrm                    | May 25, 2002 |
| Name of Signer (Print or Type) | Title of Signer (Print or Type) |              |
| William P. Long                | Chief Executive Officer         | _            |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

# APPENDIX

| 1     | ;   | 2  | 3  |                                      |                                       | 4  |                                       |  | 5  |
|-------|---|----|--|--------------------------------------|---------------------------------------|--|---------------------------------------|--|--|
|       | Intend to sell to non-accredited investors in State (Part B-Item 1) |    | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | amount pu                             | f investor and<br>urchased in State<br>t C-Item 2) |                                       | under Sta<br>(if yes<br>explan<br>waiver | ification ate ULOE , attach ation of granted) -Item 1) |
| State | Yes   | No |  | Number of<br>Accredited<br>Investors | Amount                                | Number of<br>Non-Accredited<br>Investors           | Amount                                | Yes                                      | No   |
| AL    |   |    |  |                                      |                                       |  |                                       |  |  |
| AK    |   |    |  |                                      |                                       |  |                                       |  |  |
| AZ    |   |    |  |                                      |                                       |  |                                       |  |  |
| AR    |   |    |  |                                      |                                       |  | ·                                     |  |  |
| CA    |   |    |  |                                      |                                       | _  |                                       |  |  |
| СО    |   |    |  |                                      |                                       |  |                                       |  |  |
| СТ    |   |    |  |                                      |                                       |  |                                       |  |  |
| DE    |   |    |  |                                      |                                       |  |                                       |  |  |
| DC    |   |    |  |                                      |                                       |  |                                       |  |  |
| FL    |   |    |  |                                      |                                       |  |                                       |  |  |
| GA    |   |    |  |                                      |                                       |  |                                       |  |  |
| НІ    |   |    |  |                                      |                                       |  |                                       |  |  |
| ID    |   |    |  |                                      |                                       |  |                                       |  |  |
| IL.   |   | Х  | Common Stock<br>and Warrants<br>\$675,000  | 1                                    | \$675,000                             | -0-  | -0-                                   |  | Х  |
| IN    |   |    |  |                                      |                                       |  |                                       |  |  |
| IA    |   |    |  |                                      |                                       |  |                                       |  |  |
| KS    |   |    |  |                                      |                                       |  |                                       |  |  |
| KY    |   |    |  |                                      |                                       |  |                                       |  |  |
| LA    |   |    |  |                                      | · · · · · · · · · · · · · · · · · · · |  |                                       |  | -  |
| ME    |   |    |  |                                      |                                       |  | · · · · · · · · · · · · · · · · · · · |  |  |
| MD    |   |    |  |                                      | ***                                   |  |                                       |  |  |
| MA    |   |    |  |                                      |                                       |  |                                       |  |  |
| MI    |   |    |  |                                      |                                       |  |                                       |  |  |
| MN    |   |    |  |                                      |                                       |  |                                       |  |  |
| MS    |   |    |  |                                      |                                       |  |                                       |  |  |

## APPENDIX

| 1     | - 2  | 2      | 3  |  |           | 4                           |   |  | 5   |
|-------|--|--------|--|--|-----------|-----------------------------|---|--|-----|
|       | Intend to sell<br>to non-accredited<br>investors in State<br>(Part B-Item 1) |        | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | Type of investor and<br>amount purchased in State<br>(Part C-Item 2) |           |                             | under Sta<br>(if yes<br>explant<br>waiver | ification ate ULOE , attach ation of granted) -Item 1) |     |
|       | (Tuit B  | Kem 1) | (1 drt O Reini 1)  | Number of  | (1 til    | Number of                   |   | (Tart E  | l l |
| State | Yes  | No     |  | Accredited<br>Investors  | Amount    | Non-Accredited<br>Investors | Amount                                    | Yes  | No  |
| MO    |  |        |  |  | 110000    |                             |   |  |     |
| MT    |  |        |  |  |           |                             |   |  |     |
| NE    |  |        |  |  |           |                             |   |  |     |
| NV    |  |        |  |  |           |                             |   |  |     |
| NH    |  |        |  |  |           |                             |   | ,  |     |
| NJ    |  |        |  |  |           |                             |   |  |     |
| NM    |  |        |  |  |           |                             |   |  |     |
| NY    |  | Х      | Common Stock and<br>Warranties<br>\$375,000  | 1  | \$375,000 | 0                           | 0   |  | Х   |
| NC    |  |        |  |  |           |                             |   |  |     |
| ND    |  |        |  |  |           | ,                           | <u> </u>                                  |  |     |
| ОН    |  |        |  |  |           |                             |   |  |     |
| OK    |  |        |  |  |           |                             |   |  |     |
| OR    |  |        |  | -  |           |                             |   |  |     |
| PA    |  |        |  |  |           |                             |   |  |     |
| RI    |  |        |  |  |           |                             |   |  |     |
| SC    |  |        |  |  |           |                             |   |  |     |
| SD    |  |        |  |  |           |                             |   |  |     |
| TN    |  |        |  |  |           |                             |   |  |     |
| TX    |  |        |  |  |           |                             |   |  |     |
| UT    |  |        |  |  |           |                             |   |  |     |
| VT    |  |        |  |  |           |                             |   |  |     |
| VA    |  |        |  |  |           |                             |   |  |     |
| WA    |  |        |  |  |           |                             |   |  |     |
| WV    |  |        |  |  |           |                             |   |  |     |
| WI    |  |        |  |  |           |                             |   |  |     |

|  |  | IX. |
|--|--|-----|
|  |  |     |

| 1     | 2                  |    | 3                | 4                         |        |                |                  | 5              |           |
|-------|--------------------|----|------------------|---------------------------|--------|----------------|------------------|----------------|-----------|
|       | ]                  |    |                  |                           |        |                |                  |                | ification |
| ļ     |                    |    | Type of security |                           |        |                | under State ULOE |                |           |
|       | Intend to sell     |    | and aggregate    |                           |        |                | (if yes, attach  |                |           |
|       | to non-accredited  |    | offering price   | Type of investor and      |        |                |                  | explanation of |           |
|       | investors in State |    | offered in state | amount purchased in State |        |                | waiver granted)  |                |           |
|       | (Part B-Item 1)    |    | (Part C-Item 1)  | (Part C-Item 2)           |        |                | (Part E-Item 1)  |                |           |
|       |                    |    |                  | Number of                 |        | Number of      |                  |                |           |
|       |                    |    |                  | Accredited                |        | Non-Accredited |                  |                |           |
| State | Yes                | No |                  | Investors                 | Amount | Investors      | Amount           | Yes            | No        |
| WY    |                    |    |                  |                           | ·      |                |                  |                |           |
| PR    |                    |    |                  |                           |        |                |                  |                |           |