

SEC 1972 Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB (6-02)control number.

# **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption state exemption unless such exemption is predicated on the filing of a federal notice.

PROCESSED APR 17 2003 THOMSON FINANCIAL

**UNITED STATES** SECURITIES AND EXCHANGE COMMISSION RECEIVED Washington, D.C. 20549 APR 1 8 2003

FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, **SECTION 4(6), AND/OR** UNIFORM LIMITED OFFERING EXEMPTION

| OMB Number: 3235-0076    |
|--------------------------|
| Expires: May 31, 2005    |
| Estimated average burden |

| SEC USE ONLY  |               |  |  |  |  |  |
|---------------|---------------|--|--|--|--|--|
| Prefix        | Prefix Serial |  |  |  |  |  |
| 1             |               |  |  |  |  |  |
| DATE RECEIVED |               |  |  |  |  |  |

| Name of Offering ([] check if this is   | an amendment and name has changed, and indicate change.)            |
|---|---|
| Dniversity Outfitters, IIC - Of   | fering of Mambership Units and Investor                             |
| Filing Under (Check box(es) that apply):  | [] Rule 504 [] Rule 505 [] Rule 506 [] Section 4(6) [] ULOE         |
| Type of Filing: [ ] New Filing [ X  | ] Amendment   |
|   | A. BASIC IDENTIFICATION DATA  |
| Enter the information requested   | about the issuer  |
| Name of Issuer ([ ] check if this is  | an amendment and name has changed, and indiciate change.)           |
| University Outfitters, IIC (an  | Indiana limited liability company)                                  |
| Address of Executive Offices (Including Area Code)  | (Number and Street, City, State, Zip Code) Telephone Number         |
| 1515 Spokane Lane, South Bend,  | IN <b>4663</b> 5  |
| Address of Principal Business Ope<br>(Including Area Code)<br>(if different from Executive Offices) | rations (Number and Street, City, State, Zip Code) Telephone Number |
| 2027 South Bend Avenue, South E   | tend, IN 46637  |
| Brief Description of Business   |   |

Retail sales of college logoed clothing, games, gift items and accessories.

| Type of Business Organizati   | on                             |           |  |
|-------------------------------|--------------------------------|-----------|--|
| [ ] corporation               | [ ] limited partnership, a     | •         |  |
| [ ] business trust            | [ ] limited partnership, to    | be formed | limited liability company                                      |
|                               |                                | Month Y   | ear  |
| Actual or Estimated Date of   | Incorporation or Organization: | [0]1] [0] | 3] [X] Actual [ ] Estimated                                    |
| Jurisdiction of Incorporation |                                |           | Service abbreviation for State: eign jurisdiction) [[ ][ ] [ ] |

#### **GENERAL INSTRUCTIONS**

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of manually signed copy or bear typed or printed

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix in the notice constitutes a part of this notice and must be completed.

## A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
  - Each general and managing partner of partnership issuers.

|                               | \$2.500 M. ADVINGO TO THE TOTAL CONTROL OF THE TOTAL CONTROL OT THE TOTAL CONTROL OF THE TOTAL |  |                             |  |
|-------------------------------|---|--|-----------------------------|--|
| Check Box(es) that Apply:     | [X] Promoter [X] Beneficial<br>Owner  | [X] Executive<br>Officer   | [K] Director [ ]<br>Manager | General and/or<br>Managing<br>Partner  |
| Full Name (Last name          | e first, if individual)   |  |                             |  |
| Minaudo, Jeffrey              |   |  |                             |  |
| Business or Residence         | ce Address (Number and Street,  | City, State, Zip Co  | de)                         |  |
| 1515 Spokane Lane,            | South Bend, IN 46635  |  |                             |  |
| Check Box(es) that Apply: N/A | [ ] Promoter [ ] Beneficial<br>Owner  | [ ] Executive<br>Officer   | [ ] Director [ ]            | General and/or<br>Managing<br>Partner  |
| Full Name (Last name          | e first, if individual)   | antana mangan da da da Manaya sa pangan ang ang da da da da Manaya na Manaya na Manaya na manaya na manaya na  |                             |  |
| N <b>/</b> A                  |   |  |                             |  |
| Business or Residence         | ce Address (Number and Street,  | City, State, Zip Co  | de)                         |  |
| -N/A                          |   |  |                             |  |
| Check Box(es) that Apply:     | [ ] Promoter [ ] Beneficial<br>Owner  | [ ] Executive<br>Officer   | [ ] Director [              | General and/or<br>Managing<br>Partner  |
| N/A                           |   |  |                             |  |
| Full Name (Last name          | e first, if individual)   |  |                             |  |
| N/A                           | Condition of the state of the s  | etakan kalendari katan kalendari katan kalendari katan kalendari katan kalendari kalendari kalendari kalendari |                             |  |
| Business or Residence         | ce Address (Number and Street,  | City, State, Zip Co  | de)                         |  |
| Check Box(es) that Apply: N∕A | [ ] Promoter [ ] Beneficial<br>Owner  | [ ] Executive<br>Officer   | [ ] Director [ ]            | General and/or<br>Managing<br>Partner  |
| Full Name (Last name N/A      | e first, if individual)   |  |                             |  |
| Business or Residence         | ce Address (Number and Street,  | City, State, Zip Co  | de)                         | ummahadar mitadar - 4 ministra - 6 ministra -   |
| N/A                           |   |  |                             |  |
| Check Box(es) that Apply:     | [ ] Promoter [ ] Beneficial<br>Owner  | [ ] Executive<br>Officer   | [ ] Director [ ]            | General and/or<br>Managing<br>Partner  |
| N/A                           |   | Коралија (коралија (к. 18-иг.) година на подрежени под пред населени под подрежени под пред пред под под под п |                             | and annual travers of the state |
| Full Name (Last name          | e tirst, if individual)   |  |                             |  |
| N/A                           |   |  |                             |  |
| Business or Residence         | ce Address (Number and Street,  | City, State, Zip Co  | de)                         |  |
| Check Box(es) that Apply:     | [ ] Promoter [ ] Beneficial<br>Owner  | [ ] Executive<br>Officer   | [ ] Director [              | General and/or<br>Managing<br>Partner  |
| N/a                           |   |  |                             |  |

| Full Name (Last name  | first, if individua | nl)                   |  |  |  |  |
|---|---------------------|-----------------------|--|--|--|--|
| N/A   |                     |                       |  |  |  |  |
| Business or Residence   | e Address (Num      | ber and Street,       | City, State, Zip   | Code)                                      |  |  |
| N/A   |                     |                       | <del> </del>   | mic like's are served in come analysis and |  |  |
| Check Box(es) that Apply:   | [ ] Promoter [      | ] Beneficial<br>Owner | [ ] Executive Officer  | /e [][                                     | N  | General and/or<br>Managing<br>Partner          |
| Full Name (Last name  | first, if individua | al)                   |  |  |  |  |
| Business or Residenc  | e Address (Num      | ber and Street,       | City, State, Zip   | o Code)                                    |  |  |
| (Use bla  | ank sheet, or co    | py and use ad         | ditional copie   | s of this sh                               | eet, as nec  | essary.)                                       |
|   | E                   | B. INFORMATIO         | ON ABOUT OF  | FERING                                     |  |  |
| 1. Has the issuer sold offering?  | Answer also         | in Appendix, C        | olumn 2, if filin  | g under ULC                                | E.   | Yes No [X] []                                  |
| 2. What is the minimu   | ım investment th    | at will be accep      | ted from any ir  | ndividual?                                 |  |  |
| 3. Does the offering p  | ermit joint owne    | rship of a single     | unit?  |  |  | Yes No<br>[ ] [X ]                             |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |                     |                       |  |  |  |  |
| Full Name (Last name  | first, if individua | 1)                    | Salara masamaa aada salara | TO THE |  |  |
| Minaudo, Jeffrey  |                     |                       | description  |  |  |  |
| Business or Residenc  | e Address (Num      | ber and Street,       | City, State, Zip   | Code)                                      |  |  |
| 1515 Spokane Lane, S  | buth Bend, IN       | 46635                 |  | · · · · · · · · · · · · · · · · · · ·      | and the state of t |  |
| Name of Associated E  | Broker or Dealer    |                       |  |  |  |  |
| None-organizer and p  | rameter-indirec     | t benefit             |  |  |  |  |
| States in Which Person<br>(Check "All States<br>[AL] [AK] [AZ]<br>[IL] [IN] [IA]<br>[MT] [NE] [NV]<br>[RI] [SC] [SD]  |                     |                       | s)[DE] [D<br>[MD] [MD] [N  | <br>C] [FL]<br>XXX, [MI]                   | [GA] [i<br>[MN] [i<br>[OK] [i  | All States HI] [ID] MS] [MO] OR] [PA] WY] [PR] |

Full Name (Last name first, if individual)

| Busine                       | ess or Re               | esidence                        | e Addres                     | ss (Num                                 | ber and     | Street, C  | City, State                                       | e, Zip Co              | de)  |  |  |            |  |
|------------------------------|-------------------------|---------------------------------|------------------------------|---|-------------|--|---|------------------------|--|--|--|------------|--|
| N/A                          | ·                       |                                 |                              | *************************************** |             |  |   |                        |  | S  |  |            |  |
| Name                         | of Assoc                | ciated B                        | roker or                     | Dealer                                  |             |  |   |                        |  |  |  |            |  |
| N/A                          |                         |                                 |                              |   |             |  |   |                        |  |  |  |            |  |
| States                       | in Whic                 | h Perso                         | n Listed                     | Has So                                  | licited or  | Intends  | to Solici   | t Purcha               | sers   |  |  |            |  |
| (Che                         | ck "All                 | States                          | " or ch                      | eck ind                                 | lividual    | States   | )   |                        |  | . [  | ] All S  | tates      |  |
| (AL)                         | [AK]                    | [AZ]                            | [AR]                         | [CA]                                    | [CO]        | [CT]   | ,<br>[DE]   | [DC]                   | [FL]   | [GA]   | [HI]   | [ID]       |  |
| [IL]                         | [IN]                    | [IA]                            | [KS]                         | [KY]                                    | [LA]        | [ME]   | [MD]  | [MA]                   | [MI]   | [MN]   | [MS]   | [MO]       |  |
| [MT]                         | [NE]                    | [NV]                            | [NH]                         | [NJ]                                    | [NM]        | [NY]   | [NC]  | [ND]                   | [OH]   | [OK]   | [OR]   | [PA]       |  |
| [RI]                         | '[SC]                   | [SD]                            | [TN]                         | [XT]                                    | [UT]        | [VT]   | [VA]  | [WA]                   | [WV]   | [WI]   | [WY]   | [PR]       |  |
| Full Na                      | ame (Las                | st name                         | first, if i                  | ndividua                                | 1)          | hili dadi ta mana ka | nganggan jambéhan manan-manan kanan d             |                        | Account of the Accoun | Note: Annotation to enable the angle of the second |  |            |  |
| Busine                       | ess or Re               | esidence                        | e Addres                     | ss (Num                                 | ber and     | Street, C  | City, State                                       | e, Zip Co              | de)  |  |  |            |  |
| N/A                          |                         |                                 |                              | •                                       |             |  | ·   | •                      | ·  |  |  |            |  |
| Name                         | of Asso                 | ciated B                        | roker or                     | Dealer                                  | X X         |  |   |                        |  |  |  |            |  |
| N/A                          |                         |                                 |                              |   |             |  |   |                        |  |  |  |            |  |
| States                       | in Whic                 | h Perso                         | n Listed                     | Has So                                  | licited or  | Intends  | to Solici   | t Purcha               | sers   |  | oogus oo dii aada maa saaaada ah maa dhaadh is aa dh |            | <u> </u>   |
|                              |                         |                                 |                              |   |             |  | )   |                        | 30.0   | [  | ] All S  | tates      |  |
| -                            |                         |                                 |                              |   |             |  | -   |                        | (E) 3  | _  | -  |            |  |
| [AL]                         | [AK]                    | [AZ]                            | [AR]                         | [CA]                                    | [CO]        | [CT]   | [DE]  | [DC]                   | [FL]   | [GA]   | [HI]   | [ID]       |  |
| [IL]                         | [IN]                    | [IA]                            | [KS]                         | [KY]                                    | [LA]        | [ME]   | [MD]  | [MA]                   | [MI]   | [MN]   | [MS]   | [MO]       |  |
| [MT]                         | [NE]                    | [NV]                            | [NH]                         | [NJ]                                    | [NM]        | [NY]   | [NC]  | [ND]                   | [OH]   | [OK]   | [OR]   | [PA]       |  |
| [RI]                         | [SC]                    | [SD]                            | [TN]                         | [TX]                                    | [UT]        | [VT]   | [VA]  | [WA]                   | [WV]   | [WI]   | [WY]   | [PR]       |  |
|                              | (                       | Use bla                         | nk shee                      | et, or co                               | py and      | use add  | litional c  | opies of               | this she   | et, as n   | ecessar  | y.)        |  |
| Paramonia Godge asserta      | C. (                    | OFFERI                          | NG PRI                       | CE, NUI                                 | MBER O      | F INVES  | STORS,  | EXPENS                 | ES AND   | USE OF   | PROCE  | EDS        |  |
| and th<br>If the t<br>the co | e total a<br>ransaction | mount a<br>on is an<br>elow the | ilready s<br>exchan<br>amoun | old. Ent<br>ge offeri                   | er "0" if a | answer i:<br>k this bo                                   | ded in thi<br>s "none"<br>ox " and i<br>d for exc | or "zero.<br>ndicate i | "  |  |  |            | maniferente en electrica de la comprendición de la comprendición de la comprendición de la comprendición de la |
| _                            |                         | •-                              |                              |   |             |  |   |                        |  | gregate  |  | nt Already | j  |
|                              | ype of S                |                                 |                              |   |             |  |   |                        |  | ing Price  |  | Sold       |  |
|                              |                         |                                 |                              |   |             |  |   |                        | \$<br>\$_T20*r   | 000  | \$ <u>142,</u><br>\$142,                             |            | -  |
| <b></b>                      | .quity                  |                                 |                              |   | [ ] Pr      |  |   | ••••                   | Ψ  |  | _ Ψ <u>1<sup>-1</sup>2</u> /                         |            | -  |
| ^                            | onvertih                | •                               | -                            |   |             |  |   |                        | \$   |  | \$   |            |  |
|                              |                         |                                 |                              |   |             |  |   |                        | \$   | · · · · · · · · · · · · · · · · · · ·              | - <del>*</del>                                       |            | _  |
|                              |                         | •                               |                              |   |             |  |   |                        | \$   |  | - <del>-</del>                                       |            | _  |
| _                            | Total                   |                                 |                              |   |             |  |   | <u>_</u> ,             | \$   |  | \$   |            | <del>-</del><br>-  |
|                              | Answe                   | er also ir                      | n Appen                      | dix, Colu                               | umn 3, if   | filing un  | der ULO   | E.                     |  |  |  |            |  |

Aggregate

2. Enter the number of accredited and non-accredited investors who purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under <u>Rule 504</u>, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."

|   | Number<br>Investors | Dollar Amount of Purchases |
|---|---------------------|----------------------------|
| Accredited Investors                    | _ 5                 | \$ <u>87,500</u>           |
| Non-accredited Investors                | 3                   | \$ 55,000                  |
| Total (for filings under Rule 504 only) | 8                   | \$ 142,500                 |
|   |                     |                            |

Answer also in Appendix, Column 4, if filing under ULOE.

3. If this filing is for an offering under <u>Rule 504</u> or <u>505</u>, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.

| Type of offering Rule 505 | Type of Security | Sold<br>\$ |   |
|---------------------------|------------------|------------|---|
| Regulation A              |                  | \$         | _ |
| Rule 504                  |                  | \$         | _ |
| Total                     |                  | \$         |   |

4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.

| Transfer Agent's Fees                                | []\$0               |
|--|---------------------|
| Printing and Engraving Costs                         | []\$0               |
| Legal Fees   | []\$ <u>12,500</u>  |
| Accounting Fees                                      | []\$_2,500          |
| Engineering Fees                                     | []\$0               |
| Sales Commissions (specify finders' fees separately) | []\$0               |
| Other Expenses (identify)                            | []\$                |
| Total  | [ ]\$ <u>15,000</u> |

b. Enter the difference between the aggregate offering price given in response to Part C - Question 1 and total expenses furnished in response to Part C - Question 4.a. This difference is the "adjusted gross proceeds to the issuer." ...........

\$\_285,000....

5. Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b above.

Payments to Officers, Payments

|                 | :  |   | Directors<br>Affiliates |                     | hers                             |            |
|-----------------|--|---|-------------------------|---------------------|----------------------------------|------------|
| 5               | Salaries and fees  |   | [X]<br>\$ 75,00         | <b>[X</b> ]         | 65,000                           |            |
| F               | Purchase of real estate  |   |                         | 0 []<br>8           | 0                                | -          |
| F               | Purchase, rental or leasing and installation of madequipment   |   | []                      | \$_<br>\$_<br>\$_   | 15,000                           | -          |
| (               | and<br>Construction <b>g</b> r leasing of <b>getant</b> buildings and faci   | ilities   | []                      | £]<br>n \$          | 55,000                           |            |
|                 | Acquisition of other businesses (including the value securities involved in this offering that may be us exchange for the assets or securities of another in pursuant to a merger)                     | ed in<br>issuer   | []                      | []<br>0\$_          | 0                                | <u>-</u> . |
| F               | Repayment of indebtedness(Interest.:Only)  |   | []<br>\$(               | [ <u>X]</u><br>0\$_ | 7,500                            | _          |
|                 | Vorking capital  |   | []<br>\$(               | [k]<br>0\$_         | 50,000                           | -          |
|                 | Other (specify): Leased equipment (\$5,000);   | · - ·   | []                      | []<br>2 C           | 0                                |            |
| <u>]</u><br>]   | tilities (\$5,000); insurance (\$2,500);<br>ank/credit card fees (\$20,000)  |   | []                      | [k]<br>0 \$_        | 32,500                           | -          |
|                 | Column Totals  |   | k)<br>\$ 75,000         | n Ki                | 225,000                          |            |
| ٦               | otal Payments Listed (column totals added)   |   |                         | 300,0               |                                  | -          |
|                 | D. FEDERA  | AL SIGNATURE  |                         |                     | - los to some on this difficulty |            |
| iled u<br>Secur | suer has duly caused this notice to be signed by nder <u>Rule 505</u> , the following signature constitute ities and Exchange Commission, upon written represented investor pursuant to paragraph (b)( | s an undertaking by the iss<br>quest of its staff, the inform | uer to furr             | nish to t           | he U.S.                          |            |
| ssue            | r (Print or Type)  | Signature   |                         | Date                |                                  | 1          |
| Uni             | versity Outfitters, IIC  | Vestin to Marain  | 6                       | 04/11               | /03                              |            |
|                 | e of Signer (Print or Type)  | fitte of Signer (Print or Ty                                  |                         |                     |                                  | 1          |
| Jef             | Frey Minaudo   | President   |                         |                     |                                  | ]          |
|                 | ΔΤΤ  | ENTION  |                         |                     | 1                                |            |
|                 | Intentional misstatements or omissions of fa   | act constitute federal crir                                   | ninal viol              | ations.             | (See 18                          |            |
|                 | U.S.   | C. 1001.)   |                         |                     |                                  |            |

# E. STATE SIGNATURE

| Form | D |
|------|---|
| rom  | v |

Page 8 of 10

| 1. Is any party described in 17 CFR 230.262 presently subject to any of the disqualification | Yes No  |
|--|---------|
| provisions of such   | [ ] [X] |
| rule?  | [ ] [v] |

See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239,500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)         | Signature             | Date              |
|--------------------------------|-----------------------|-------------------|
| Whiversity Outfitters, LLC     | Jashry M. Murand      | 04/ <u>II</u> /03 |
| Name of Signer (Print or Type) | Title (Print or Type) |                   |
| Jeffrey Minaudo                | President             |                   |

## Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

## **APPENDIX**

| 1     | 2  |    | 3   | 4  |  |                             | 5<br>Disqualification |   |    |
|-------|--|----|-----|--|--|-----------------------------|-----------------------|---|----|
|       | Intend to sell<br>to non-accredited<br>investors in State<br>(Part B-Item 1) |    | J 1 | Type of investor and<br>amount purchased in State<br>(Part C-Item 2) |  |                             |                       | under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |    |
| State | Yes  | No |     | Number of<br>Accredited<br>Investors                                 |  | Number of<br>Non-Accredited | Amount                | ,   | No |
| AL    |  |    |     |  |  |                             |                       |   |    |
| AK    |  |    |     |  |  |                             |                       |   |    |
| AZ    |  |    |     |  |  |                             |                       |   |    |
| AR    |  |    |     |  |  |                             |                       |   |    |

| امما | 1       | <b>i</b> i | 1           | <br> | I           | 1 | <u> </u> | l | 1 1 |
|------|---------|------------|-------------|------|-------------|---|----------|---|-----|
| CA   | -1      |            |             |      |             |   |          |   |     |
| CO   |         |            |             |      |             |   |          |   |     |
| CT   |         |            |             |      |             |   |          |   |     |
| DE   |         |            |             |      |             |   |          |   |     |
| DC   |         |            |             |      |             |   |          |   |     |
| FL   | ·       |            |             |      |             |   |          |   |     |
| GA   |         |            |             |      |             |   |          |   |     |
| HI   |         |            |             |      |             |   |          |   |     |
| Ū    |         |            |             |      |             |   |          |   |     |
| IL   |         |            |             |      |             |   |          |   |     |
| IN   |         |            |             |      |             |   |          |   |     |
| ·IA  |         |            |             |      |             |   |          |   |     |
| KS   |         |            |             |      |             |   |          |   |     |
| KY   | -       |            |             | ·    |             |   |          |   |     |
| LA   |         |            |             |      |             |   |          |   |     |
| ME   |         |            |             |      |             |   |          |   |     |
| MD   |         |            |             |      |             |   |          |   |     |
| MA   | Х       |            | equity/debb | 1    | 20,000      |   |          |   |     |
| MI   |         |            |             | . –  |             |   |          |   |     |
| MN   |         |            |             |      |             |   |          |   |     |
| MS   |         |            |             |      |             |   |          |   |     |
| МО   | . , ,   |            |             |      |             |   |          |   |     |
| МТ   |         |            |             |      |             |   |          |   |     |
| NE   |         |            |             |      |             |   |          |   |     |
| NV   |         |            |             |      |             |   |          |   |     |
| NH   |         |            |             |      |             |   |          |   |     |
| NJ   |         |            |             |      |             |   |          |   |     |
| NM   |         |            |             |      |             |   |          |   |     |
| NY   |         |            |             |      |             |   |          |   |     |
| NC   |         |            |             |      |             |   |          |   |     |
| ND   | <u></u> |            |             |      |             |   |          |   |     |
| ОН   |         |            |             |      |             |   |          |   |     |
| OK   |         |            |             |      |             |   |          |   |     |
| OR   |         |            |             |      |             | - |          |   |     |
|      |         |            |             |      |             |   |          |   |     |
| PA   |         |            |             |      |             |   |          |   |     |
| RI   |         |            |             |      | ··········· |   |          |   |     |
| SC   |         |            |             |      |             |   |          |   |     |
| SD   |         |            |             | •    |             |   |          |   |     |
| TN   |         |            |             |      | - 11. 3     |   |          |   |     |
| TX   |         |            |             |      |             |   |          |   |     |
| υT   |         |            |             |      |             |   |          |   |     |
| VT   |         |            |             |      |             |   |          |   |     |
| VA   | N       |            |             |      |             |   |          |   |     |
| WA   |         |            |             |      |             |   |          |   |     |
| WV   |         |            |             |      |             |   |          |   |     |
| WI   |         |            |             |      |             |   |          |   |     |
| WY   |         |            |             |      |             |   |          |   |     |
| PR   |         |            |             |      |             |   |          |   |     |
| ΓΓ   |         |            |             |      |             | l |          |   |     |

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