

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

December 20, 2024

Michael C. Crapps Chief Executive Officer First Community Corporation 5455 Sunset Blvd. Lexington, South Carolina 29072

> Re: First Community Corporation Registration Statement on Form S-3 Filed December 18, 2024 File No. 333-283896

Dear Michael C. Crapps:

This is to advise you that we have not reviewed and will not review your registration statement.

Please refer to Rules 460 and 461 regarding requests for acceleration. We remind you that the company and its management are responsible for the accuracy and adequacy of their disclosures, notwithstanding any review, comments, action or absence of action by the staff.

Please contact Robert Arzonetti at 202-551-8819 with any questions.

Sincerely,

Division of Corporation Finance Office of Finance

cc: Brittany M. McIntosh